

Kadesh Barnea

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Eleven Days Journey

- 'There are eleven days' journey from Horeb by the way of Mount Seir unto Kadesh-barnea' (Deut. 1:2).

02722 חֹרֵב Choreb {kho-rabe'}

Meaning: Horeb = "desert" 1)
another name for Mount Sinai from which
God gave the law to Moses and the
Israelites

Origin: from 02717; TWOT - 731c; n pr loc

Usage: AV - Horeb 17; 17



“Horeb” – 17 verses

○ Exod. 3:1

○ Exod. 17:6

○ Exod. 33:6

○ Deut. 1:2, 6, 19

○ Deut. 4:10, 15

○ Deut. 5:2

○ Deut. 9:8

○ Deut. 18:16

○ Deut. 29:1

○ 1 Ki. 8:9

○ 1 Ki. 19:8

○ 2 Chr. 5:10

○ Ps. 106:19

○ Mal. 4:4

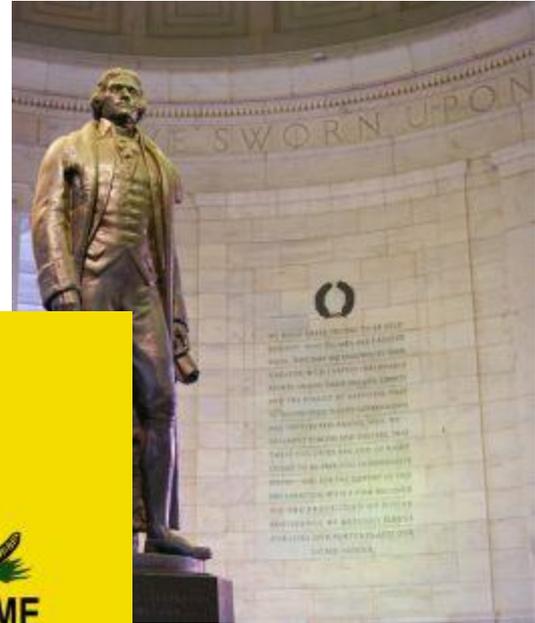
Deuteronomy (where does the name come from?)

- 17:18 και εσται οταν καθιση επι της αρχης αυτου και γραψει εαυτω το **δευτερονομιον** τουτο εις βιβλιον παρα των ιερεων των λευιτων
- 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

Limited Government (Thomas Jefferson – Decl. of Independence)

- "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

The United States Chose a President – Not a King



DONT TREAD ON ME

11 days turns into 38 years

- Deut.2:14 And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. (Deut. 2:14).

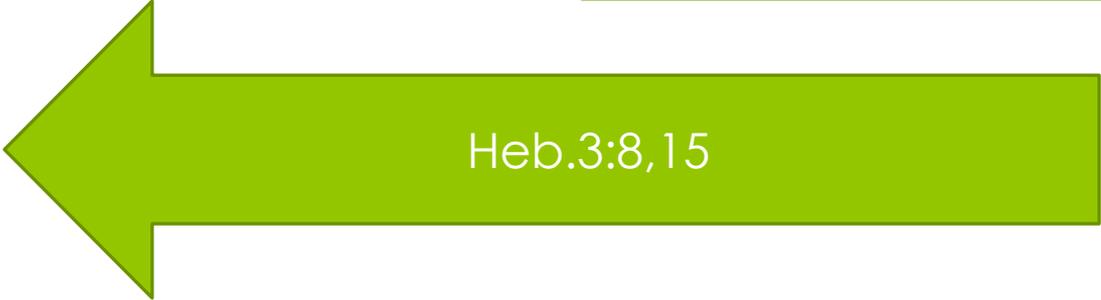
ἀπώλεια = Perdition (waste,
destruction)

- Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

They started a Journey – BUT...

- Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- Heb 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

παραπικρασμός



Heb.3:8,15

Παραπικρασμός
Provocation

Παραπικραίνω
"to provoke"

Πικραίνω
"to make bitter"

Marah="Bitter" (First Murmur)

- Ex 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.
- Marah before Elim
- Wilderness before Canaan
- Cross before crown
- Worse before better
- Suffering before glory

The number 12 δωδεκάφυλον

(1) Parthians, (2) Medes, (3) Elamites, (4) Dwellers in Mesopotamia, (5) in Judæa, (6) in Cappadocia, (7) in Pontus, (8) and Asia, (9) Phrygia, (10) Pamphylia, (11) in Egypt, and (12) parts of Libia about Cyrene.

Acts 1: 15 - 2: 13.

A | 1: 15, 16. | a | In those days.

b | The 120.

c | Together (epi to auto).

d | The Holy Ghost (To pneuma To hagion).

e | Spake by mouth of David.

B | 1: 17-19. | f | Dwellers at Jerusalem (katoikeo).

g | In their proper tongue (Te idia dialekto auton).

C | 1: 20-26. The appointment of Matthias.

The 12 Apostles.

A | 2: 1-4. | a | The day of Pentecost.

b | All (i.e., the 12).

c | In one place (epi to auto).

d | Holy Ghost (pneuma hagion).

e | Began to speak.

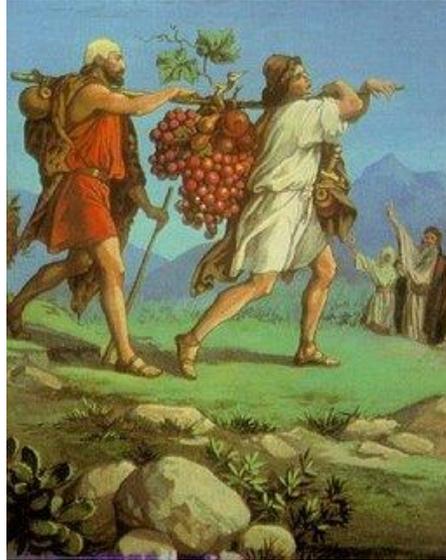
B | 2: 5-8. | f | Dwellers at Jerusalem (katoikeo).

g | In his own language (Te idia dialekto auton).

C | 2: 9-13. The representative nations.

The 12 Countries.

Grapes of Escol



I press toward the mark

