Marriage is established by God between a Man and Woman

Gen 2:15-25 (KJV)

- And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
- And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
- But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
- And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
- And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
- And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
- And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- And they were both naked, the man and his wife, and were not ashamed.

Gen 4:1-2 (KJV)

- And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
- And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

The Bride - The picture of God's relationship with Israel

Isa 62:1-5 (KJV)

- For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.
- And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
- Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

- Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.
- For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

Rev 21:1-3

- And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Rev 21:9-11

- And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
- And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
- Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 22:16-17

- I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.
- And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Husbands and Wives

Eph 5:17-33

- Wherefore be ye not unwise, but understanding what the will of the Lord is.
- And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
- Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
- 21 Submitting yourselves one to another in the fear of God.
- Wives, submit yourselves unto your own husbands, as unto the Lord.
- For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

- Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.
- 25 **Husbands, love your wives**, even as Christ also loved the church, and gave himself for it;
- That he might sanctify and cleanse it with the washing of water by the word,
- 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
- 28 **So ought men to love their wives** as their own bodies. He that loveth his wife loveth himself.
- For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
- For we are members of his body, of his flesh, and of his bones.
- For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
- This is a great mystery: but I speak concerning Christ and the church.
- Nevertheless let every one of you in particular so **love his wife even as himself**; and the wife see that she reverence her husband.

1 Tim 3:1-4

- This is a true saying, If a man desire the office of a bishop, he desireth a good work.
- A bishop then must be blameless, **the husband of one wife**, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
- Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;
- One that ruleth well his own house, having his children in subjection with all gravity;

1 Tim 3:8-13

- 8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
- 9 Holding the mystery of the faith in a pure conscience.
- And let these also first be proved; then let them use the office of a deacon, being found blameless.
- Even so must their wives be grave, not slanderers, sober, faithful in all things.
- Let the deacons be **the husbands of one wife**, ruling their children and their own houses well.
- For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

Titus 1:6-9

- If any be blameless, **the husband of one wife**, having faithful children not accused of riot or unruly.
- For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
- 8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Col 3:16-21

- Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.
- 18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
- 19 Husbands, love your wives, and be not bitter against them.
- 20 Children, obey your parents in all things: for this is well pleasing unto the Lord.
- 21 Fathers, provoke not your children to anger, lest they be discouraged.

Eve's Legacy – The Power of Woman

Adam - The Most Innocent Man

Gen 2:23-25

- And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- And they were both naked, the man and his wife, and were not ashamed.

Gen 3:1-24

- Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
- And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
- But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- 4 And the serpent said unto the woman, Ye shall not surely die:
- For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
- And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
- 9 And the LORD God called unto Adam, and said unto him, Where art thou?

- And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
- And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
- And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
- And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
- And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
- And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
- 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
- And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
- Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
- In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
- And Adam called his wife's name Eve; because she was the mother of all living.
- 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
- And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
- Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
- So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Samson – The Strongest Man

Judg 13:24-14:4

- And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.
- And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.
- 14:1 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

- And he came up, and told his father and his mother, and said, **I have seen a woman** in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
- Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.
- 4 But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

Judg 16:4-5

- 4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.
- And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

Judg 16:15-17

- And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.
- And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;
- That he told her all his heart, and said unto her, There hath not come a rasor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

David – The Most Favored Man

Acts 13:16-23

- Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.
- 17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.
- And about the time of forty years suffered he their manners in the wilderness.
- And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.
- And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.
- And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

- And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, **I have found David the son of Jesse**, a man after mine own heart, which shall fulfil all my will.
- Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

2 Sam 11:1-3

- And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.
- And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.
- And David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

2 Sam 11:14-17

- And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.
- And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.
- And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.
- And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

2 Sam 11:26-27

- And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
- And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

Solomon – The Wisest Man

2 Sam 12:24

And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

I King 3:5-14

- In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.
- And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

- And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.
- And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
- Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?
- And the speech pleased the Lord, that Solomon had asked this thing.
- And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
- Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.
- And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.
- And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

I King 11:1-12

- But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;
- Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.
- And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.
- For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.
- For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.
- And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father.
- 7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.
- And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.
- And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,
- And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.
- Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

Wisdom about Women

Prov 2:10-19

- When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
- Discretion shall preserve thee, understanding shall keep thee:
- To deliver thee from the way of the evil man, from the man that speaketh froward things;
- Who leave the paths of uprightness, to walk in the ways of darkness;
- Who rejoice to do evil, and delight in the frowardness of the wicked;
- 15 Whose ways are crooked, and they froward in their paths:
- To deliver thee from **the strange woman**, even from the stranger which flattereth with her words;
- Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
- For her house inclineth unto death, and her paths unto the dead.
- None that go unto her return again, neither take they hold of the paths of life.

Prov 5:1-4

- 1 My son, attend unto my wisdom, and bow thine ear to my understanding:
- 2 That thou mayest regard discretion, and that thy lips may keep knowledge.
- For the lips of **a strange woman** drop as an honeycomb, and her mouth is smoother than oil:
- 4 But her end is bitter as wormwood, sharp as a twoedged sword.

Prov 5:18-23

- Let thy fountain be blessed: and **rejoice with the wife of thy youth**.
- Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
- And why wilt thou, my son, be ravished with **a strange woman**, and embrace the bosom of a stranger?
- 21 For the ways of man are before the eyes of the LORD, and he pondereth all his goings.
- His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
- He shall die without instruction; and in the greatness of his folly he shall go astray.

Prov 6:20-28

- 20 My son, keep thy father's commandment, and forsake not the law of thy mother:
- 21 Bind them continually upon thine heart, and tie them about thy neck.
- When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

- For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:
- To keep thee from **the evil woman**, from the flattery of the tongue of a strange woman.
- Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
- For by means of **a whorish woman** a man is brought to a piece of bread: and the adulteress will hunt for the precious life.
- 27 Can a man take fire in his bosom, and his clothes not be burned?
- 28 Can one go upon hot coals, and his feet not be burned?

Prov 6:32

But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

Prov 7:1-5

- 1 My son, keep my words, and lay up my commandments with thee.
- 2 Keep my commandments, and live; and my law as the apple of thine eye.
- Bind them upon thy fingers, write them upon the table of thine heart.
- 4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:
- That they may keep thee from **the strange woman**, from the stranger which flattereth with her words.

Prov 9:13

13 **A foolish woman** is clamorous: she is simple, and knoweth nothing.

Prov 11:16

A gracious woman retaineth honour: and strong men retain riches.

Prov 11:22

As a jewel of gold in a swine's snout, so is **a fair woman** which is without discretion.

Prov 12:4

4 **A virtuous woman** is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Prov 14:1

Every **wise woman** buildeth her house: but the foolish plucketh it down with her hands.

Prov 21:9

It is better to dwell in a corner of the housetop, than with **a brawling woman** in a wide house.

Prov 21:19

19 It is better to dwell in the wilderness, than with a contentious and **an angry** woman.

Prov 23:22-28

- Hearken unto thy father that begat thee, and despise not thy mother when she is old.
- Buy the truth, and sell it not; also wisdom, and instruction, and understanding.
- The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.
- 25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
- 26 My son, give me thine heart, and let thine eyes observe my ways.
- For a whore is a deep ditch; and a strange woman is a narrow pit.
- 28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

Prov 25:24

It is better to dwell in the corner of the housetop, than with **a brawling woman** and in a wide house.

Prov 27:15

15 A continual dropping in a very rainy day and **a contentious woman** are alike.

Prov 30:20-23

- Such is the way of **an adulterous woman**; she eateth, and wipeth her mouth, and saith, I have done no wickedness.
- 21 For three things the earth is disquieted, and for four which it cannot bear:
- For a servant when he reigneth; and a fool when he is filled with meat;
- For **an odious woman** when she is married; and an handmaid that is heir to her mistress.

Prov 31:10-31

- Who can find a virtuous woman? for her price is far above rubies.
- The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
- 12 She will do him good and not evil all the days of her life.
- 13 She seeketh wool, and flax, and worketh willingly with her hands.
- 14 She is like the merchants' ships; she bringeth her food from afar.
- 15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
- She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.
- 17 She girdeth her loins with strength, and strengtheneth her arms.
- 18 She perceiveth that her merchandise is good: her candle goeth not out by night.
- 19 She layeth her hands to the spindle, and her hands hold the distaff.
- 20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

- 21 She is not afraid of the snow for her household: for all her household are clothed with scarlet.
- 22 She maketh herself coverings of tapestry; her clothing is silk and purple.
- Her husband is known in the gates, when he sitteth among the elders of the land.
- She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.
- 25 Strength and honour are her clothing; and she shall rejoice in time to come.
- She openeth her mouth with wisdom; and in her tongue is the law of kindness.
- 27 She looketh well to the ways of her household, and eateth not the bread of idleness.
- Her children arise up, and call her blessed; her husband also, and he praiseth her.
- 29 Many daughters have done virtuously, but thou excellest them all.
- Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.
- 31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Vile Affections

Rom 1:18-32

- For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
- Because that which may be known of God is manifest in them; for God hath shewed it unto them.
- For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:
- Because that, when they knew God, they glorified him not as God, neither were thankful; but **became vain in their imaginations**, and their foolish heart was darkened.
- 22 Professing themselves to be wise, they became fools,
- And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
- Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
- Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
- For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
- And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
- And even as they did not like to retain God in their knowledge, God gave them over to **a reprobate mind**, to do those things which are not convenient;

- Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
- Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
- Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:
- Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

(KJV)

2 Pet 2:6-8

- And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;
- And delivered just Lot, vexed with the filthy conversation of the wicked:
- 8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

(KJV)

2 Tim 3:1-8

- 1 This know also, that in the last days perilous times shall come.
- For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- 7 Ever learning, and never able to come to the knowledge of the truth.
- Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

(KJV)

1 Tim 4:1-5

- Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
- 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;
- Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth
- For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:
- 5 For it is sanctified by the word of God and prayer. (KJV)