

Genesis Part 42

Wayne Stewart



Review

Deportations

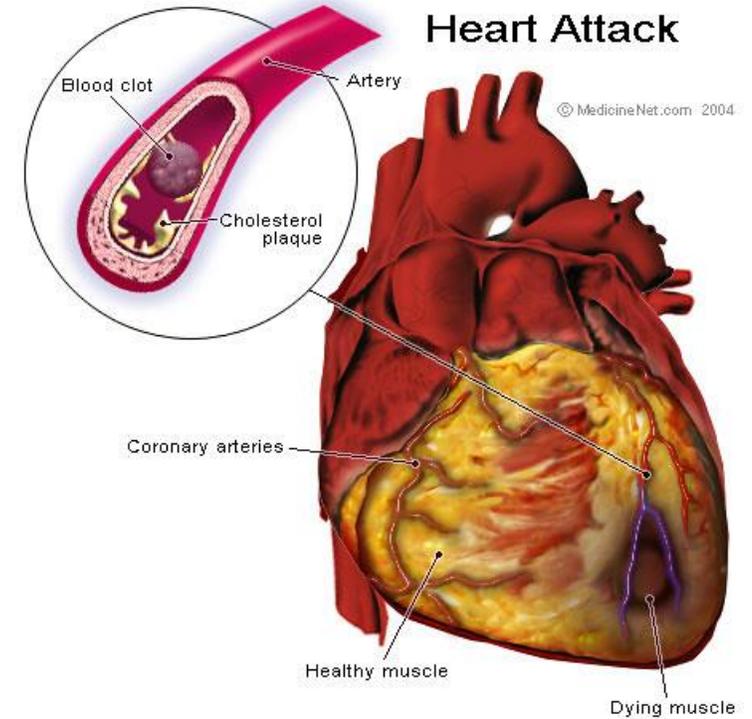
Four deportations

1. 33.11 – Manasseh
2. 36.6 – Jehoiakim (possibly Daniel included Dan 1.1)
3. 36.10 – Jehoiachin (2Kings 24.14, Mordecai Est.2.5,6)
4. 36.20 – Zedekiah (2 Kings 25, Nehemiah also)

See companion bible, 2 Chr 36.6 note

Isaiah 6:9,10 7X's

- KJV Isaiah 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (Isa. 6:9 KJV)
- Written down 7 times: Matt 13.14, Mark 4.12, Luke 8.10, John 12.40, Acts 28.26-27, Rom. 11.8
- Heart
 - Ears
 - Eyes
 - Eyes
 - Ears
- Heart



ISA 6. 9,10

ISA 6. 9,10

ISA 6. 9,10

Matt. 13

John
12.40

Acts
28:26,27

AD 70

Heart Fat and in rebellion

Remnant according to
election of grace

Revelation of mystery, PAul the
prisoner

Deportations



Repeat of 2 Chr. 36.20-21



GENESIS 6

Wayne Stewart

Gen 6

- KJV Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
- 2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
- 3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
- 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. (Gen. 6:1-4 KJV)

אדם

• KJV **Genesis 1:26** And God said, Let us make **man** in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

• LXT **Genesis 1:26** καὶ εἶπεν ὁ θεός ποιήσωμεν **ἄνθρωπον** κατ' εἰκόνα ἡμετέραν καὶ καθ' ὁμοίωσιν καὶ ἀρχέτωσαν τῶν ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ τῶν κτηνῶν καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἔρπετῶν τῶν ἔρπόντων ἐπὶ τῆς γῆς

• WTT **Genesis 1:26** וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיְרֵדוּ בְדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ וּבְכָל-הָרֶמֶשׂ עַל-הָאָרֶץ:

Man = Mankind

אֶת־הָאָדָם

- KJV **Genesis 2:7** And the LORD God formed **man** of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- LXT **Genesis 2:7** καὶ ἔπλασεν ὁ θεὸς **τὸν ἄνθρωπον** χοῦν ἀπὸ τῆς γῆς καὶ ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν

אֶת־הָאָדָם וַיִּיצֶר יְהוָה אֱלֹהִים **מִן־הָאֲדָמָה** וַיִּפְחַ בְּאַפָּיו נְשֵׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה: ^{WTT} **Genesis 2:7**

The same man Adam



הָאָדָם

- KJV **Genesis 6:1** And it came to pass, when **men** began to multiply on the face of the earth, and daughters were born unto them,
- LXT **Genesis 6:1** καὶ ἐγένετο ἥνίκα ἤρξαντο **οἱ ἄνθρωποι** πολλοὶ γίνεσθαι ἐπὶ τῆς γῆς καὶ θυγατέρες ἐγενήθησαν αὐτοῖς

עַל-פְּנֵי הָאָדָמָה וּבָנוֹת יִלְדוּ לָהֶם: ^{WTT} **Genesis 6:1** • הָאָדָם לְרַב

Even though
Adam had
lived to 810 yet
he shall die
and live only
120 years more

KJV Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

LXT Genesis 6:3 καὶ εἶπεν κύριος ὁ θεός οὐ μὴ καταμείνη τὸ πνεῦμά μου ἐν τοῖς ἀνθρώποις τούτοις εἰς τὸν αἰῶνα διὰ τὸ εἶναι αὐτοὺς σάρκας ἔσονται δὲ αἱ ἡμέραι αὐτῶν ἑκατὸν εἴκοσι ἔτη

WTT Genesis 6:3 וַיֹּאמֶר יְהוָה לֹא-יִדּוֹן רוּחִי בְּאָדָם לְעֹלָם
בְּשָׁגָם הוּא בִּשְׂרָר וְהָיוּ יָמָיו מֵאָה וְעֶשְׂרִים שָׁנָה:

Gen 6:9
יִדְּמָה

- KJV **Genesis 6:9** These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.
- LXT **Genesis 6:9** αὐται δὲ αἱ γενέσεις Νωε Νωε ἄνθρωπος δίκαιος τέλειος ὢν ἐν τῇ γενεᾷ αὐτοῦ τῷ θεῷ εὐηρέστησεν Νωε

אֱלֹהֵי תוֹלְדֹתָיִךְ נֹחַ נֹחַ אִישׁ צַדִּיק
תָּמִים הָיָה בְּדַרְתָּיו אֶת־הָאֱלֹהִים

o8549 תָּמִים tamiym {taw-meem'}

Meaning: 1) complete, whole, entire, sound 1a) complete, whole, entire 1b) whole, sound, healthful 1c) complete, entire (of time) 1d) sound, wholesome, unimpaired, innocent, having integrity 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst)

Origin: from 08552; TWOT - 2522d; adj

Usage: AV - without blemish 44, perfect 18, upright 8, without spot 6, uprightly 4, whole 4, sincerely 2, complete 1, full 1, misc 3; 91

Notes:

¹ perfect: or, upright

הַתְּהַלְּךָ־נָחַם

Without blemish “tamiym”

- Gen. 6:9; 17:1; Exod. 12:5; 28:30; 29:1; Lev. 1:3, 10; 3:1, 6, 9; 4:3, 23, 28, 32; 5:15, 18, 25; 8:8; 9:2-3; 14:10; 22:19, 21; 23:12, 15, 18; 25:30; Num. 6:14; 19:2; 28:3, 9, 11, 19, 31; 29:2, 8, 13, 17, 20, 23, 26, 29, 32, 36; Deut. 18:13; 32:4; 33:8; Jos. 10:13; 24:14; Jdg. 9:16, 19; 1 Sam. 14:41; 2 Sam. 22:24, 26, 31, 33; Ezr. 2:63; Neh. 7:65; Job 12:4; 36:4; 37:16; Ps. 15:2; 18:24, 26, 31, 33; 19:8; 37:18; 84:12; 101:2, 6; 119:1, 80; Prov. 1:12; 2:21; 11:5, 20; 28:10, 18; Ezek. 15:5; 28:15; 43:22-23, 25; 45:18, 23; 46:4, 6, 13; Amos 5:10
- ^{KJV} **Leviticus 1:10** And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. (Lev. 1:10 KJV)

Noah "Perfect". (6:9).

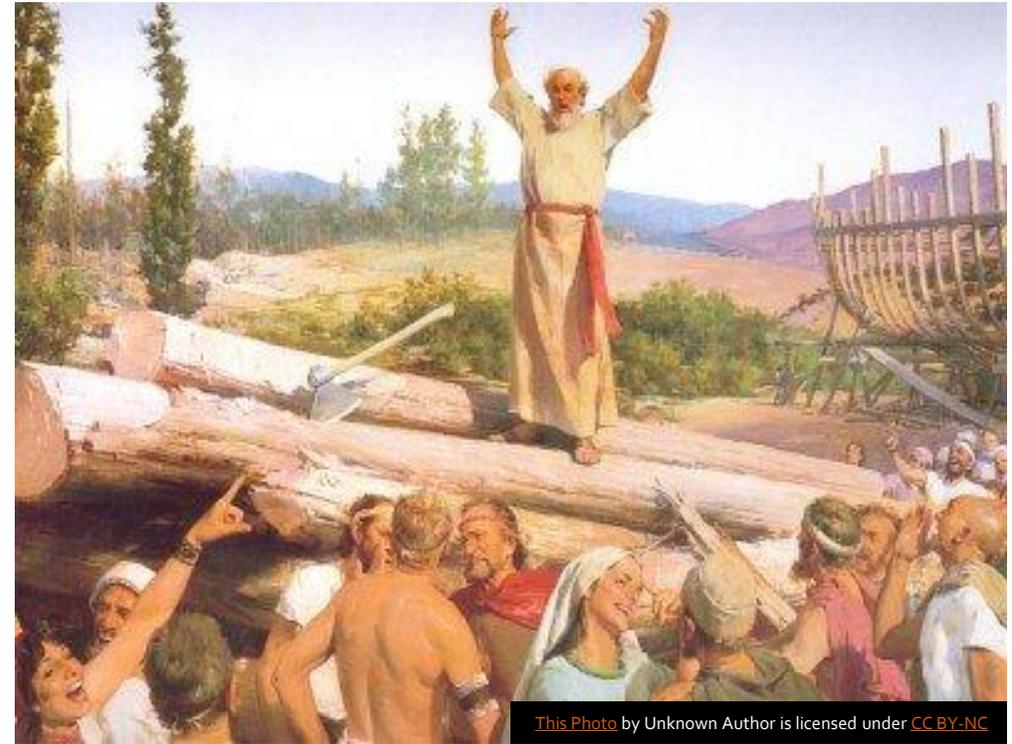
This Is Appendix 26 From The Companion Bible.

The Hebrew word **tamim** means **without blemish**, and is the technical word for bodily and physical perfection, and **not moral**. Hence it is used of animals of **sacrificial purity**. It is rendered **without blemish** in Exodus 12:5; 29:1. Leviticus 1:3,10; 3:1,6; 4:3,23,28,32; 5:15,18; 6:6; 9:2,3; 14:10; 22:19; 23:12,18. Numbers 6:14; 28:19,31; 29:2,8,13,20,23,29,32,36. Ezekiel 43:22,23,25; 45:18,23; 46:4,6,13.

Without spot. Numbers 19:2; 28:3,9,11; 29:17,26.

Unified. Psalms 119:1.

This shows that Genesis 6:9 does not speak of Noah's moral perfection, but tells us that he and his family alone had preserved their pedigree and kept it pure, in spite of the prevailing corruption brought about by the fallen angels. See [Ap. 23](#) and [Ap. 25](#).



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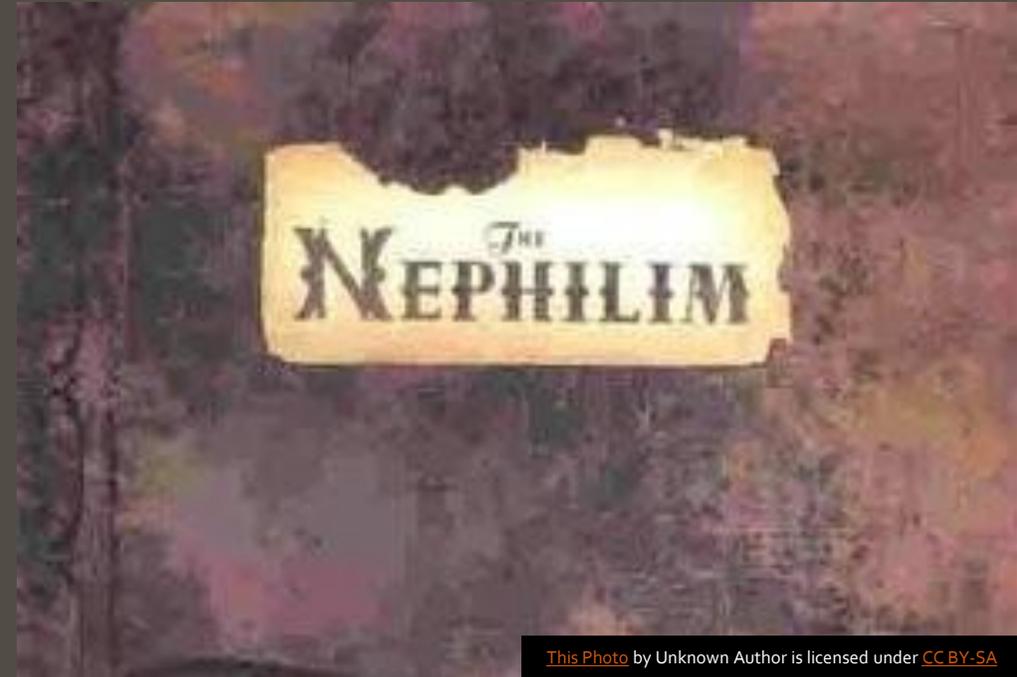
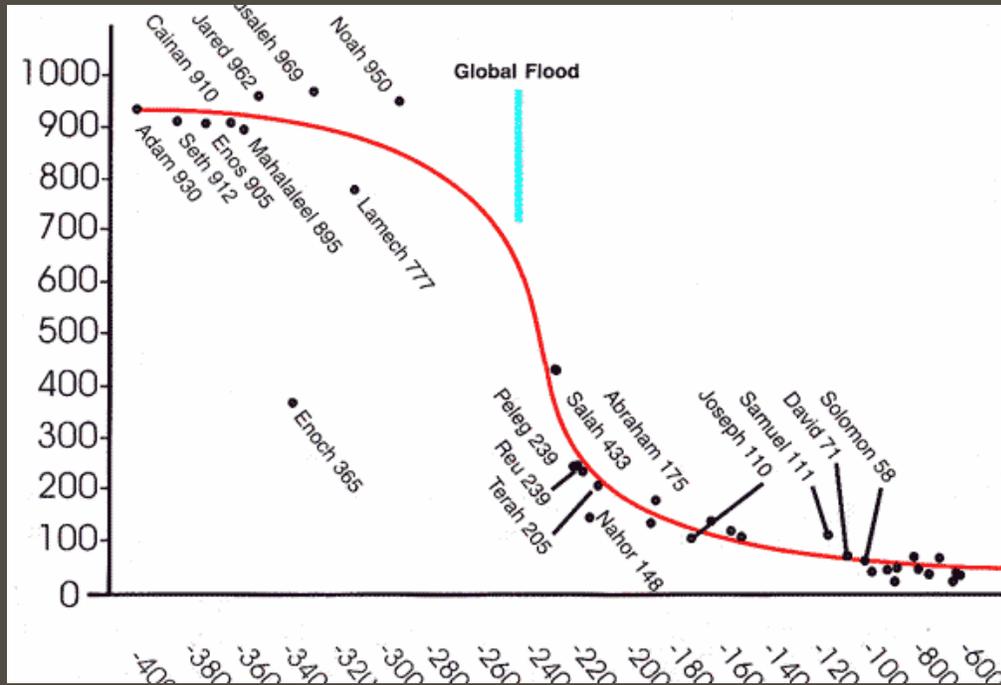
Physical and Not moral blemish

Dejure – Defacto

שַׁחַתַּח 07843
shachath
{shaw-khath'}

- KJV **Genesis 6:11** The earth also was **corrupt** before God, and the earth was filled with violence.
- KJV **Genesis 6:12** And God looked upon the earth, and, behold, it was **corrupt**; for all flesh had **corrupted** his way upon the earth.

- KJV **Genesis 6:17** And, behold, I, even I, do bring a flood of waters upon the earth, to **destroy** all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die. (Gen. 6:17 KJV)



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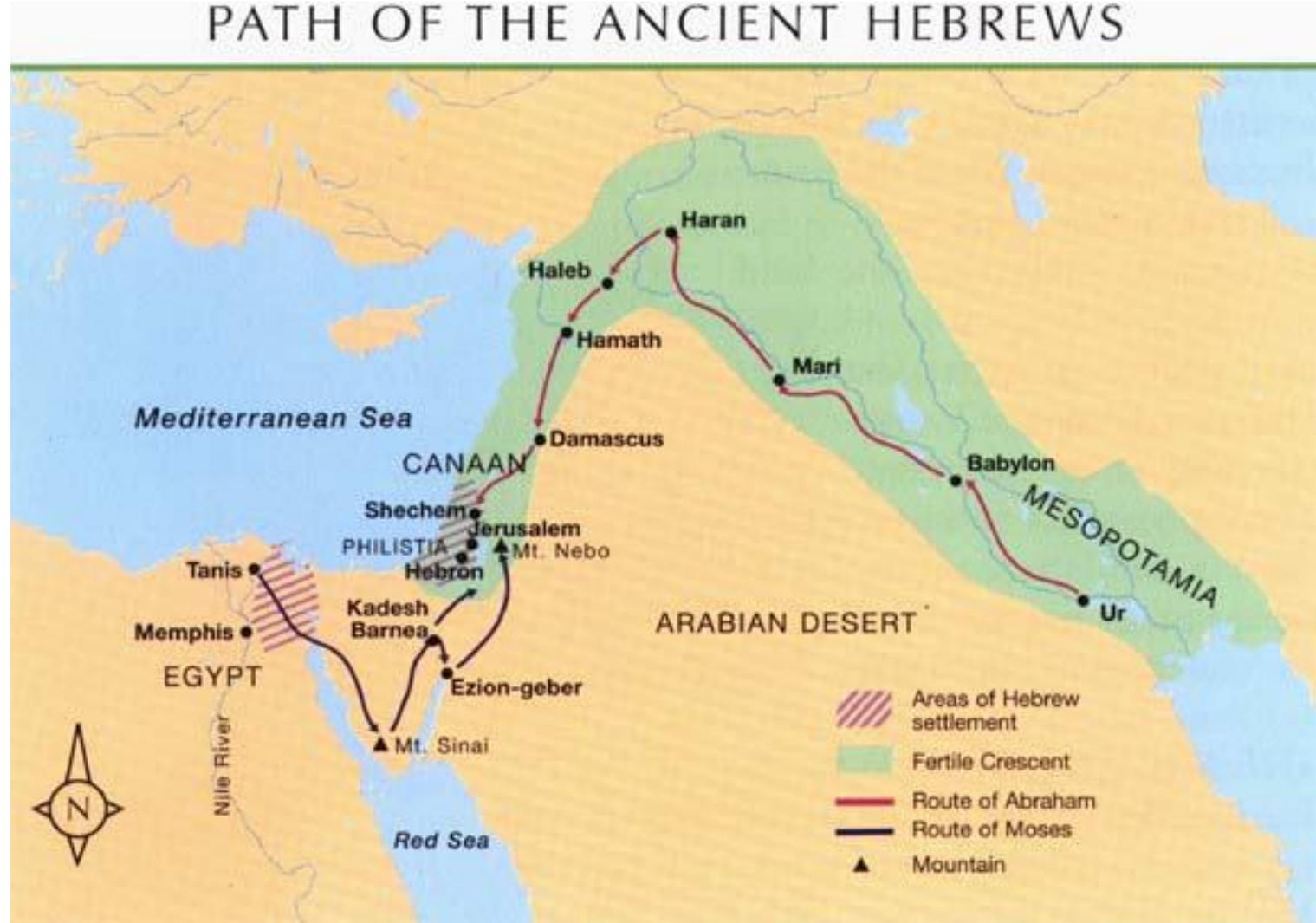
God's Spirit would not always remain and strive to direct Adam but would judge him to shorten his days

Adam had corrupted his way and would be given 120 more years

Sons of God (direct creation of God)

- See Jude 6,7
- 1 Peter 3.19,20
- 2 Peter 2.4-7
- ^{KJV} **2 Peter 2:4** For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;
- ^{TBT} **2 Peter 2:4** εἰ γὰρ ὁ Θεὸς ἀγγέλων ἁμαρτησάντων οὐκ ἐφείσατο, ἀλλὰ σειραῖς ζόφου **ταρταρώσας** παρέδωκεν εἰς κρίσιν τετηρημένους·

Gen. 11:27
Gen. 12:1,2
Acts 7:2,3
Gen. 11:31,32



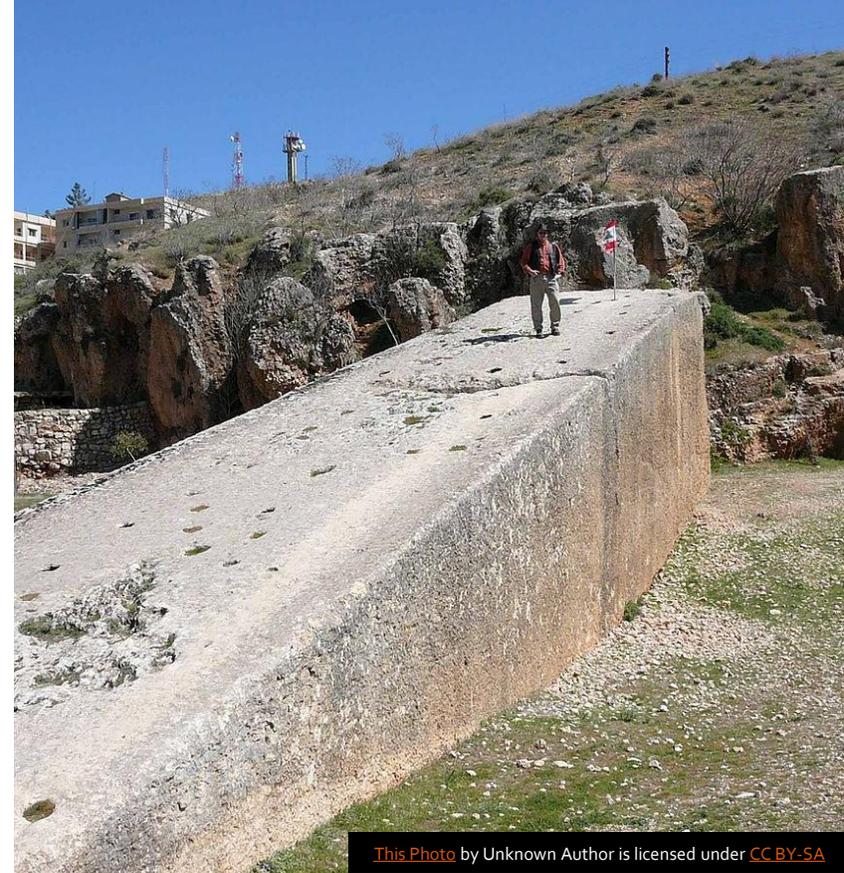
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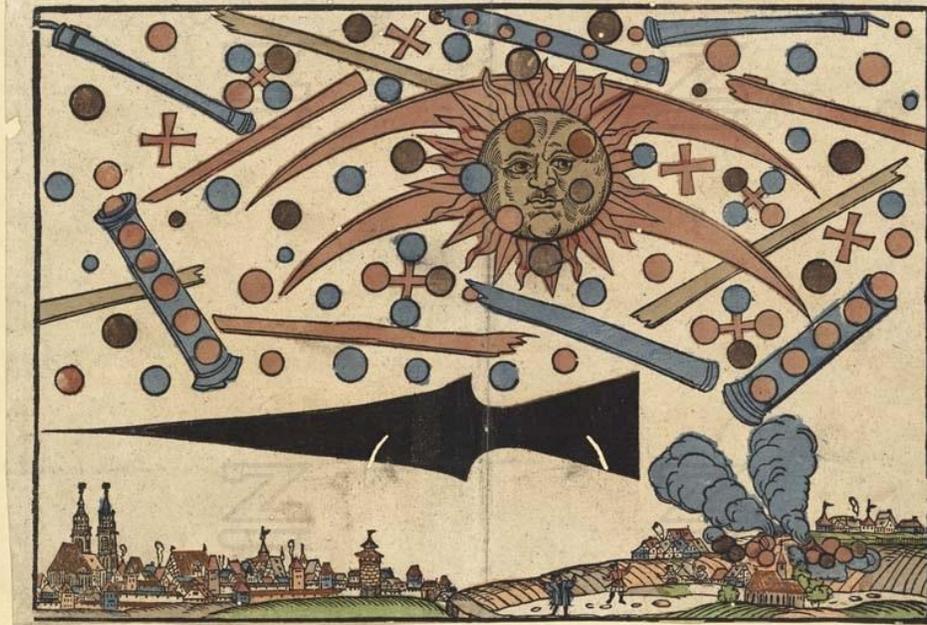
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Baalbek (In Lebanon)

1561



Anno M. D. L. LXI. In dem XIII. tag Aprilis zu morgens
zwischen Ain geyn tag von dem geruch, das ist zu morgens zwischen 4 und
5 auff der kleinen wylt ein sehr erschöcklich gesicht an der See wie sie im
auff gang gewesen erschienen, und zu Nidernberg in der Stat und vor dem
thor und auff dem Land von vielen mahn und weyße personen gesehen wor-
den. Erstlich ist die Sonn mit zweyen blut farben bald runden strich gleichförmig wor-
den. Item im abnehmen mitten durch die Sonne erschienen und gesehen worden, und im
der Sonne oben unten / Und auff dem seitten blut farbe, und eines theils blöckliche oder
leyten farbe auch schwarz farb runde kugel gefanden / Derselben gleichen auff Gayden
seyten und ringscheyden vns die Sonne herum, ein solche blut rote, und der andern kugel
in anzahl viel, etwo drey inn die lenge, vnter weylen vier inn einem Quatrangel, auch etliche
ainig gefanden, Und zwischen solchen kugeln san auch etliche blutfarbe Creutz ge eben,
und zwischen solchen Creutzen und kugeln san blutfarbe streyne bildten die / Und denn
hin auf / etwas geschweyger als hochten vns, Allensalden mit ein vermischt gewesen,
santz vnter andern zweyen grossen reyn einen zur rechten, und des andern zur lincen hande,
stebent in welchen kleinen und grossen kugeln, in weyen auch vier und mehr kugel gewesen.
Dieses alles hat mit einander aufsehen zu stercken / sein die kugel so erstlich in der Sonn ge-
wesen, herauf auff die, so zu beyden seitten gefanden, gesahen, so sein die so herauffen gewe-
sen sampst den kugeln auf den klein und grossen kugeln, inn die See hinein gefaru / zu dem

haben die kugeln so sehr alle die kugel vnter einander gesahen / und bestigt alles nitteinan-
der gefahrt und / erachtet bey einer guten stundt / Und wie der Streyt das ein weyl inn
die Sonne hinein, und widerumb herauf am bestigtten hin und her gefahren, der nach-
sen miteinander abgemah / Ist es alles wie obenseythen von der Sonnen / vom hymel
herauf auff die erden gemacht vergangen. Nach solchen allen ist auch gleichförmig
einen schwarzen Speer, der schafft vom auffgang / Und die spitz zum Übergang inn
gehoer die und lang gesehen worden. Was aber solche zeichen bedeuten, ist Gott allein
wilsant, diervon wir aber kurz auffeinander, soind und mancherley zeichen am hymel ha-
ben, die vns der Allmechtige Gott, von vnser sündlichen leben, damit es vns gern zur buß
reigen und lochen, vnter scheynen laß, so sein wie leyder so vndanckbar, das wir solche hohe
zeichen und Wunder werck Gottes verachten / Auch spölich davon reden, und inn reind-
schlagen, außsagen es wer de vns Gott vns vnser vndanckbarheit / allen ein schäd-
liche straff, in dem Noth werden, solchs die Gotsfürchtigen in keinen / eg verachten, son-
der alle diese rewe, wachung, ihes gnedigen Vatters im hymel überbeygen / In Leben be-
sahen, Gott treulich bitten, Das er seinen billigen zorn, sampst der wol verdienen straff von
vns woll abwenden / Damit wir alle sein lob, und die zeitlich, und dort ewig leben mögen.
dazu vns Gott alles willehelffen, Amen.
§ Der Hanns Clafer Büchtmaler, zu Nidernberg.

Phenomenon described [edit]

The text of the broadsheet can be translated as giving the following description of the event:

"In the morning of April 14, 1561, at daybreak, between 4 and 5 a.m., a dreadful apparition occurred on the sun, and then this was seen in Nuremberg in the city, before the gates and in the country – by many men and women. At first there appeared in the middle of the sun two blood-red semi-circular arcs, just like the moon in its last quarter. And in the sun, above and below and on both sides, the color was blood, there stood a round ball of partly dull, partly black ferrous color. Likewise there stood on both sides and as a torus about the sun such blood-red ones and other balls in large number, about three in a line and four in a square, also some alone. In between these globes there were visible a few blood-red crosses, between which there were blood-red strips, becoming thicker to the rear and in the front malleable like the rods of reed-grass, which were intermingled, among them two big rods, one on the right, the other to the left, and within the small and big rods there were three, also four and more globes. These all started to fight among themselves, so that the globes, which were first in the sun, flew out to the ones standing on both sides, thereafter, the globes standing outside the sun, in the small and large rods, flew into the sun. Besides the globes flew back and forth among themselves and fought vehemently with each other for over an hour. And when the conflict in and again out of the sun was most intense, they became fatigued to such an extent that they all, as said above, fell from the sun down upon the earth 'as if they all burned' and they then wasted away on the earth with immense smoke. After all this there was something like a black spear, very long and thick, sighted; the shaft pointed to the east, the point pointed west. Whatever such signs mean, God alone knows. Although we have seen, shortly one after another, many kinds of signs on the heaven, which are sent to us by the almighty God, to bring us to repentance, we still are, unfortunately, so ungrateful that we despise such high signs and miracles of God. Or we speak of them with ridicule and discard them to the wind, in order that God may send us a frightening punishment on account of our ungratefulness. After all, the God-fearing will by no means discard these signs, but will take it to heart as a warning of their merciful Father in heaven, will mend their lives and faithfully beg God, that He may avert His wrath, including the well-deserved punishment, on us, so that we may temporarily here and perpetually there, live as his children. For it, may God grant us his help, Amen. By Hanns Glaser, letter-painter of Nurnberg."^[9]

https://en.wikipedia.org/wiki/1561_celestial_phenomenon_over_Nuremberg

***The Madonna With Saint Giovannino* (late 1400s): Domenico Ghirlandaio painted an object over the Madonna's left believed by some to be a UFO. A man is staring at it in the distance and a dog seems to be barking at it as well.**



Cmdr. David Fravor says in 2004 he had an unforgettable encounter with a strange aircraft he believes was defying the laws of physics - maybe a UFO. #Tucker

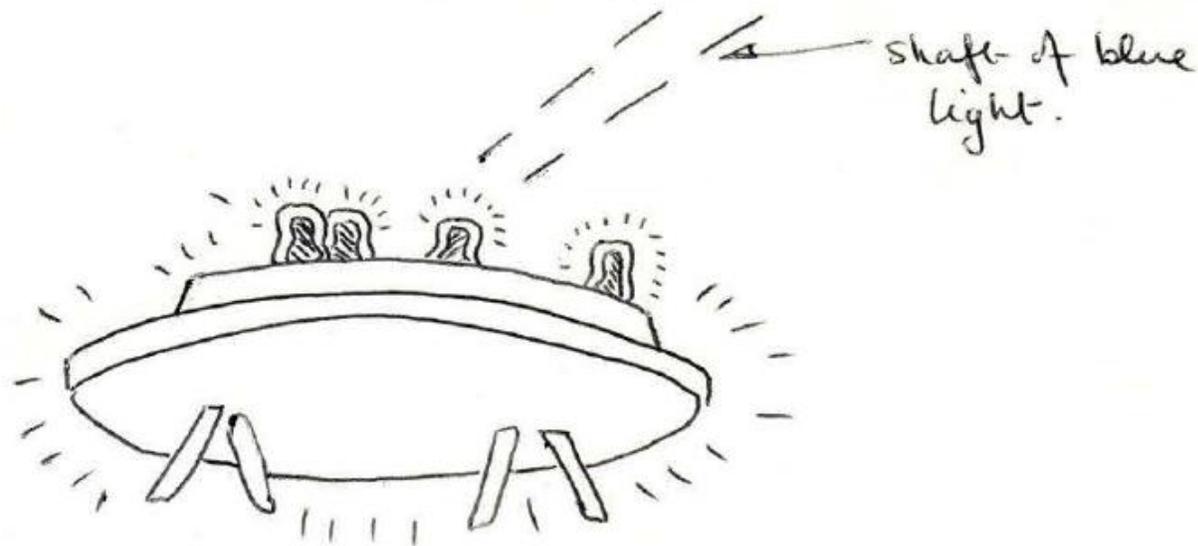




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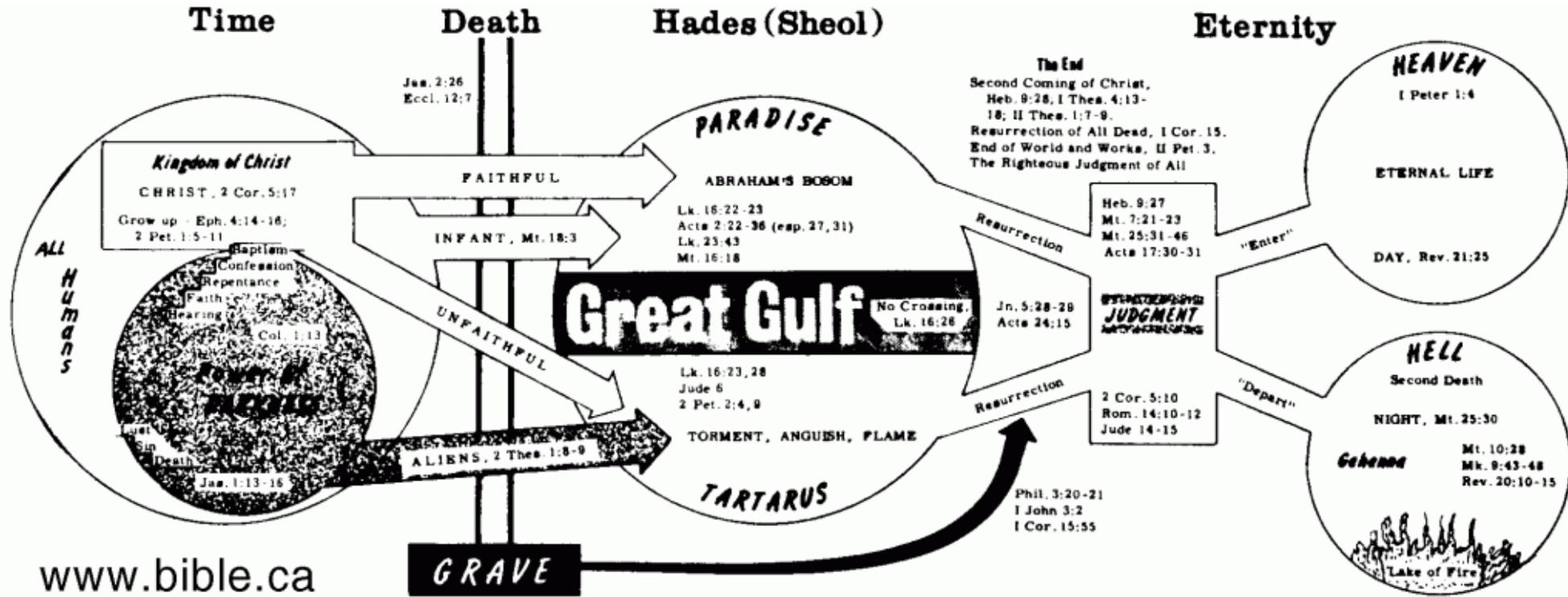
Boianai - Fr. Gill's observation.

Drawing by Rev. W.B. Gill. (Traced from traces)



REPORT FOR SATURDAY 27/6/59.

About 6.00 p.m.	Papuan medical assistant sights UFO in apparently same position as night before.
6.02	Fr. Gill comes out and sees object. Same as last night. but seemed a little smaller - more distant?.
6.02 to 6.17	Crowd gathers to watch the UFO. We watched figures appear on top-four of them - there is no doubt that they were human. This is possibly the same object that I took to be the "Mother ship" last night. Two smaller UFO(s) were seen at the same time, stationary, one above the hills, West, and another over-head.



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Traditional views of "Hell"

Giants

- Nephilim – “fallen ones” (Naphal = “to fall”)
- Gen 6:4 and also “after that”
- Second eruption
- See Num. 13.33 (Sons of Anak)
- Anak and Rapha were descendants of the Nephilim
- Gen 12.6;13.7;14.5; 15:18-21

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Giants



Giants

And also AFTER THAT

KJV Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
²⁸ Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

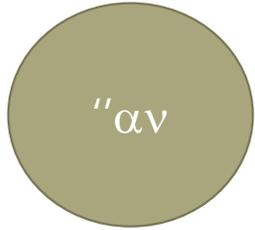
TBT Matthew 16:27 μέλλει γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεσθαι ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων αὐτοῦ, καὶ τότε ἀποδώσει ἑκάστῳ κατὰ τὴν πρᾶξιν αὐτοῦ. ²⁸ ἀμὴν λέγω ὑμῖν, εἰσὶ τινες τῶν ὧδε ἐστηκότων, οἵτινες οὐ μὴ γεύσονται θανάτου, ἕως ἂν ἴδωσι τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ βασιλείᾳ αὐτοῦ.

May have seen the son of man coming in his kingdom

KJV Matthew 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

TBT Matthew 16:28 ἀμὴν λέγω ὑμῖν, εἰσὶ τινες τῶν ὧδε ἐστηκότων, οἵτινες οὐ μὴ γεύσωνται θανάτου, ἕως ἂν ἴδωσι τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ βασιλείᾳ αὐτοῦ.

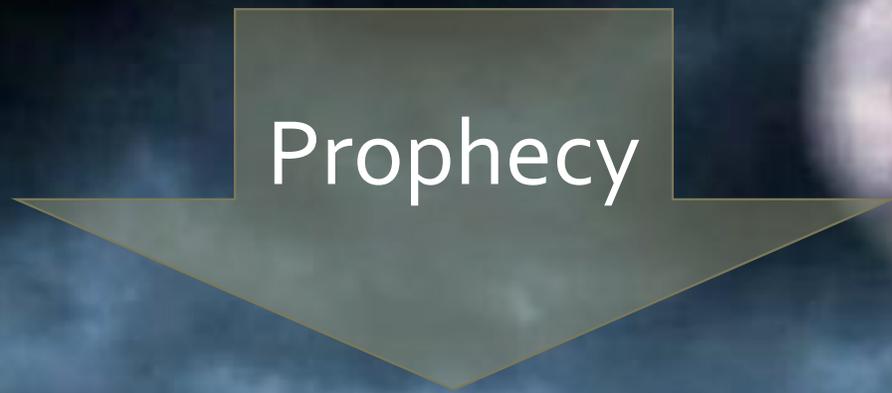
ἴδωσι verb subjunctive aorist active 3rd ἴδωσι verb
subjunctive aorist active 3rd person plural from ὀράω
person plural from ὀράω



KJV Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. 22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. 23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. 24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. 25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. 26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. (Acts 3:19 KJV)

Defacto?

KJV Matthew 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. 3 And, behold, there appeared unto them Moses and Elias talking with him. 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6 And when the disciples heard it, they fell on their face, and were sore afraid. 7 And Jesus came and touched them, and said, Arise, and be not afraid. 8 And when they had lifted up their eyes, they saw no man, save Jesus only. 9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. (Matt. 17:1 KJV)



Math 16:28



Math 17:2



KJV Matthew 10:23 But when they persecute you in this city, flee ye into another: **for verily I say unto you**, Ye shall not have gone over the cities of Israel, till the Son of man be come.

TBT Matthew 10:23 ὅταν δὲ διώκωσιν ὑμᾶς ἐν τῇ πόλει ταύτῃ, φεύγετε εἰς τὴν ἄλλην· ἀμὴν γὰρ λέγω ὑμῖν, οὐ μὴ τελέσητε τὰς πόλεις τοῦ Ἰσραὴλ, **ἕως ἂν ἔλθῃ** ὁ υἱὸς τοῦ ἀνθρώπου.

KJV Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. **28 Verily I say unto you**, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

TBT Matthew 16:27 μέλλει γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεσθαι ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων αὐτοῦ, καὶ τότε ἀποδώσει ἐκάστῳ κατὰ τὴν πράξιν αὐτοῦ. **28 ἀμὴν λέγω ὑμῖν, εἰσὶ τινες τῶν ὧδε ἐστηκότων, οἵτινες οὐ μὴ γεύσωνται θανάτου, ἕως ἂν ἴδωσι** τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ βασιλείᾳ αὐτοῦ.

KJV Matthew 23:39 **For I say unto you**, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

TBT Matthew 23:39 λέγω γὰρ ὑμῖν, Οὐ μὴ με ἴδητε ἀπ' ἄρτι, **ἕως ἂν εἴπητε**, Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

KJV Matthew 24:34 **Verily I say unto you**, This generation shall not pass, till all these things be fulfilled.

TBT Matthew 24:34 ἀμὴν λέγω ὑμῖν, οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη, **ἕως ἂν πάντα ταῦτα γένηται.**

1 Tim. 4:1, 2 Tim. 3:1

KJV Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath **in these last days spoken unto us by his Son**, whom he hath appointed heir of all things, by whom also he made the worlds;

TBT Hebrews 1:1 Πολυμερῶς καὶ πολυτρόπως πάλαι ὁ Θεὸς λαλήσας τοῖς πατράσιν ἐν τοῖς προφήταις, 2 ἐπ' ἐσχάτων τῶν ἡμερῶν τούτων ἐλάλησεν ἡμῖν ἐν υἱῷ, ὃν ἔθηκε κληρονόμον πάντων, δι' οὗ καὶ τοὺς αἰῶνας ἐποίησεν,

KJV Hebrews 2:3 How shall we escape, if we neglect so great salvation; **which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;**

TBT Hebrews 2:3 πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; ἥτις, ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ Κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη,

KJV Mk. 16:20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

KJV Rom. 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

KJV 1 Cor. 1:6 Even as the testimony of Christ was confirmed in you:

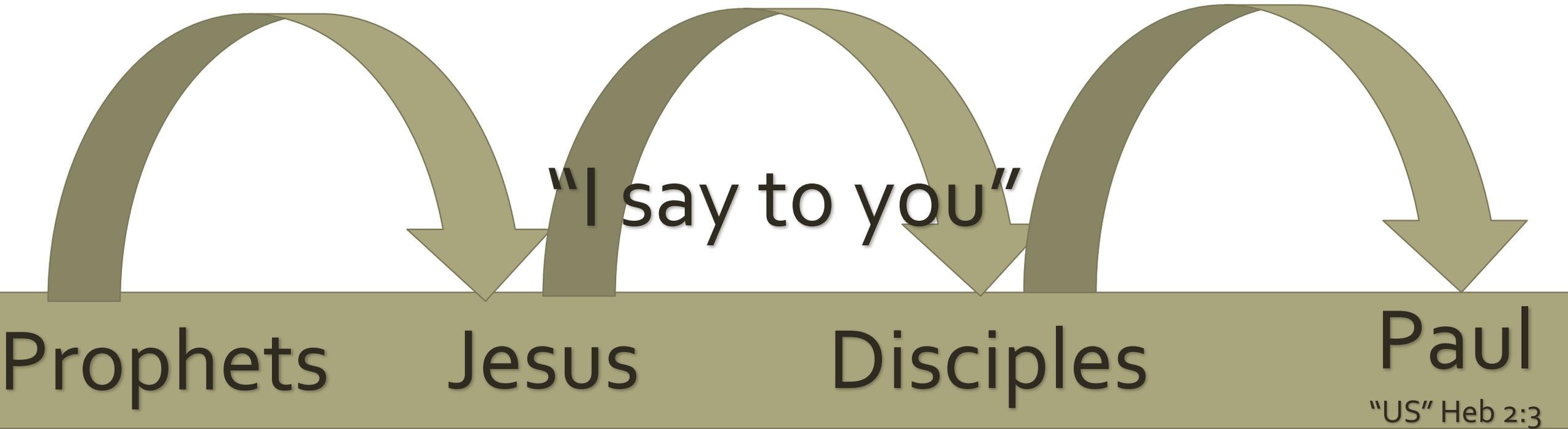
KJV 1 Cor. 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

KJV 2 Cor. 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

KJV Heb. 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

Ministry of Confirmation

ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη



OT

NT

ACTS

How come man?

Mystery
revealed

These last days

KJV 1 Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (1 Tim. 4:1 KJV)

KJV 2 Timothy 3:1 This know also, that in the last days perilous times shall come.

TBT 2 Timothy 3:1 Τοῦτο δὲ γίνωσκε, ὅτι ἐν ἔσχαταις ἡμέραις ἐνστήσονται καιροὶ χαλεποί.

ACTS

A then present reality



Future

Then

KJV 1 Corinthians 7:31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

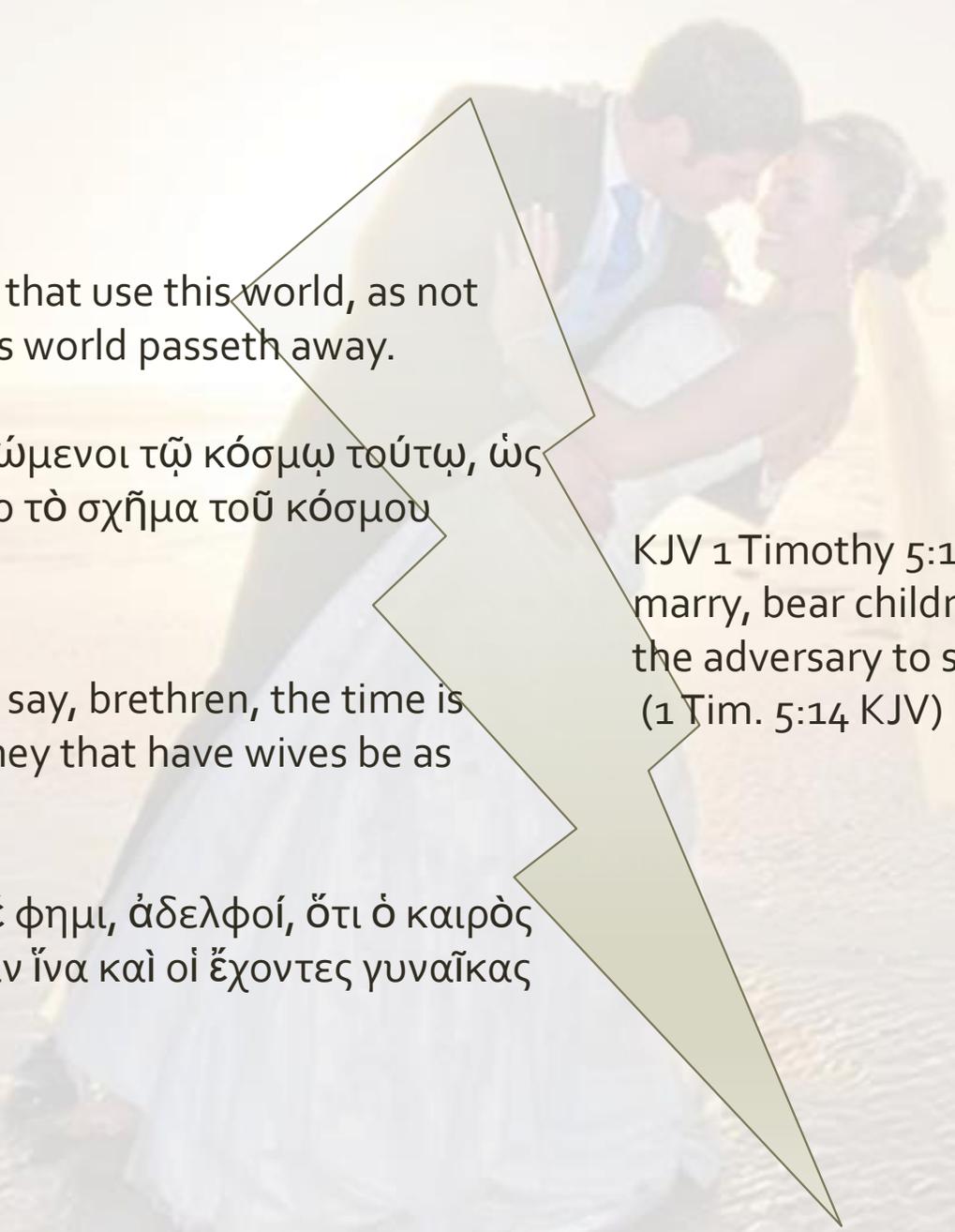
TBT 1 Corinthians 7:31 καὶ οἱ χρώμενοι τῷ κόσμῳ τούτῳ, ὡς μὴ καταχρώμενοι· παράγει γὰρ τὸ σχῆμα τοῦ κόσμου τούτου.

KJV 1 Corinthians 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

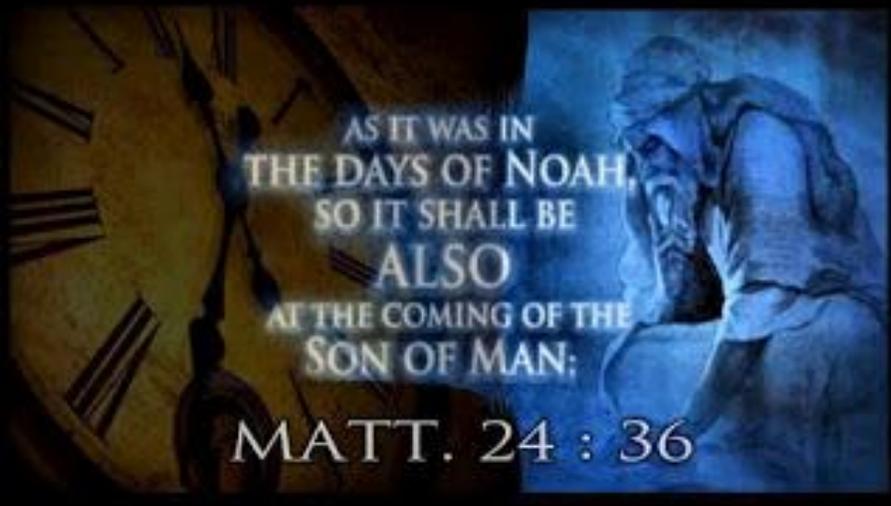
TBT 1 Corinthians 7:29 τοῦτο δέ φημι, ἀδελφοί, ὅτι ὁ καιρὸς συνεσταλμένος· τὸ λοιπὸν ἐστὶν ἵνα καὶ οἱ ἔχοντες γυναῖκας ὡς μὴ ἔχοντες ᾧσι·

Now

KJV 1 Timothy 5:14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
(1 Tim. 5:14 KJV)



THE DAYS OF NOAH



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KJV Matthew 24:37 But as the days of Noe were, so shall also the coming of the Son of man be.

TBT Matthew 24:37 ὥσπερ δὲ αἱ ἡμέραι τοῦ Νῶε, οὕτως ἔσται καὶ ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.