

Genesis Part 40

Wayne Stewart



Review

Deportations

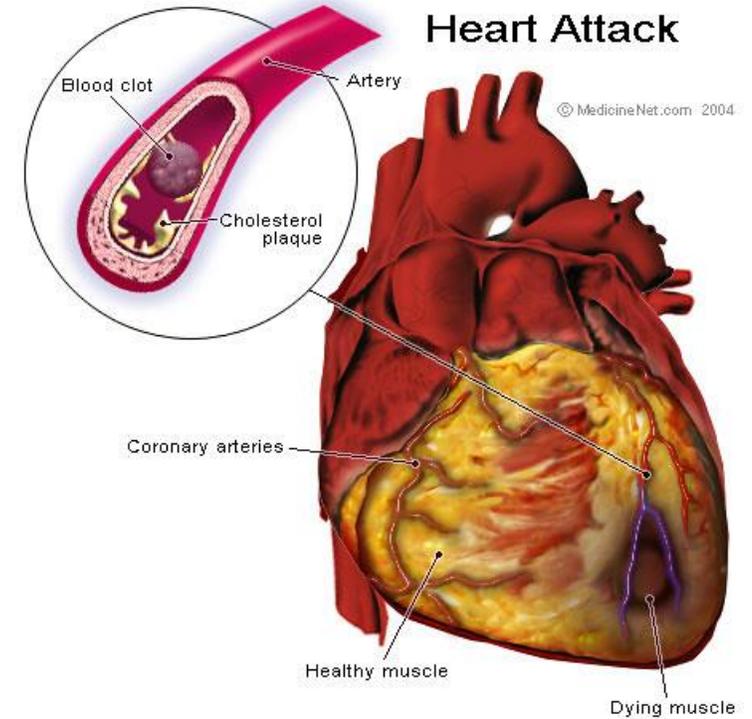
Four deportations

1. 33.11 – Manasseh
2. 36.6 – Jehoiakim (possibly Daniel included Dan 1.1)
3. 36.10 – Jehoiachin (2Kings 24.14, Mordecai Est.2.5,6)
4. 36.20 – Zedekiah (2 Kings 25, Nehemiah also)

See companion bible, 2 Chr 36.6 note

Isaiah 6:9,10 7X's

- KJV Isaiah 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (Isa. 6:9 KJV)
- Written down 7 times: Matt 13.14, Mark 4.12, Luke 8.10, John 12.40, Acts 28.26-27, Rom. 11.8
- Heart
 - Ears
 - Eyes
 - Eyes
 - Ears
- Heart



ISA 6. 9,10

ISA 6. 9,10

ISA 6. 9,10

Matt. 13

John
12.40

Acts
28:26,27

AD 70

Heart Fat and in rebellion

Remnant according to
election of grace

Revelation of mystery, PAul the
prisoner

Deportations



Repeat of 2 Chr. 36.20-21



Bride

- KJV 2 Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
- TBT 2 Corinthians 11:2 ζηλω̃ γὰρ ὑμᾶς Θεοῦ ζήλω· ἡρμοσάμην γὰρ ὑμᾶς ἐνὶ ἀνδρὶ παρθένον ἀγνήν παραστήσαι τῷ Χριστῷ.

Bride

- KJV Rev. 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- KJV Rev. 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
- KJV Rev. 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

NEW JERUSALEM

- KJV Galatians 4:26 But Jerusalem which is above is free, which is the mother of us all.
- 28 Now we, brethren, as Isaac was, are the children of promise.
- 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. (Gal. 4:26...28,29 KJV)
- TBT Galatians 4:26 ἡ δὲ ἄνω Ἰερουσαλήμ ἐλευθέρα ἐστίν, ἣτις ἐστὶ μήτηρ πάντων ἡμῶν.

Perfect in Hebrews

- Heb. 2:10; 5:9; 7:19, 28; 9:9; 10:1, 14; 11:40; 12:23

KJV Hebrews 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

TBT Hebrews 12:22 ἀλλὰ προσεληλύθατε Σιών ὄρει, καὶ πόλει Θεοῦ ζῶντος, Ἱερουσαλήμ ἐπουρανίῳ, καὶ μυριάσιν ἀγγέλων, 23 πανηγύρει καὶ ἐκκλησίᾳ πρωτοτόκων ἐν οὐρανοῖς ἀπογεγραμμένων, καὶ κριτῇ Θεῷ πάντων, καὶ πνεύμασι δικαίων τετελειωμένων,

Adoption

- KJV Rom. 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
- KJV Rom. 9:4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
- KJV Gal. 4:5 To redeem them that were under the law, that we might receive the adoption of sons.
- KJV Eph. 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Adoption

υιοθεσία, ας, ή

- [Fri] υιοθεσία, ας, ή adoption; used in the NT as a legal technical term but in a metaphorical sense; (1) of God's acceptance of the nation of Israel as his chosen people (RO 9.4); (2) of the sonship status bestowed on those who believe in Christ (GA 4.5); (3) of the status given in the resurrected state (RO 8.23)

Predestinated
US
UNTO
ADOPTION!!

KJV Ephesians 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

ΤΒΤ Ephesians 1:5 προορίσας ἡμᾶς εἰς υἰοθεσίαν διὰ Ἰησοῦ Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ θελήματος αὐτοῦ,

IN THE HEAVENLY PLACES

KJV Eph. 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

KJV Eph. 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

KJV Eph. 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

KJV Eph. 3:10 To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

KJV Eph. 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.



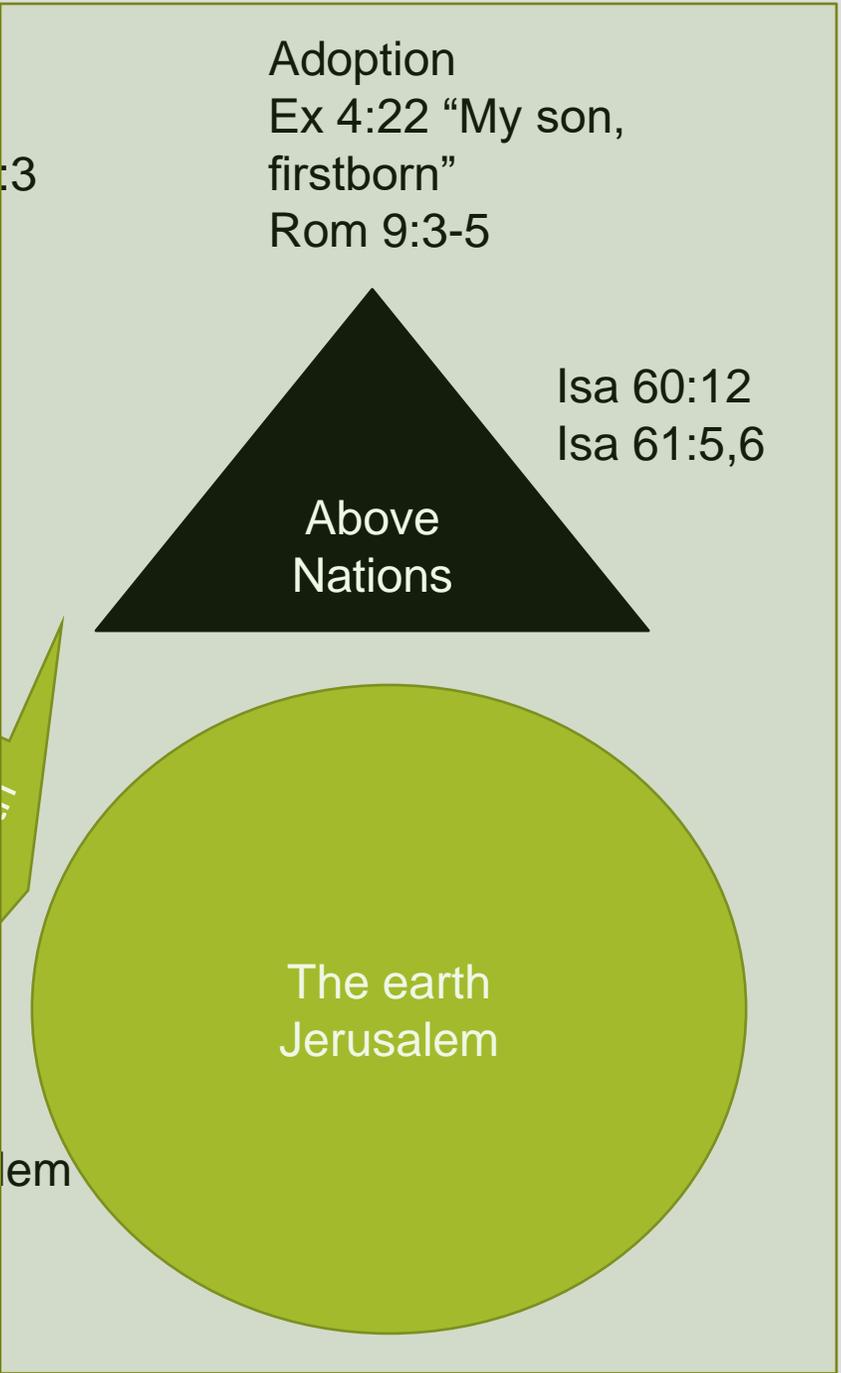
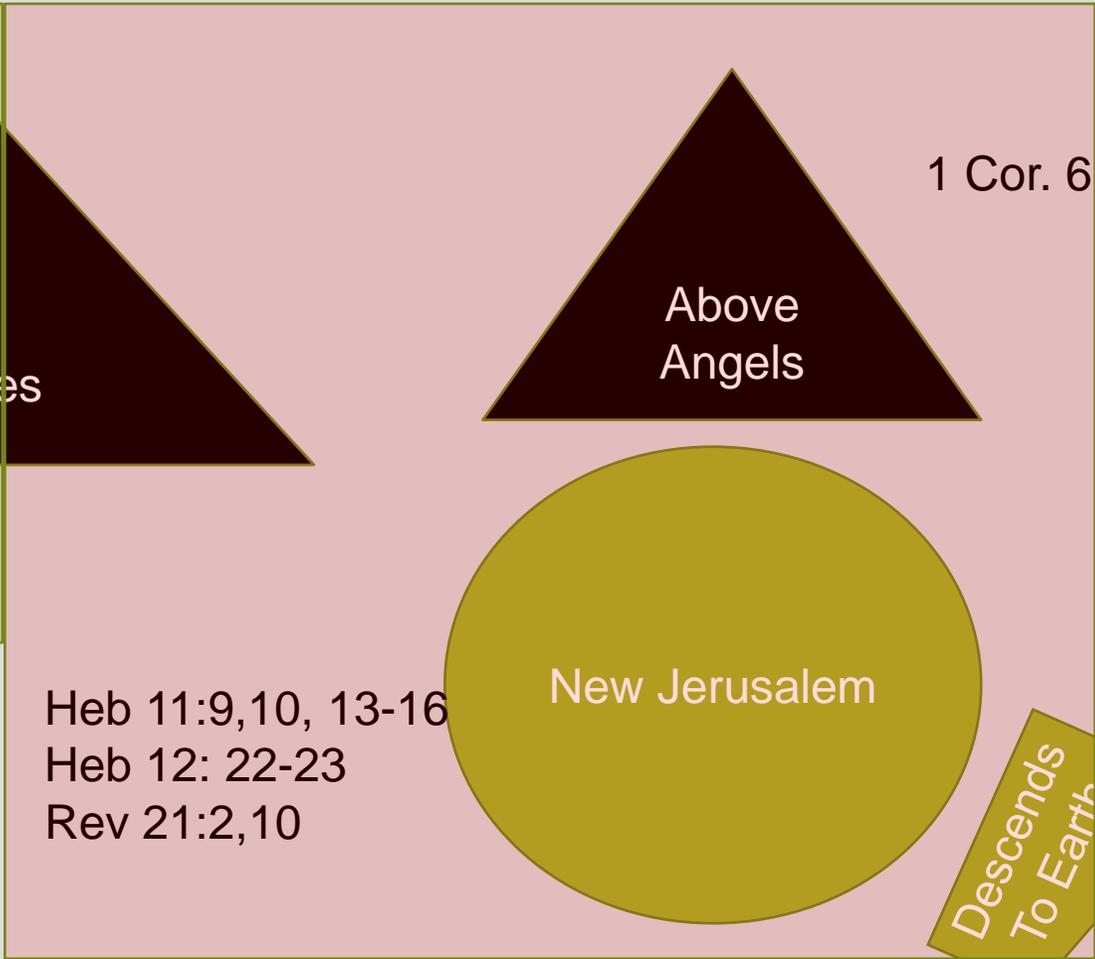
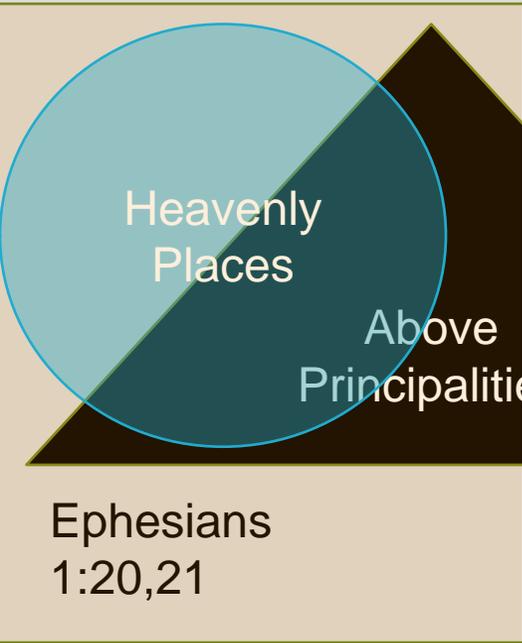
Coming
down from
God
Rev 21:2



Heavenly
places

ACTS 28 +Missionary journeys (SPAIN) etc

The mystery



KJV Rom. 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

KJV Rom. 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

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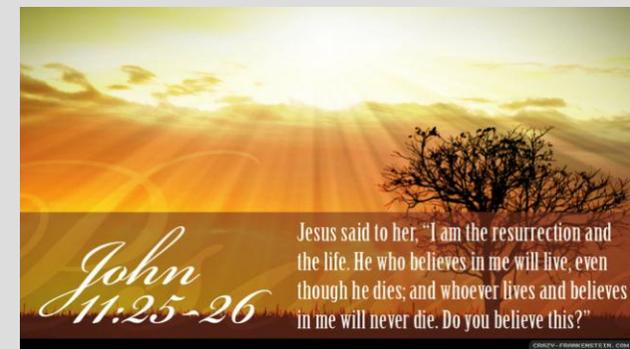
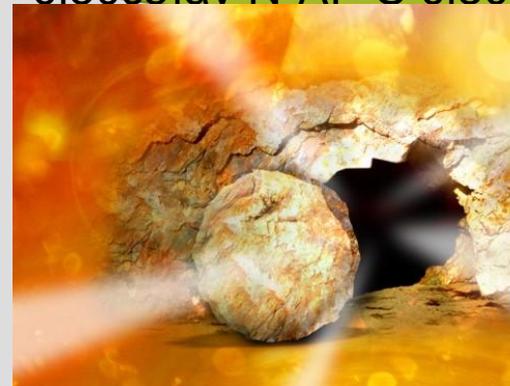
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Friberg, Analytical Greek Lexicon

[Fri] υιοθεσία, ας, ἡ adoption; used in the NT as a legal technical term but in a metaphorical sense; (1) of God's acceptance of the nation of Israel as his chosen people (RO 9.4); (2) of the sonship status bestowed on those who believe in Christ (GA 4.5); (3) of the status given in the resurrected state (RO 8.23)

υιοθεσία N-NF-S υιοθεσία
υιοθεσίαν N-AF-S υιοθεσία



Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?"

Friberg, Analytical Greek Lexicon

[Fri] προγινώσκω 2αορ. προέγγνων; (1) know something beforehand or in advance (2P 3.17); (2) know someone previously (AC 26.5); (3) select in advance, choose or appoint beforehand (RO 8.29)

KJV Acts 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

KJV Rom. 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

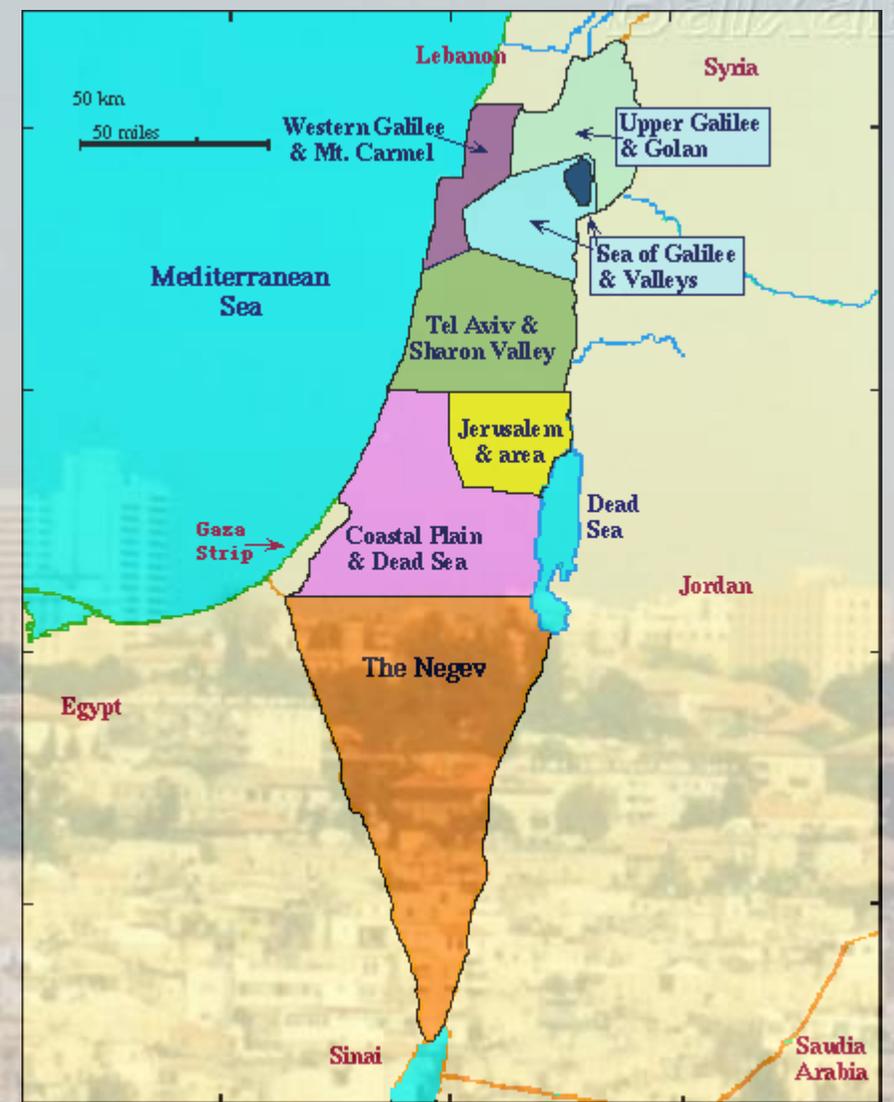
KJV Rom. 11:2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

KJV 1 Pet. 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

KJV 2 Pet. 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

KJV Isaiah 54:5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

WTT Isaiah 54:5 כִּי בַעֲלִיךָ עֲשִׂיךָ
!הָנָה צְבָאוֹת שְׁמוֹ וְגֹאֲלְךָ קְדוֹשׁ יִשְׂרָאֵל
אֱלֹהֵי כָל־הָאָרֶץ יִקְרָא:



GENESIS 6

Wayne Stewart

Gen 6

- KJV Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
- 2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
- 3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
- 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. (Gen. 6:1-4 KJV)

אדם

• KJV **Genesis 1:26** And God said, Let us make **man** in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

• LXT **Genesis 1:26** καὶ εἶπεν ὁ θεός ποιήσωμεν **ἄνθρωπον** κατ' εἰκόνα ἡμετέραν καὶ καθ' ὁμοίωσιν καὶ ἀρχέτωσαν τῶν ἰχθύων τῆς θαλάσσης καὶ τῶν πετεινῶν τοῦ οὐρανοῦ καὶ τῶν κτηνῶν καὶ πάσης τῆς γῆς καὶ πάντων τῶν ἔρπετῶν τῶν ἔρπόντων ἐπὶ τῆς γῆς

• WTT **Genesis 1:26** וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיְרֵדוּ בְדִגְתַּי הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ וּבְכָל-הָרֶמֶשׂ הָרֹמֵשׁ עַל-הָאָרֶץ:

Man = Mankind

אֶת־הָאָדָם

- KJV **Genesis 2:7** And the LORD God formed **man** of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- LXT **Genesis 2:7** καὶ ἔπλασεν ὁ θεὸς **τὸν ἄνθρωπον** χοῦν ἀπὸ τῆς γῆς καὶ ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν

אֶת־הָאָדָם וַיִּיצֶרׁ יְהוָה אֱלֹהִים **מִן־הָאֲדָמָה** וַיִּפְחַ בְּאַפָּיו נְשִׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה׃ ^{WTT} **Genesis 2:7**

The same man Adam



הָאָדָם

- KJV **Genesis 6:1** And it came to pass, when **men** began to multiply on the face of the earth, and daughters were born unto them,
- LXT **Genesis 6:1** καὶ ἐγένετο ἥνίκα ἤρξαντο **οἱ ἄνθρωποι** πολλοὶ γίνεσθαι ἐπὶ τῆς γῆς καὶ θυγατέρες ἐγενήθησαν αὐτοῖς

עַל-פְּנֵי הָאָדָמָה וּבָנוֹת יִלְדוּ לָהֶם: ^{WTT} **Genesis 6:1** • הָאָדָם לְרַב

Even though
Adam had
lived to 810 yet
he shall die
and live only
120 years more

KJV Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

LXT Genesis 6:3 καὶ εἶπεν κύριος ὁ θεός οὐ μὴ καταμείνη τὸ πνεῦμά μου ἐν τοῖς ἀνθρώποις τούτοις εἰς τὸν αἰῶνα διὰ τὸ εἶναι αὐτοὺς σάρκας ἔσονται δὲ αἱ ἡμέραι αὐτῶν ἑκατὸν εἴκοσι ἔτη

WTT Genesis 6:3 וַיֹּאמֶר יְהוָה לֹא-יִדּוֹן רוּחִי בְּאָדָם לְעֹלָם בְּשִׁגְם הוּא בִּשְׂרָר וְהָיוּ יָמָיו מֵאָה וְעֶשְׂרִים שָׁנָה:

Gen 6:9
יִדְּמָה

- KJV **Genesis 6:9** These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.
- LXT **Genesis 6:9** αὐται δὲ αἱ γενέσεις Νωε Νωε ἄνθρωπος δίκαιος τέλειος ὢν ἐν τῇ γενεᾷ αὐτοῦ τῷ θεῷ εὐηρέστησεν Νωε

אֱלֹהֵי תוֹלְדוֹת נֹחַ נֹחַ אִישׁ צַדִּיק ^{WTT} Genesis 6:9
תָּמִים הָיָה בְּדַרְתּוֹ אֶת־הָאֱלֹהִים

o8549 תָּמִים tamiym {taw-meem'}

Meaning: 1) complete, whole, entire, sound 1a) complete, whole, entire 1b) whole, sound, healthful 1c) complete, entire (of time) 1d) sound, wholesome, unimpaired, innocent, having integrity 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst)

Origin: from 08552; TWOT - 2522d; adj

Usage: AV - without blemish 44, perfect 18, upright 8, without spot 6, uprightly 4, whole 4, sincerely 2, complete 1, full 1, misc 3; 91

Notes:

¹ perfect: or, upright

הַתְּהַלְּךְ־נָחַם

Without blemish “tamiym”

- Gen. 6:9; 17:1; Exod. 12:5; 28:30; 29:1; Lev. 1:3, 10; 3:1, 6, 9; 4:3, 23, 28, 32; 5:15, 18, 25; 8:8; 9:2-3; 14:10; 22:19, 21; 23:12, 15, 18; 25:30; Num. 6:14; 19:2; 28:3, 9, 11, 19, 31; 29:2, 8, 13, 17, 20, 23, 26, 29, 32, 36; Deut. 18:13; 32:4; 33:8; Jos. 10:13; 24:14; Jdg. 9:16, 19; 1 Sam. 14:41; 2 Sam. 22:24, 26, 31, 33; Ezr. 2:63; Neh. 7:65; Job 12:4; 36:4; 37:16; Ps. 15:2; 18:24, 26, 31, 33; 19:8; 37:18; 84:12; 101:2, 6; 119:1, 80; Prov. 1:12; 2:21; 11:5, 20; 28:10, 18; Ezek. 15:5; 28:15; 43:22-23, 25; 45:18, 23; 46:4, 6, 13; Amos 5:10
- ^{KJV} **Leviticus 1:10** And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. (Lev. 1:10 KJV)

Noah "Perfect". (6:9).

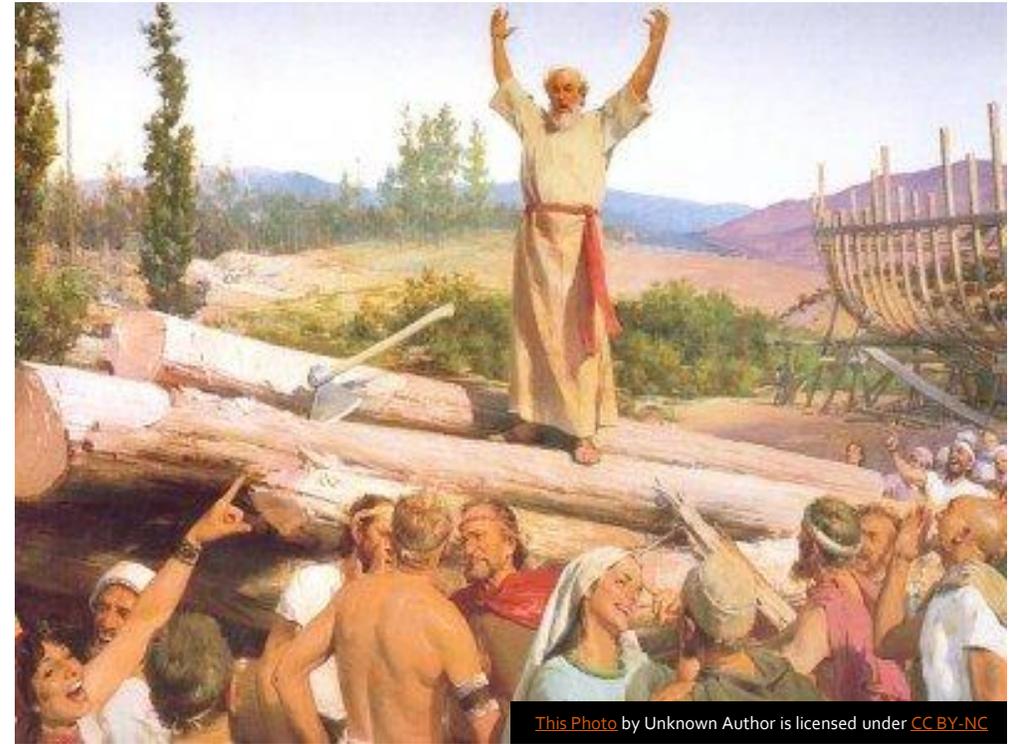
This Is Appendix 26 From The Companion Bible.

The Hebrew word ***tamim*** means ***without blemish***, and is the technical word for bodily and physical perfection, and ***not moral***. Hence it is used of animals of ***sacrificial purity***. It is rendered ***without blemish*** in Exodus 12:5; 29:1. Leviticus 1:3,10; 3:1,6; 4:3,23,28,32; 5:15,18; 6:6; 9:2,3; 14:10; 22:19; 23:12,18. Numbers 6:14; 28:19,31; 29:2,8,13,20,23,29,32,36. Ezekiel 43:22,23,25; 45:18,23; 46:4,6,13.

Without spot. Numbers 19:2; 28:3,9,11; 29:17,26.

Unified. Psalms 119:1.

This shows that Genesis 6:9 does not speak of Noah's moral perfection, but tells us that he and his family alone had preserved their pedigree and kept it pure, in spite of the prevailing corruption brought about by the fallen angels. See [Ap. 23](#) and [Ap. 25](#).



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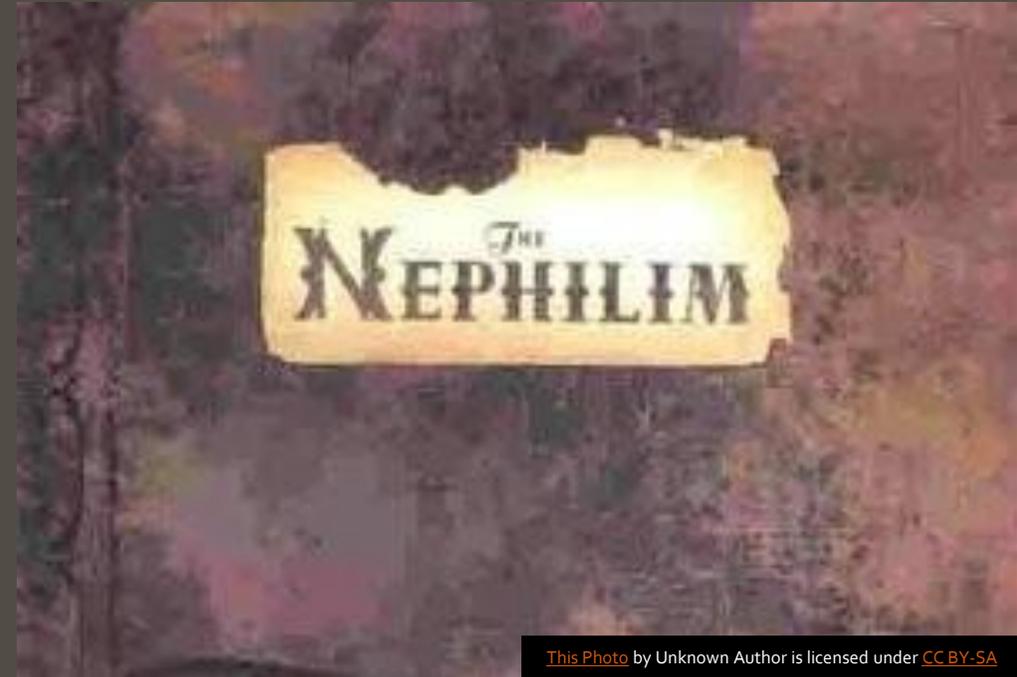
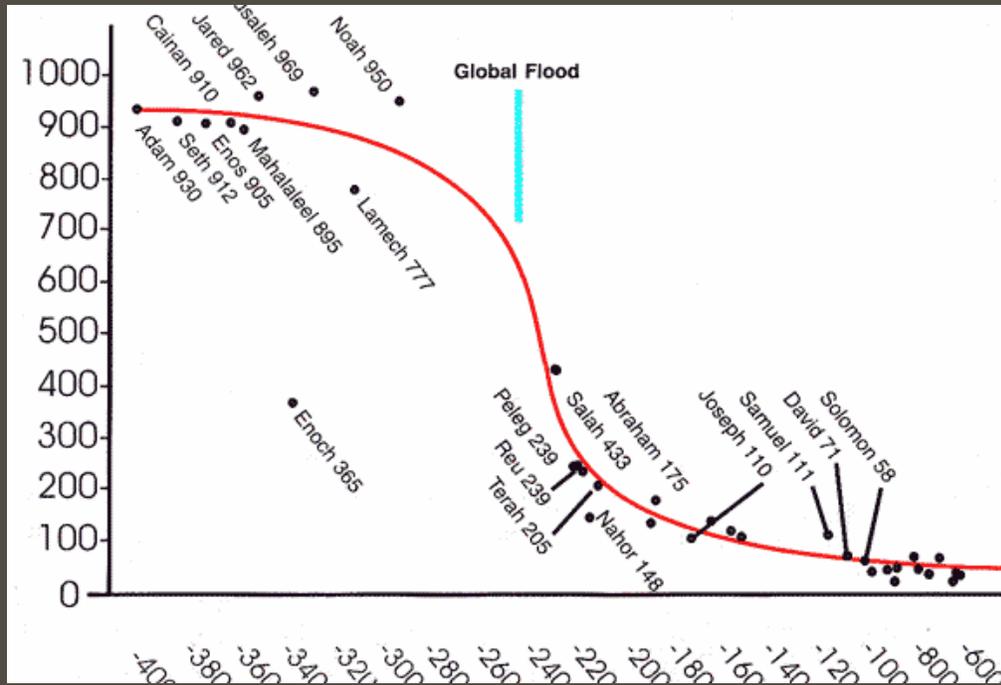
Physical and Not moral blemish

Dejure – Defacto

שַׁחַת 07843
shachath
{shaw-khath'}

- KJV **Genesis 6:11** The earth also was **corrupt** before God, and the earth was filled with violence.
- KJV **Genesis 6:12** And God looked upon the earth, and, behold, it was **corrupt**; for all flesh had **corrupted** his way upon the earth.

- KJV **Genesis 6:17** And, behold, I, even I, do bring a flood of waters upon the earth, to **destroy** all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die. (Gen. 6:17 KJV)



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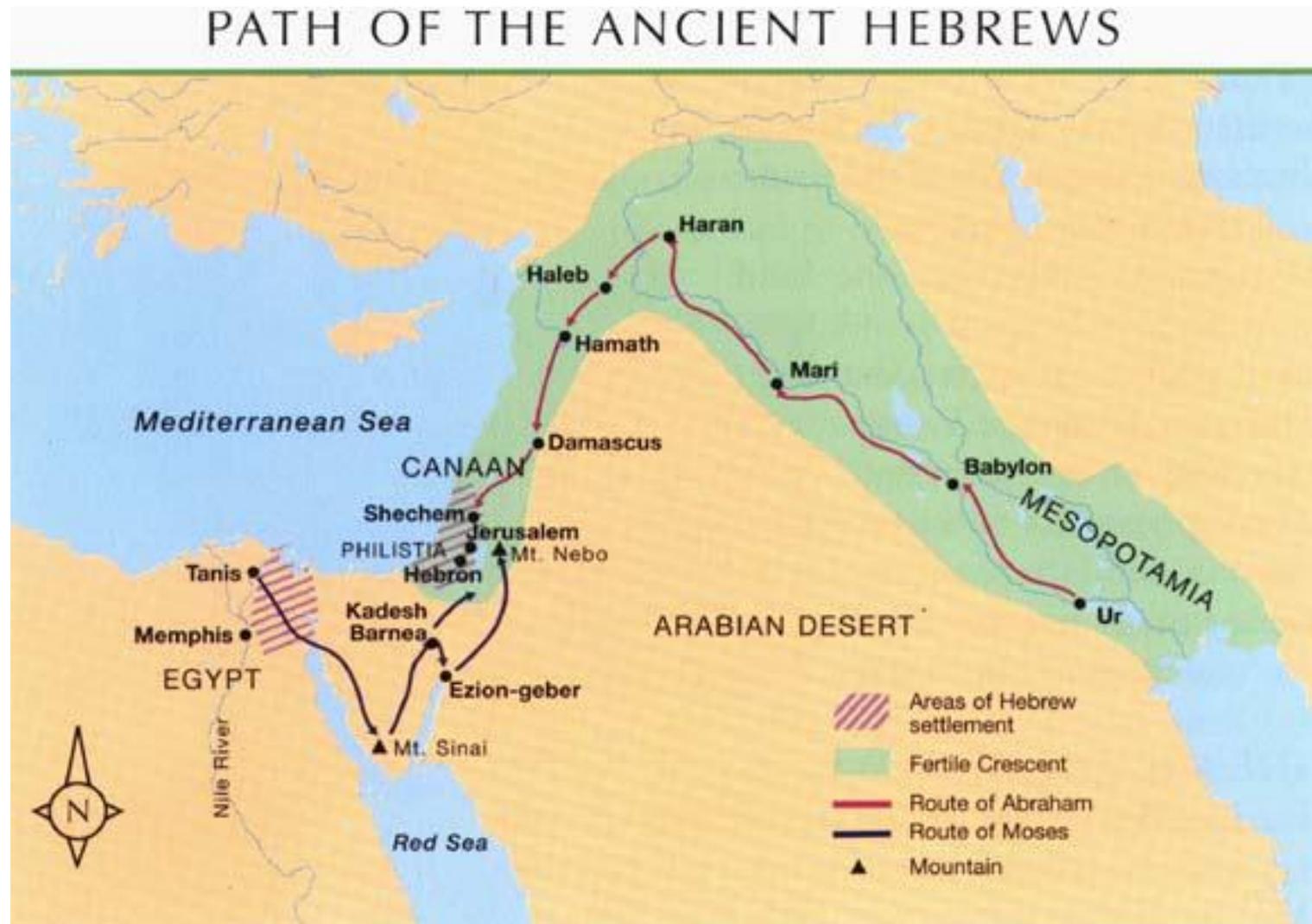
God's Spirit would not always remain and strive to direct Adam but would judge him to shorten his days

Adam had corrupted his way and would be given 120 more years

Sons of God (direct creation of God)

- See Jude 6,7
- 1 Peter 3.19,20
- 2 Peter 2.4-7
- ^{KJV} **2 Peter 2:4** For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;
- ^{TBT} **2 Peter 2:4** εἰ γὰρ ὁ Θεὸς ἀγγέλων ἁμαρτησάντων οὐκ ἔφείσατο, ἀλλὰ σειραῖς ζόφου **ταρταρώσας** παρέδωκεν εἰς κρίσιν τετηρημένους·

Gen. 11:27
Gen. 12:1,2
Acts 7:2,3
Gen. 11:31,32



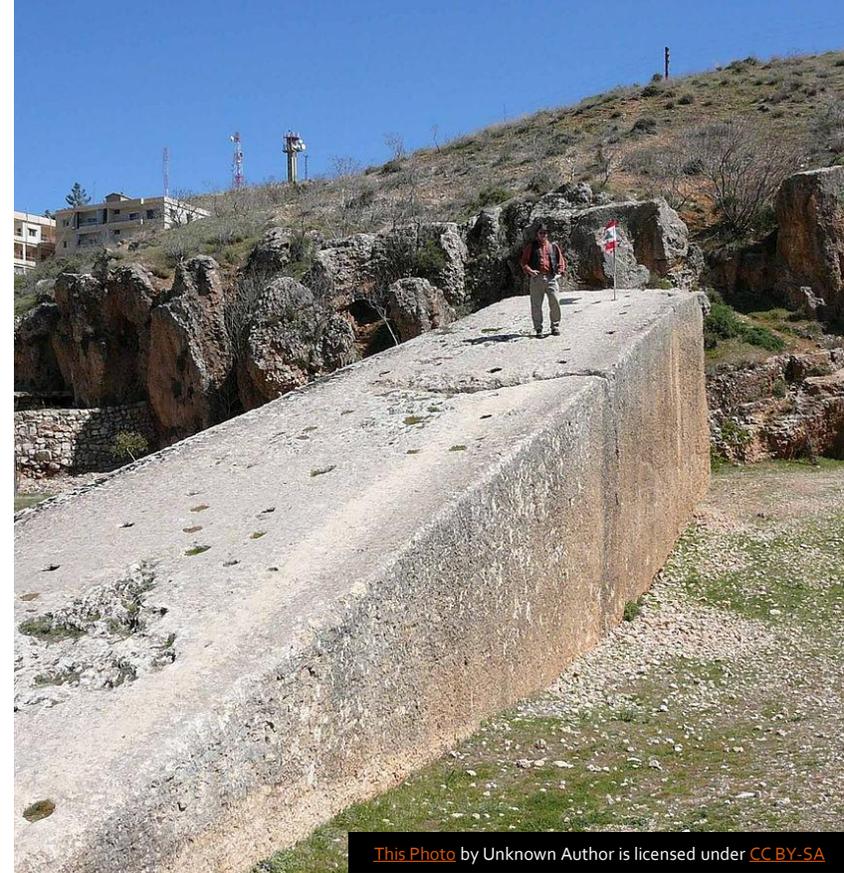
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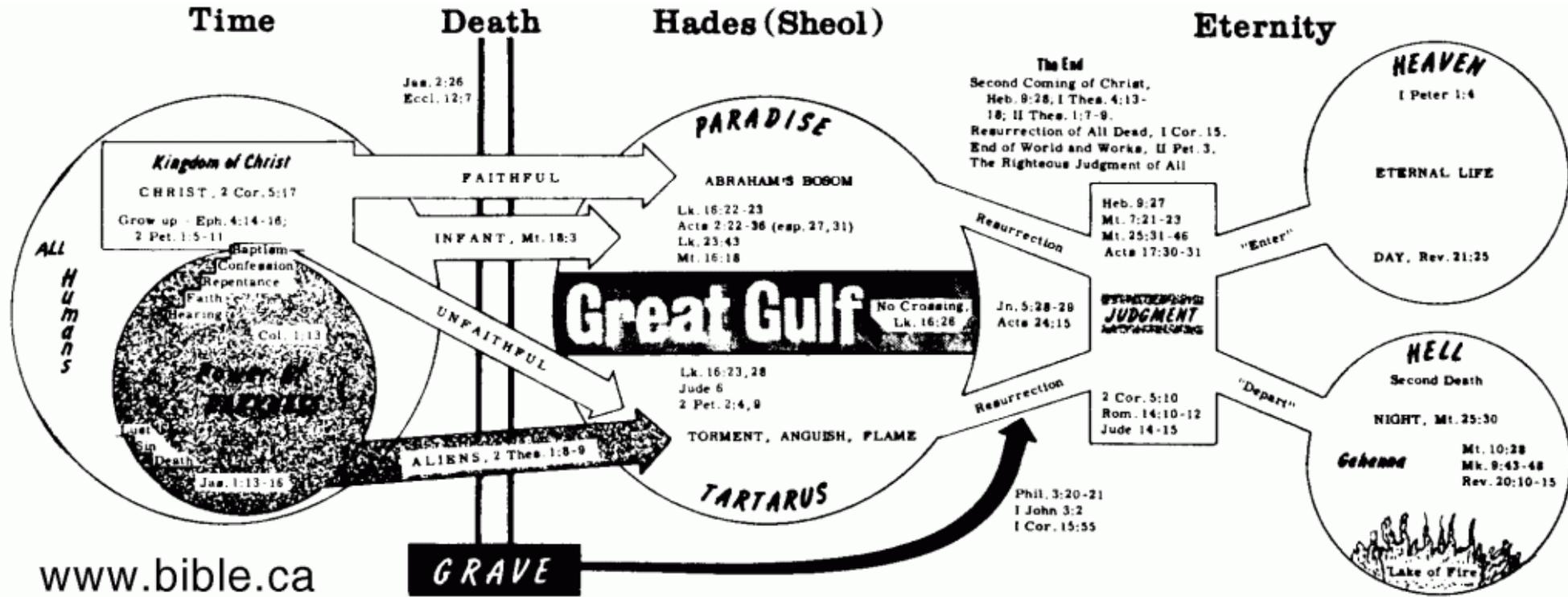


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Baalbek (In Lebanon)



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Traditional views of "Hell"

Giants

- Nephilim – “fallen ones” (Naphal = “to fall”)
- Gen 6:4 and also “after that”
- Second eruption
- See Num. 13.33 (Sons of Anak)
- Anak and Rapha were descendants of the Nephilim
- Gen 12.6;13.7;14.5; 15:18-21

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Giants



Giants

And also AFTER THAT

KJV **Matthew 16:27** For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

TBT **Matthew 16:27** μέλλει γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεσθαι ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων αὐτοῦ, καὶ τότε ἀποδώσει ἑκάστῳ κατὰ τὴν πρᾶξιν αὐτοῦ. 28 ἀμὴν λέγω ὑμῖν, εἰσὶ τινες τῶν ὧδε ἐστηκότων, οἵτινες οὐ μὴ γεύσωνται θανάτου, ἕως ἂν ἴδωσι τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ βασιλείᾳ αὐτοῦ.

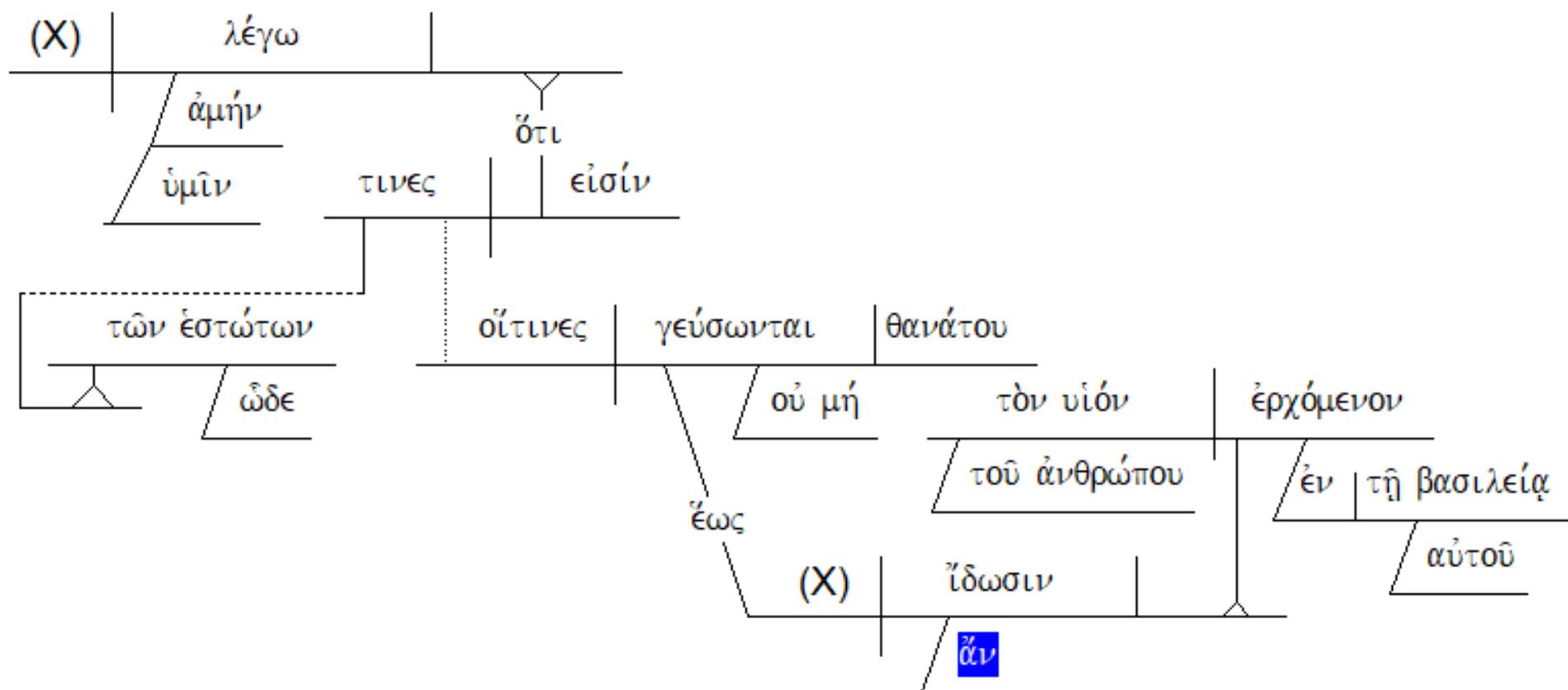
May have seen the son of man coming in his kingdom

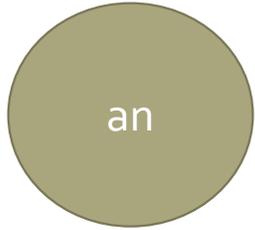
KJV Matthew 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

TBT Matthew 16:28 ἀμὴν λέγω ὑμῖν, εἰσὶ τινες τῶν ὧδε ἐστηκότων, οἵτινες οὐ μὴ γεύσωνται θανάτου, ἕως ἂν ἴδωσι τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ βασιλείᾳ αὐτοῦ.

ἴδωσι verb subjunctive aorist active 3rd ἴδωσι verb
subjunctive aorist active 3rd person plural from ὁράω
person plural from ὁράω

Mat 16:28





KJV Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. 22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. 23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. 24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. 25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. 26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. (Acts 3:19 KJV)