

# Genesis Part 10

Wayne Stewart

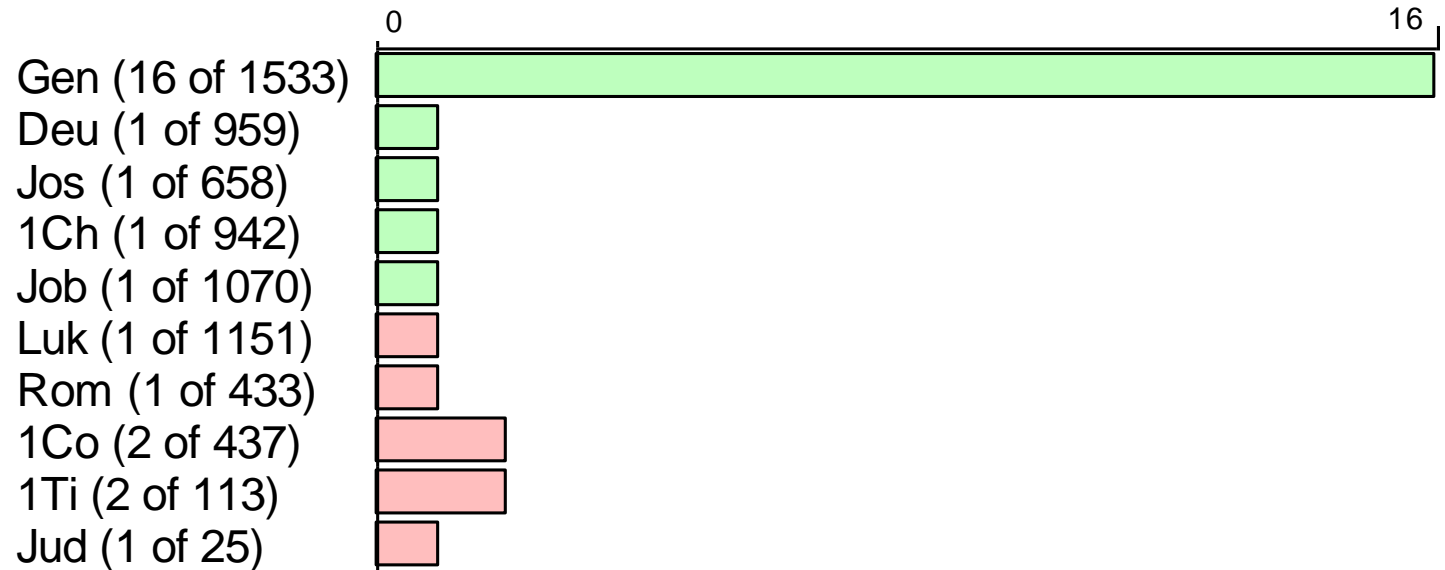


# Conclusions

- The state of things prior to the flood is repeated in order to point out an important prohibition.
- God made human beings to be OMNIVORES from the beginning – this continued into the post flood period.
- The ability to find healing for death was now gone
  - The way to the tree of life was previously guarded.
  - By means of the flood the tree was likely destroyed.
- The animals were to be dominated and subdued from the beginning!!
- There was death (in the creation) before the fall with potential death for man also BUT “death by sin” came in through the fall by ADAM.

# ADAM

Gen. 2:19-21, 23; 3:8-9, 17, 20-21; 4:1, 25; 5:1-5; Deut. 32:8; Jos. 3:16; 1 Chr. 1:1; Job 31:33; Lk. 3:38; Rom. 5:14; 1 Cor. 15:22, 45; 1 Tim. 2:13-14; Jude 1:14



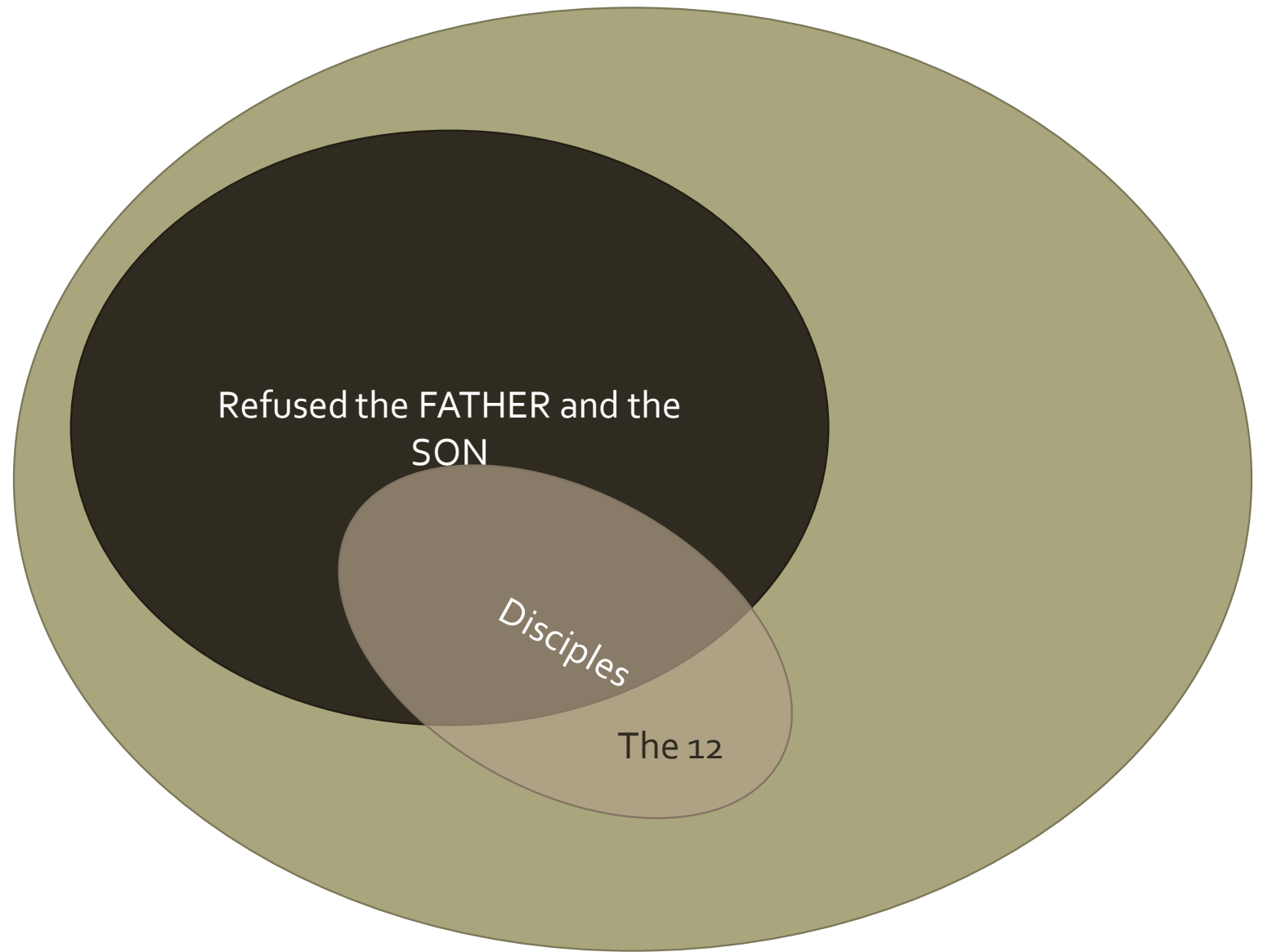
# Does man still have free will

- There was no fallen nature to corrupt man's will before the FALL of Adam.
- Man had free will
- Did man lose his free will through the fall so that he is now bound with a hardened heart and must be regenerated before he can respond to the gospel (Calvinism)?

## John 6:44

- <sup>KJV</sup> **John 6:44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
- <sup>TBT</sup> **John 6:44** οὐδεὶς δύναται ἐλθεῖν πρὸς με, ἐὰν μὴ ὁ πατήρ ὁ πέμψας με ἐλκύσῃ αὐτόν, καὶ ἐγὼ ἀναστήσω αὐτόν τῇ ἐσχάτῃ ἡμέρᾳ.

# The "STATE" of Israel



John 6.45

**Believe the FATHER – Believe the SON**

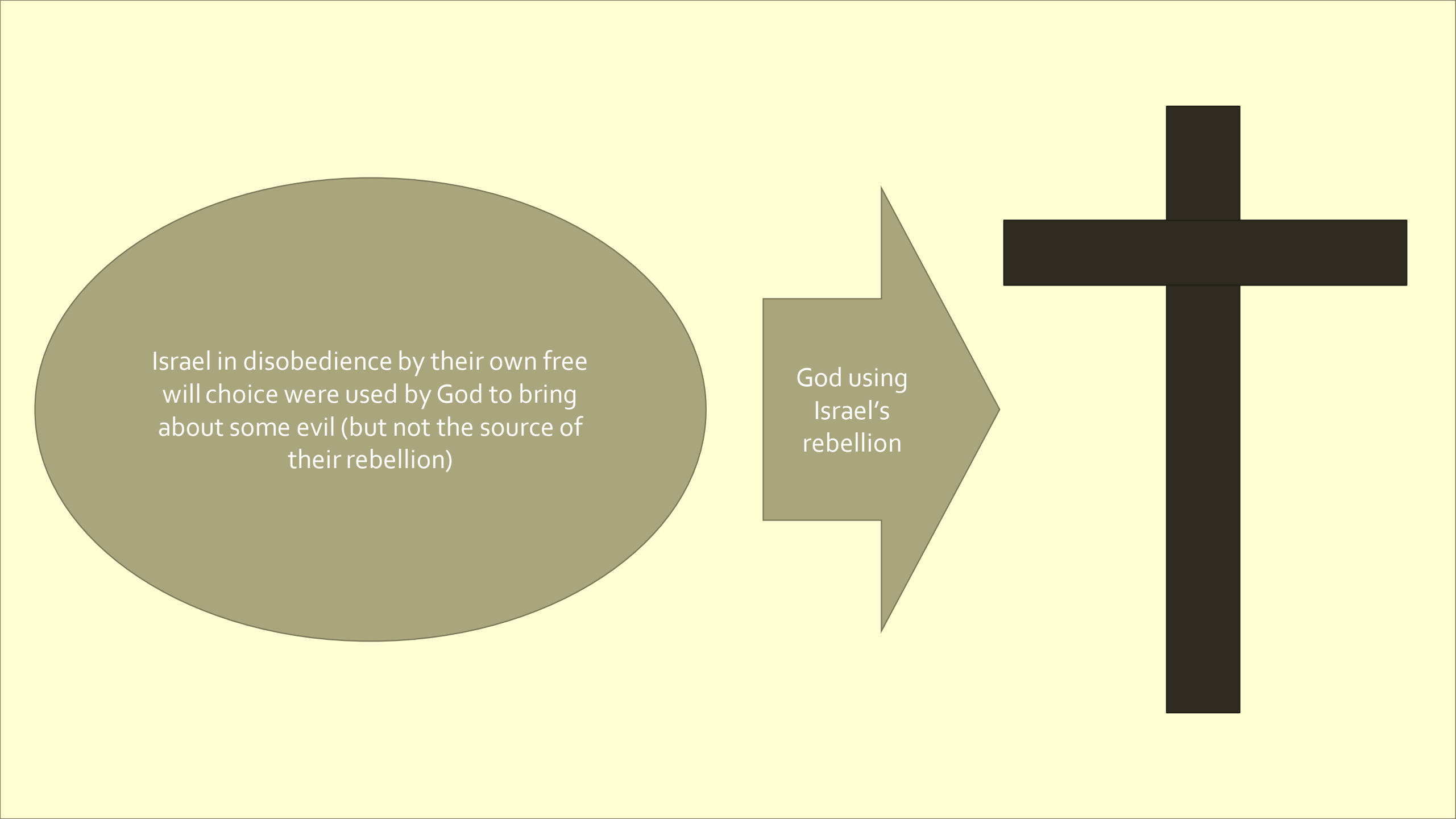
“Given unto  
him of my  
Father”

- <sup>KJV</sup> **John 6:65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- <sup>TBT</sup> **John 6:65** καὶ ἔλεγε, Διὰ τοῦτο εἶρηκα ὑμῖν, ὅτι οὐδεὶς δύναται ἐλθεῖν πρὸς με, ἐὰν μὴ ἦ δεδομένον αὐτῷ ἐκ τοῦ πατρός μου.



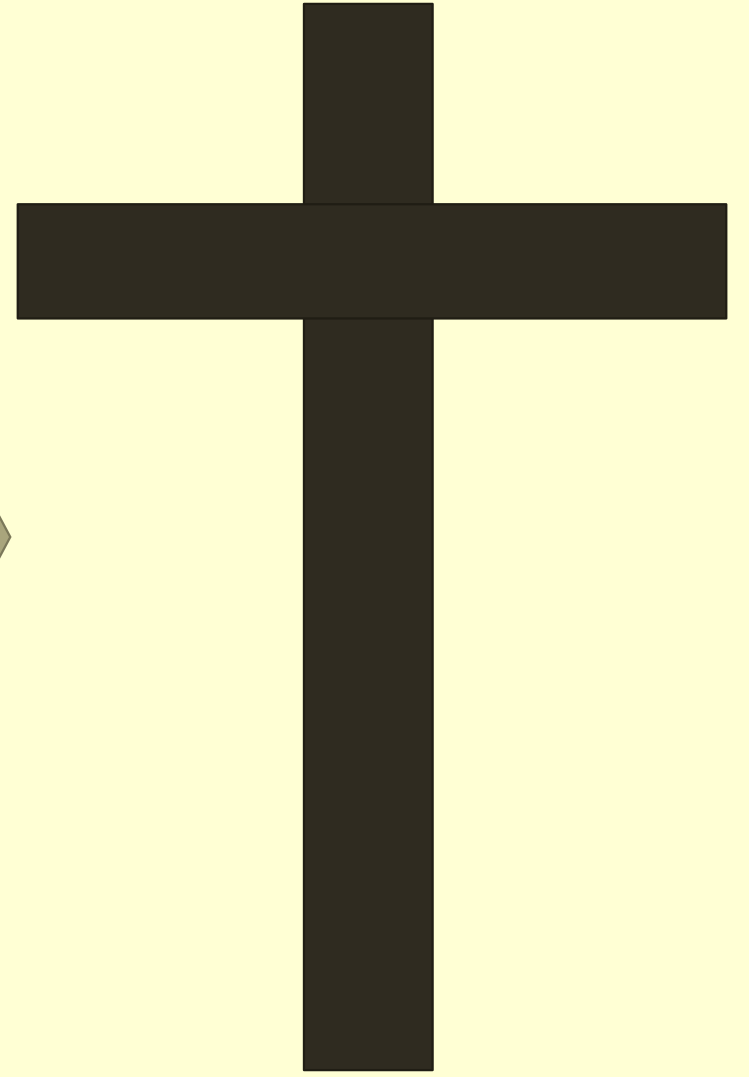
# Jesus and His Father

- <sup>KJV</sup> **John 5:36** But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
- <sup>TBT</sup> **John 5:36** ἐγὼ δὲ ἔχω τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου· τὰ γὰρ ἔργα ἃ ἔδωκέ μοι ὁ πατήρ ἵνα τελειώσω αὐτά, αὐτὰ τὰ ἔργα ἃ ἐγὼ ποιῶ, μαρτυρεῖ περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκε.
- Jn. 1:14, 18; 2:16; 3:35; 4:12, 20-21, 23, 53; 5:17-23, 26, 30, 36-37, 43, 45; 6:27, 31-32, 37, 39, 42, 44-46, 49, 57-58, 65; 7:22; 8:16, 18-19, 27-29, 38-39, 41-42, 44, 49, 53-54, 56; 10:15, 17-18, 25, 29-30, 32, 36-38; 11:41; 12:26-28, 49-50; 13:1, 3; 14:2, 6-13, 16, 20-21, 23-24, 26, 28, 31; 15:1, 8-10, 15-16, 23-24, 26; 16:3, 10, 15-17, 23, 25-28, 32; 17:1, 5, 11, 21, 24-25; 18:11, 13; 20:17, 21; 1 Jn. 1:2-3; 2:1, 13-16, 22-24; 3:1; 4:14; 5:7; 2 Jn. 1:3-4, 9; Rev. 1:6; 2:27; 3:5, 21; 14:1



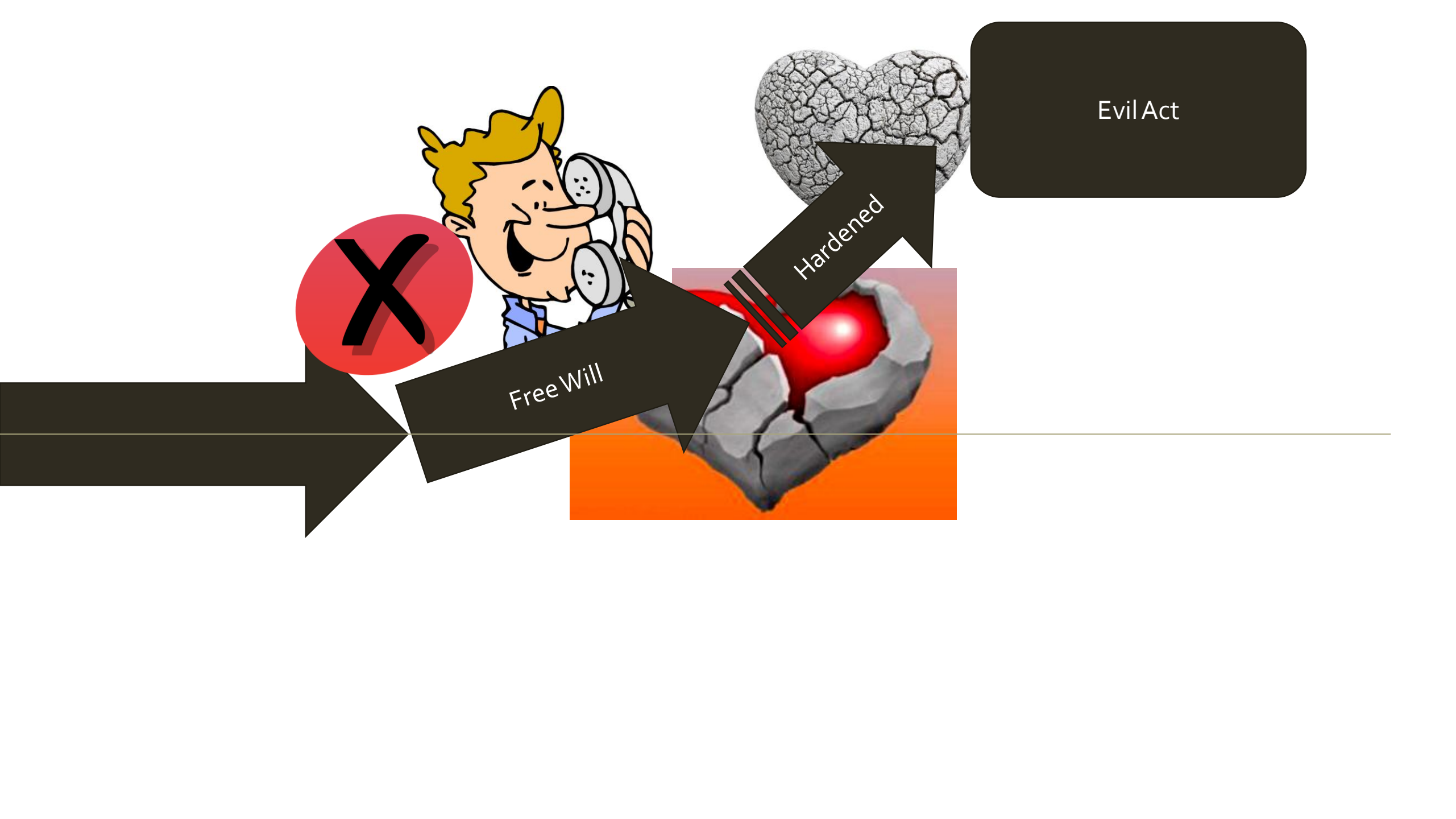
Israel in disobedience by their own free will choice were used by God to bring about some evil (but not the source of their rebellion)

God using Israel's rebellion



The “root” of  
the rebellion  
did not come  
from the  
FATHER

- **KJV 1 John 2:16** For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
- **TBT 1 John 2:16** ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκός, καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν, καὶ ἡ ἀλαζονεία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρός, ἀλλ’ ἐκ τοῦ κόσμου ἐστί.



Free Will

Hardened

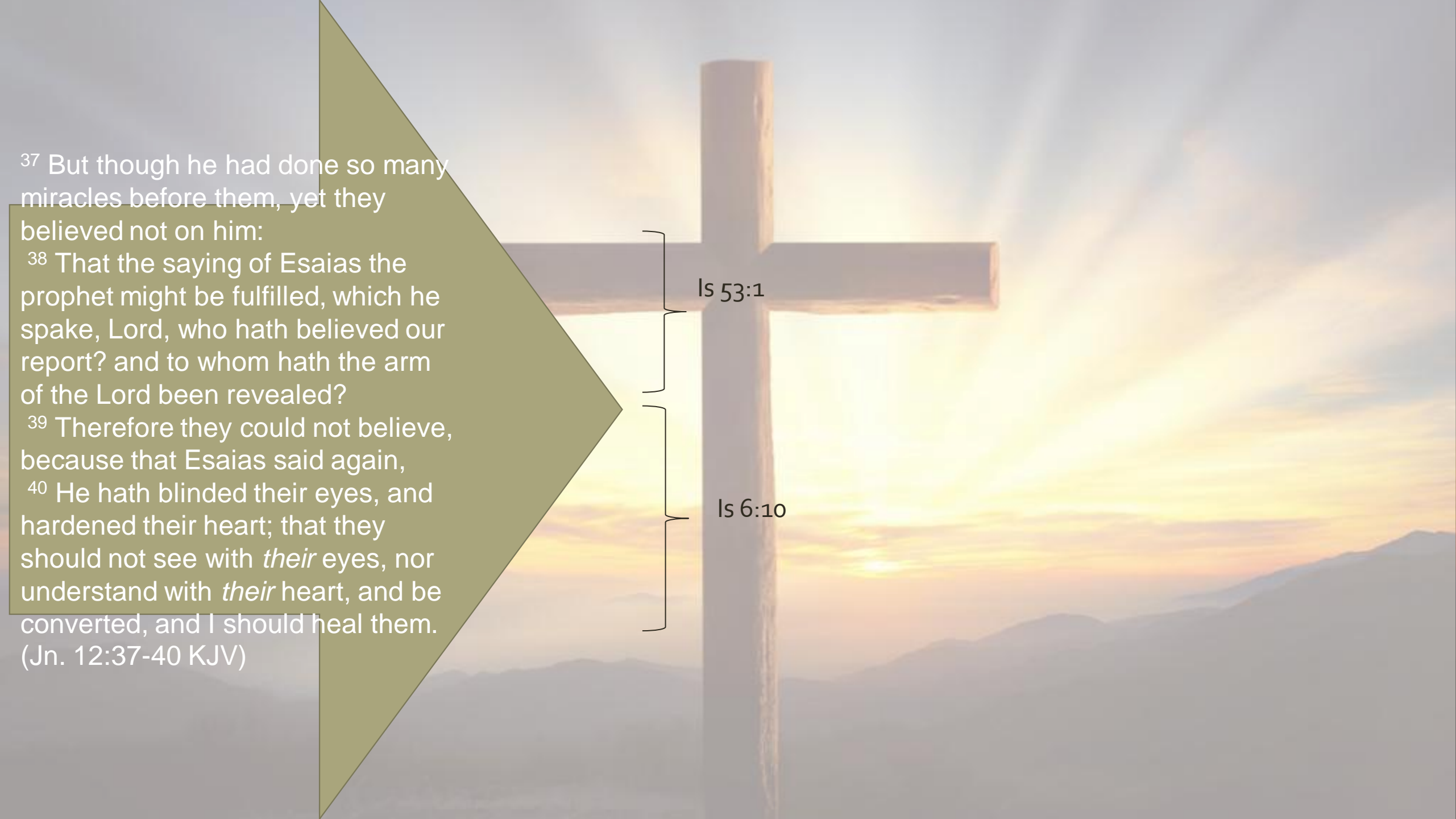
Evil Act

<sup>37</sup> But though he had done so many miracles before them, yet they believed not on him:

<sup>38</sup> That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

<sup>39</sup> Therefore they could not believe, because that Esaias said again,

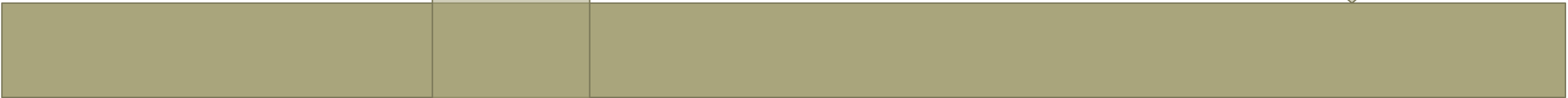
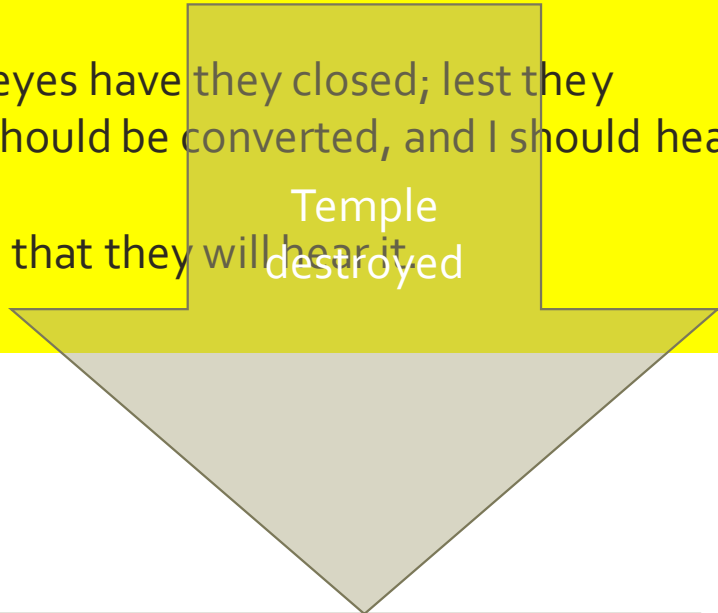
<sup>40</sup> He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.  
(Jn. 12:37-40 KJV)



Is 53:1

Is 6:10

24 And some believed the things which were spoken, and some believed not.  
25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,  
26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:  
27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.  
28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.  
(Acts 28:24-28 KJV)



Some Time

NB:  
Time  
NOT to  
scale

Paul's First Roman

Paul

Imprisonment

Dies

# CREATING "MY" VIEW OF ACTS 28 A WORK IN PROGRESS!



Salvation  
sent to the  
gentiles  
Acts 28:28

...and burned up their  
city. ...καὶ τὴν πόλιν  
αὐτῶν ἐνέπρησε. (Matt.  
22:7 TBT)  
Titus: AD 70?

Mystery Revealed  
HERE!!  
Later imprisonment

pragma of the apostles right to the end of Acts and possibly  
beyond

Two  
ministries  
and hopes

Pregnant  
Period

ἀπέστειλε...  
τοὺς  
κεκλημένους  
"...and they would  
not come" Mt 22

πάλιν ἀπέστειλεν ἄλλους  
δούλους  
"...they made light of it"

ACTS  
28  
:  
28

Paul Continues with  
New Jerusalem hope!



2

Highways

Acts 28:28-31.

Acts 29

Fellowship  
of the  
mystery

1

Ezekiel  
Captive 1  
Ezek 12:

Pregnant  
Period

Ezekiel  
Captive 2  
Ezek 33: