

Genesis Part 7

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1. The Cosmological Argument from Contingency

The cosmological argument comes in a variety of forms. Here's a simple version of the famous version from contingency:

1. Everything that exists has an explanation of its existence, either in the necessity of its own nature or in an external cause.
2. If the universe has an explanation of its existence, that explanation is God.
3. The universe exists.
4. Therefore, the universe has an explanation of its existence (from 1, 3).
5. Therefore, the explanation of the universe's existence is God (from 2, 4).

The Cosmological Argument

“very good”

- KJV Gen. 1:31 And God saw every thing that he had made, and, behold, *it was very good*. And the evening and the morning were the sixth day.
- KJV Jdg. 18:9 And they said, Arise, that we may go up against them: **for we have seen the land, and, behold, it is very good:** and *are ye still?* be not slothful to go, *and* to enter to possess the land.
- KJV 1 Sam. 19:4 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because **his works have been to thee-ward very good:**
- KJV 1 Sam. 25:15 But **the men were very good unto us**, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:
- KJV Jer. 24:2 One basket **had very good figs**, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad.
- KJV Jer. 24:3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

kabash
כַּבַּשׁ

- KJV **Genesis 1:28** And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and **subdue** it: and have **dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

• WTT Genesis 1:28 וַיְבָרֶךְ אֱלֹהִים וַיֹּאמֶר
לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ
וּכְבַשְׁתֶּם וּרְדוּ בְּדֹגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם
וּבְכָל־חַיָּה הַרְמֵשֶׁת עַל־הָאָרֶץ:

כַּבֵּשׁ

- Gen. 1:28; Num. 32:22, 29; Jos. 18:1; 2 Sam. 8:11; 1 Chr. 22:18; 2 Chr. 9:18; 28:10; Neh. 5:5; Est. 7:8; Jer. 34:11, 16; Mic. 7:19; Zech. 9:15

To **Subdue** with violence

- KJV Gen. 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
- KJV Num. 32:22 And the land be subdued before the LORD; then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
- KJV Num. 32:29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:
- KJV Jos. 18:1 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
- KJV 2 Sam. 8:11 Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;
- KJV 1 Chr. 22:18 *Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.*
- KJV 2 Chr. 9:18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
- KJV 2 Chr. 28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: *but are there* not with you, even with you, sins against the LORD your God?
- KJV Neh. 5:5 Yet now our flesh *is* as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and *some* of our daughters are brought unto bondage *already*: neither *is it* in our power *to redeem them*; for other men have our lands and vineyards.
- KJV Est. 7:8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
- KJV Jer. 34:11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.
- KJV Jer. 34:16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.
- KJV Mic. 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
- KJV Zech. 9:15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar.

4348 כָּבַשׁ [4349] (Hebrew) (page 461) (Strong 3533)

† [כָּבַשׁ] **vb.** subdue, bring into bondage (NH *id.*, *press*, *oppress*; Aram. כָּבַשׁ, *kbaš* tread down, beat or make a path, subdue; Ar. *kabasa* press, squeeze, knead (body or limb, as in the bath, message), also attack, assault)—**Qal** Pf. 3 pl. וְכָבְשׁוּ consec. Zc 9:15; *Impf.* יִכְבֹּשׁוּ Mi 7:19; וַיִּכְבְּשׁוּם Je 34:11 Qr (Kt Hiph), etc.; *Imv.* pl. sf. כָּבְשֵׁהָ Gn 1:28; *Inf.* כָּבוֹשׁ 2 Ch 28:10, Est 7:8; *Pt.* כָּבְשִׁים Ne 5:5; —**1.** bring into bondage, sq. acc. + לַעֲבָדִים Je 34:11, 34:16, 2 Ch 28:10, Ne 5:5. **2.** (late) subdue, force, a woman Est 7:8 (= earlier עָנָה).

3. subdue, dominate, the earth Gn 1:28 (P), Zc 9:15 (of conquest); tread down, sq. אֲבַיֵּי-קַלְעֵי; fig. subdue, sq. עֲוֹנֹתַיִנוּ Mi 7:19. **Niph.** Pf. 3 fs. נִכְבְּשָׁה Jos 18:1 + 3 t.; *Pt.* fpl. נִכְבְּשׁוֹת Ne 5:5; —pass. of **Qal** 1, subj. בְּנוֹתַיִנוּ Ne 5:5; of **Qal** 3, subj. הָאָרֶץ (of conquest) Nu 32:22, 32:29, Jos 18:1 (all P), 1 Ch 22:18. **Pi.** Pf. כָּבַשׁ 2 S 8:11, obj. גֹּוִים (of conquest). **Hiph.** *Impf.* bring into bondage, sq. acc. + לַעֲבָדִים Je 34:11 Kt (Qr **Qal**).

Military Subjugation, Bondage,
Subdue, Attack, rape (force a woman)

radaw

רָדָה

- Gen. 1:26, 28; Lev. 25:43, 46, 53; 26:17; Num. 24:19; Jdg. 14:9; 1 Ki. 5:4, 30; 9:23; 2 Chr. 8:10; Neh. 9:28; Ps. 49:15; 68:28; 72:8; 110:2; Isa. 14:2, 6; Jer. 5:31; Lam. 1:13; Ezek. 29:15; 34:4; Joel 4:13

† I. [רָדָה] **vb.** have dominion, rule, dominate (NH רָדָה, Targum:Jon רָדָא, *chastise*; Ar *radaytread, trample*; Syr *rdó' chastise*, also (and so As. *radú) go, flow*);—**Qal Pf.** 3 pl. consec. וְרָדוּ Is 14:2, Lv 26:17; 2 mpl. רָדִיתֶם Ez 34:4; *Impf.* 3 ms. sf. יִרְדֶּנּוּ Lv 25:53, וַיִּרְדֶּנָּה La 1:13, juss. וַיִּרְדֶּיָּה Nu 24:19, Psalm 72:8; 2 ms. תִּרְדֶּה Lv 25:43, 25:46, etc.; *Imv.* ms. רִדֶה Psalm 110:2; mpl. רָדוּ Gn 1:28 (Jo 4:13 v. יִרְד); *Inf. cstr.* רָדוֹת Ez 29:15; *Pt.* רָדָת 1 K 5:4, Is 14:6; sf. רָדִים Psalm 68:28; pl. הִרְדִּים 1 K 5:30 + 2 t.;—*have dominion, rule, over*, usu. c. ב pers. vel pop. 1 K 5:4, 5:30, 9:23 = 2 Ch 8:10, Is 14:2, Lv 25:43, 25:46, 25:53, 26:17, Ez 29:15, Ne 9:28, Psalm 49:15; ב of fish, etc., Gn 1:26, 1:28; בְּקָרְבָּב Psalm 110:2; c. acc. pers. Ez 34:4, Is 14:6 (perh. + acc. cogn., v. [מִרְדָּה] *infr.*); acc. om. Nu 24:19 (מִזֵּעֶקֶב), Je 5:31 (+ עַל־יְרֵיָהֶם, v. יֵרֵד 5 h (2); vid. also ingenious conj. sub ll. רָדָה; but < Gr יִרְדוּ *teach*), Psalm 72:8; for וַיִּרְדֶּנָּה La 1:13 *and it (the fire) prevailed against them* (my bones), read perh. יִרְדָּה into my bones *it descended* (Bu).—Psalm 68:28 is dub.; Grill Hup-Now Che Du קָרַד יֵרֵד Ju 5:13, 5:13 v. יֵרֵד. **Hiph.** *Impf.* 3 ms. יִרְדֵּי וּמַלְכִים Is 41:2 *and kings he causeth (him) to dominate*; but apoc. form strange, read יֵרֵד (√ רָדָד q. v.) Ew Di Du; יִחַרְדֵּי LXX Klo Che. |

Scrape out, Rule, Chastise, Prevail



...and let them have dominion over the fish of the sea, and over the fowl of the air, and **over the cattle**,... (Gen. 1:26 KJV)

and subdue it: and have dominion
over the fish of the sea, and over the
fowl of the air, (Gen. 1:28 KJV)

FISH

FOWL



Rule: "power over", often with violence

^{KJV} **Leviticus 26:17** And I will set my face against you, and ye shall be slain before your enemies: **they that hate you shall reign over you**; and ye shall flee when none pursueth you.

וְנִתַּתִּי פָנַי בְּכֶם וְנִגְפְתֶם
לְפָנַי אִי־בִיכֶם וְרָדוּ בְכֶם שְׂנְאֵיכֶם וְנִסְתֶם
וְאִין־רִדְף אֶתְכֶם: ֹ



Dominion and Rule

Tree of Life

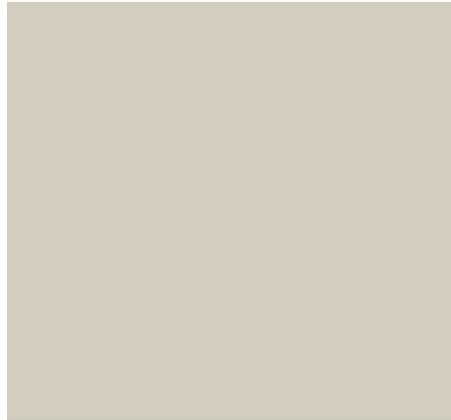
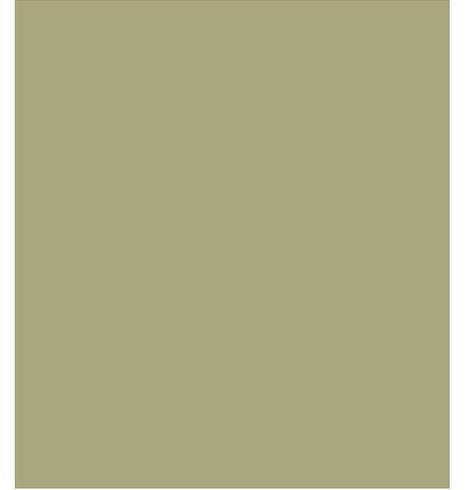
- Was there death before Adam fell?
 - What was the purpose of the tree of life?
 - Did the animals have access to it?
 - Adam could die and finally did – he was NOT immortal

Tree of Life

- KJV Gen. 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
- KJV Gen. 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
- KJV Gen. 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
- KJV Prov. 3:18 She *is* a tree of life to them that lay hold upon her: and happy *is every one* that retaineth her.
- KJV Prov. 11:30 The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.
- KJV Prov. 13:12 Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of life.
- KJV Prov. 15:4 A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.
- KJV Rev. 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
- KJV Rev. 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.
- KJV Rev. 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

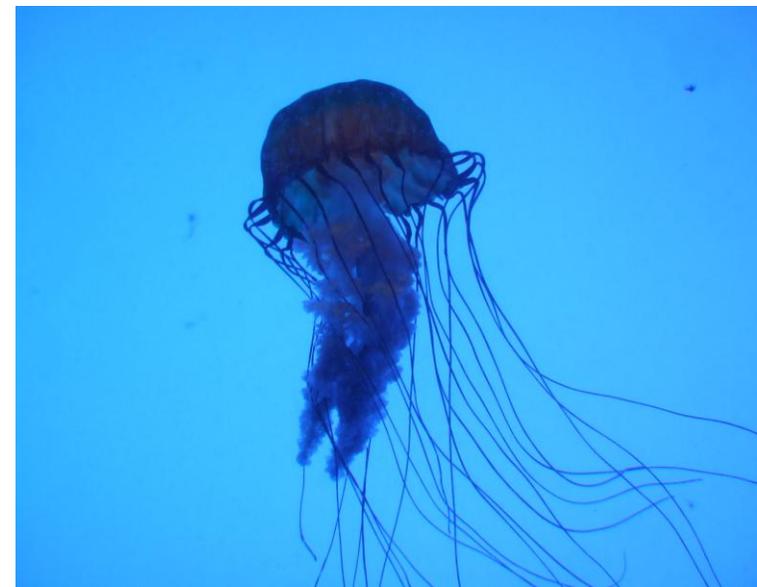
Suggestion

No tree of life
for the animals



All death or “death through sin”?

- **KJV Romans 5:12** Wherefore, as by one man sin entered into the world, and **death by sin**; and so death passed upon all men, for that all have sinned:
- **TBT Romans 5:12** Διὰ τοῦτο, ὡσπερ δι’ ἑνὸς ἀνθρώπου ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθε, **καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος**, καὶ οὕτως εἰς πάντας ἀνθρώπους ὁ θάνατος διῆλθεν, ἐφ’ ᾧ πάντες ἥμαρτον·-



Gen. 1:28,29-30

- What comes first 28 or 29?
- Animal flesh then in addition vegetation.

Violently subjugate
(for the purpose of
food) the animal
kingdom



Eat your vege's as well

Only herb to eat before the flood?

- ^{KJV} **Genesis 9:1** And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

- ² And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

- ³ Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

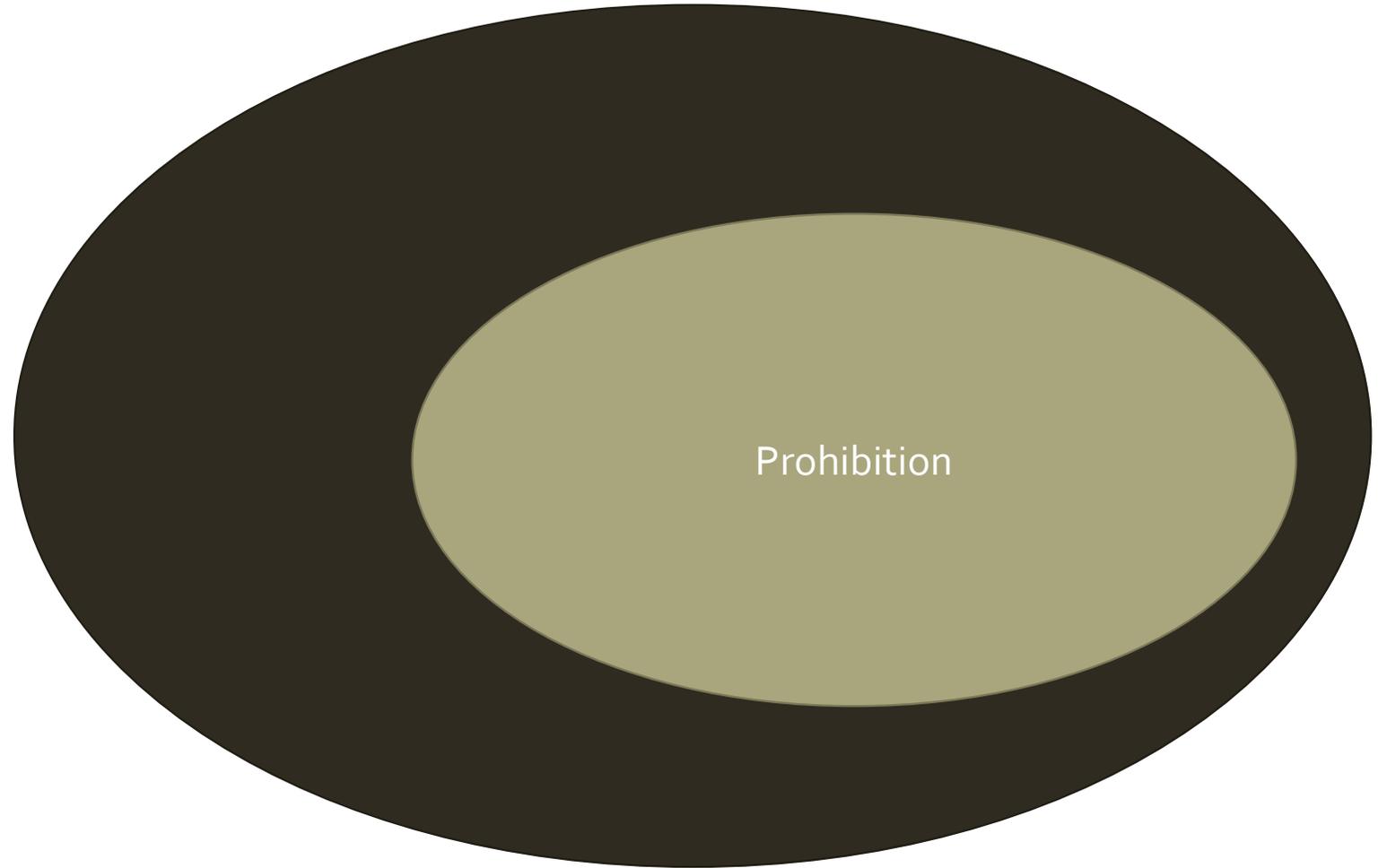
- ⁴ But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

- (Gen. 9:1-4 KJV)

Death and
likely
consumption
of animals by
humans

- Gen 3:21 – Coats of skins and clothed them (rest of the animal wasted?)
- Gen 4:4 – firstlings of his flock – fat thereof

The formula



Prohibitions

- There is a formula found in the scriptures:
- You may eat of all But “prohibition”
- See Deut 14