

Genesis Part 3

Wayne Stewart



First Verse is
Significant

WTT **Genesis 1:1** •

בְּרֵאשִׁית בְּרָא אֱלֹהִים
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

(Gen. 1:1 WTT)

GENESIS.

THE STRUCTURE OF THE BOOK AS A WHOLE.

Click to follow Links.

(Division).

†

1:1—2:3.	The Introduction.
2:4—50:26.	The Eleven "Generations"*

	THE INTRODUCTION.
	(<i>Alternation.</i>)
1:1.	"THE WORLD THAT THEN WAS" (2 Pet. 3:6). ITS CREATION IN ETERNITY PAST.
1:2-.	
1:2:-31.	"THE HEAVENS AND THE EARTH WHICH ARE NOW" (2 Pet. 3:7). THEIR CREATION IN TIME PRESENT. (THE SIX DAYS.)
2:1—3.	THEIR END. BLESSING.
	THE ELEVEN "GENERATIONS" *.
	(<i>Extended Alternation with Introversion.</i>)
2:4—4:26.	"THE HEAVENS AND THE EARTH"
5:1—6:8.	ADAM
6:9—9:29.	NOAH
10:1—11:9.	THE SONS OF NOAH
11:10—11:26.	SHEM.
11:27—25:11.	TERAH.
25:12—18.	ISHMAEL
25:19—35:29.	ISAAC
36:1—8.	ESAU
36:9—43.	THE SONS OF ESAU
37:1—50:26.	JACOB

*There are 14 altogether in the Bible:

The above in Genesis	11
The Generations of Aaron and Moses (Num. 3:1)	1
The Generations of Pharez (Ruth 4:18—22)	1
	--13
† The Book of the Generations of Jesus Christ (Matt. 1:1)	1

	14
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† This latter needed to complete the number of spiritual perfection (2x7=14). See [Ap. 10.](#)



WTT Genesis 1:5

וַיִּקְרָא אֱלֹהִים
לְאֹר יוֹם וְלַחֹשֶׁךְ
קֶרָא לַיְלָה
וַיְהִי־עֶרֶב
וַיְהִי־בֹקֶר יוֹם
אֶחָד: פ
(Gen. 1:5 WTT)

- KJV Gen. 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
- KJV Gen. 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
- KJV Gen. 1:13 And the evening and the morning were the third day.
- KJV Gen. 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
- KJV Gen. 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
- KJV Gen. 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
- KJV Gen. 1:19 And the evening and the morning were the fourth day.
- KJV Gen. 1:23 And the evening and the morning were the fifth day.
- KJV Gen. 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Evening and
morning

^{KJV} Psalm 90:6 In the morning it flourisheth,
and groweth up; in the evening it is cut down,
and withereth. (Ps. 90:6 KJV)

^{WTT} Psalm 90:6 •
בַּבֶּקֶר יִצְיָץ וְחִלָּף לְעֶרֶב יְמוֹלֵל
וַיִּבֶשׁ:

Gen 2:4

Heb 4:4-11

The Heavens and Earth Which are NOW

- A. -2-5. Darkness and Light. Night and Day . Day 1
 - B. 6-8. Waters. Division between them. Day 2
 - C. 9-13. Earth. Fruit from it. Day 3
- A. 14-19. Day and Night. Sun and Moon. Day 4
 - B. 20-23. Waters. Life from them. Day 5
 - C. 24-31. Earth. Life from it. Day 6

The image shows the Hebrew characters 'די' (Di) in a stylized, white, sans-serif font. The 'ד' is a square with a rounded top-left corner, and the 'י' is a vertical line with a small circle above it and a short horizontal stroke to its right. The characters are set against a solid black square background.

At last, after
time

- KJV **Genesis 2:23** And Adam said, **This is now** bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. (Gen. 2:23 KJV)

זאת הפעם וַיֹּאמֶר הָאָדָם **Genesis 2:23** ·
עֵצִים מֵעֵצַי וּבָשָׂר מִבְּשָׂרִי לְזֹאת יִקְרָא
אִשָּׁה כִּי מֵאִישׁ לְקָחָהּ זֹאת:

·
(Gen. 2:23 WTT) ·

Examples of 'paam' Leah

- ^{KJV} **Genesis 29:34** And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
(Gen. 29:34 KJV)

Leah

- ^{KJV} **Genesis 29:35** And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing. (Gen. 29:35 KJV)

- פָּעַם
- פָּעֻן
- פָּעַר
- פָּעַרְי
- פָּעוֹר
- פָּצָה
- פָּצָה
- פָּצַל
- פָּצְלָה
- פָּצַם
- פָּצַע
- פָּצַעַ
- פָּצַץ
- פָּצַץ
- פָּצַץ
- פָּצַר
- פָּצִירָה
- פָּק
- פָּקַד
- פָּקַדָה
- פָּקֻדִים
- פָּקִיד
- פָּקִידָת
- פָּקִיד
- פָּקֻדוֹן
- מִפְקָד
- מִפְקָד

7780 פָּעַם [7781] (Hebrew) (page 821) (Strong 6471)
 פָּעַם: 118 n.f.: Ex 8:28 (masc. only Ju 16:23 [text suspicious, v. GFM Albr.ZAW xvi (1896), 76 Kō:synt. § 248m], 2 S 23:8 [<Qr fem.], 1 K 7:30 [crpt., v.infr.]) beat, foot, anvil, occurrence;—abs. מָן Gn 2:23 +; פָּעַם 46:30 +; du. פָּעַמִּים Gn 27:36 +, etc.; pl. פָּעַמִּים 33:3 +; also (concr.) cstr. פָּעַמִּי Ju 5:28 +; sf. פָּעַמִּי Psalm 57:7, 119:133, etc.; פָּעַמְתִּיו (only 1 c) Ex 25:12 + 2 t.;—
 1. a. poet., hoof-beat Ju 5:28; late, of human footfall, footstep, fig. Psalm 17:5 (אֲשׁוּרִי), 119:113; וַיִּשָּׁם לְדַרְחַת פָּעַמָיו 85:14. b. foot, fig., 57:7, 58:11, 74:3, 140:5, Pr 29:5; lit. Is 26:6 (רַגְלִי), Ct 7:2; בְּכַף פִּי בְּכַף פִּי 2 K 19:24 = Is 37:25. c. foot, of ark Ex 25:12, 37:3 (P).—פָּעַמְתִּיו 1 K 7:30 read פָּנֹתָיו (cf. v.34). 2. = anvil (struck by hammer) Is 41:7. 3. occurrence, time (orig. stroke, beat): a. אחת מן [אחת] one time, once Jos 6:3, 6:11, 6:14 (JE), 10:42 (D) + 3 t. +2 S 23:8 Qr (>Kt אחד); פָּעַמִּים twice Gn 41:32 + 6 t.; פִּי Na 1:9 second time; פִּי אַרְבַּע Ne 6:4 four times; פִּי אוֹ יָשׁ 2 K 13:19, cf. חֲמִישִׁית מִן Ne 6:5; also c. מֵאָה פָּעַמִּים Nu 24:22 (JE) Ne 4:6, Jb 19:3, all indef. = over and over; indef. also וּשְׁתִּים פָּעַם Ne 13:20 once and [i.e. or] twice; שְׁלֹשׁ פָּעַמִּים Jb 33:29 twice (or) thrice; מֵאָה פָּעַמִּים 2 S 24:3 = 1 Ch 21:3; פִּי אֶלֶף Dt 1:11; רַבּוֹת פִּי Psalm 106:43, Ec 7:22; עַד-כְּמָה פָּעַמִּים 1 K 22:16 = 2 Ch 18:15. b. כְּפַעַם-בְּפַעַם as time on time, i.e. as formerly, as usual, Nu 24:1 (E) Ju 16:20, 20:30, 20:31, 1 S 3:10 (cf. Dr) 20:25. c. בְּפַעַם (גַּם) הַרְאָת at this repetition (this time) also Ex 8:28, 9:14 (J) + 3 t.; הָהוּא בְּפִי Dt 9:19, 10:10. d. הַפְּעַם (Hex only J): (1) = this once Gn 18:32, אַחַד הַפִּי Ex 10:17, Ju 6:39; רַק-הֵפֶּ' v.39; הֵנָּה הַפִּי 16:28 אַחַד הַפִּי הֵנָּה dub., v. supr.); (2) = now at length Gn 2:23, 29:34, 29:35, 30:20, 46:30, Ju 15:3, 16:18, cf. also Ex 9:27 now at length (it is clear that) I have sinned. e. פָּעַם ... פָּעַם Pr 7:12 now ... now, at one time ... at another.

7781 פָּעֻן [7782] (Hebrew) (page 822) (Strong 6472)
 † פָּעֻן n.[m.] bell, on high-p.'s robe (from its stroke, beat);—פִּי abs. Ex 39:26, 39:26; cstr. זָהָב פִּי 28:34, 28:34; pl. הַפְּעֻנִים 39:25, cstr. זָהָב פָּעֻנִי 28:33, 39:25. v. פָּעַנָה.

7782 פָּעַר [7783] (Hebrew) (page 822) (Strong 6473)
 † פָּעַר vb. open wide (the mouth) (NH rarely = BH, usu. open bowels, go to stool; cf. JAram. פָּעַר; Ar. fa'ara and Syr. p'ar = BH, pe'ro' chasm);—Qal Pf. of voracious greed, fig. 3 fs. וּפְעָרָה פִּיהָ Is 5:14 (of Sheól), 3 pl. עָלִי 3 pl. בְּפִיהֶם פָּעְרוּ עָלִי Jb 16:10; of eager desire (good sense), פָּעְרוּ בְּפִיהֶם Psalm 119:131.

7783 פָּעַרְי [7784] (Hebrew) (page 822) (Strong 6474)
 † פָּעַרְי n.pr.m. 2 S 23:35 (cf. Ph. n.pr.m. פָּעַר = נַעַרִי) q.v.

7784 פָּעוֹר [7785] (Hebrew) (page 822) (Strong 6465)
 † פָּעוֹר n.pr. Φογωρ:
 1. mont. in Moab (appar. from some √ פָּעַר);—Nu 23:28 cf. (בֵּית פִּי, בַּעַל פִּי and refl.; also Buhl:Geogr.122 Dr:Dt 3:29; [LXX Jos 15:59a [60] gives a Φαγωρ with Bethlehem; v. also LXX for פָּעוֹר, פָּעַי].
 2. dei (appar.) Nu 25:18, 25:18 (cf. בַּעַל v.3, v.5), 31:16, Jos 22:17.

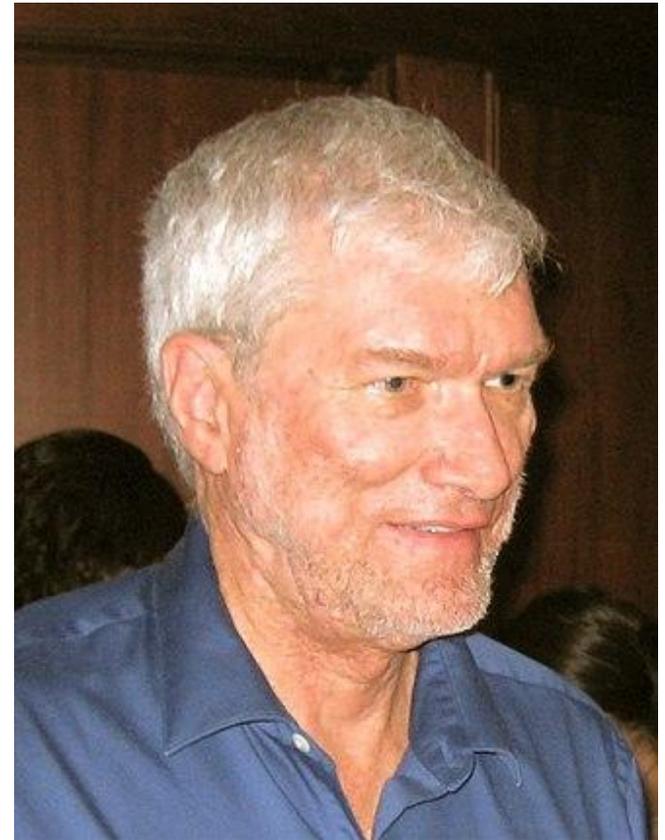
7785 פָּצָה [7786] (Hebrew) (page 822) (Strong 6475)
 † פָּצָה vb. part, open (Ar. faṣayl, ll. separate, remove; Aram. פָּצָא esp. set free, paši'Pa. set free);—Qal Pf. 3 fs. פָּצְחָה Gn 4:11 +, 2 ms. פָּצִיתָ Ju 11:36, etc.; Impf 3 ms. יִפְצְחָה Jb 35:16; Inv. ms. פָּצָה Ez 2:8,

Which one?
Or is there
another
explanation?

DAY= AGE



DAY = 24 hours



Tohu va bohu

תְּהוֹ וּבְהוֹ

“the
overthrow”
and its
connection to
our age

- KJV Ephesians 1:4 According as he hath chosen us in him before the **foundation of the world**, that we should be holy and without blame before him in love:
- TBT Ephesians 1:4 καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ **καταβολῆς κόσμου**, εἶναι ἡμᾶς ἁγίους καὶ ἄμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ,

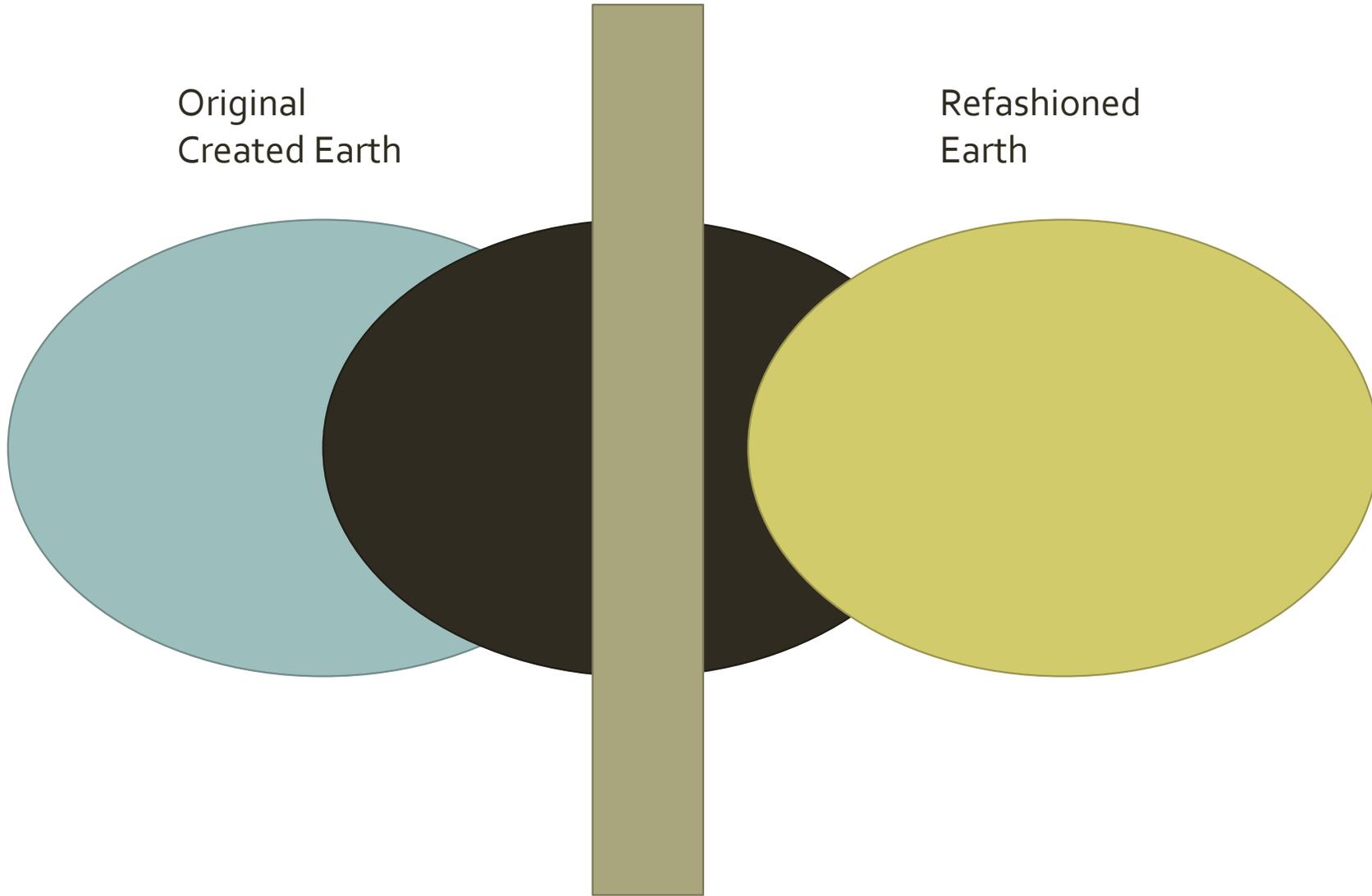
Compare!!

- ^{KJV} **Matthew 13:35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret **from the foundation of the world.**
- ^{TBT} **Matthew 13:35** ὅπως πληρωθῆ τὸ ῥηθὲν διὰ τοῦ προφήτου, λέγοντος, Ἄνοιξω ἐν παραβολαῖς τὸ στόμα μου, ἐρεύξομαι **κεκρυμμένα ἀπὸ καταβολῆς κόσμου.**
- ^{KJV} **Ephesians 1:4** According as he hath chosen us in him **before the foundation of the world**, that we should be holy and without blame before him in love:
- ^{TBT} **Ephesians 1:4** καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ **πρὸ καταβολῆς κόσμου**, εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ,

Became without
form and void

Original
Created Earth

Refashioned
Earth



Before Abel's murder.
“The overthrow” cannot be future to this event.

- KJV Luke 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;
- KJV Luke 11:51 **From the blood of Abel** unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. (Lk. 11:51 KJV)
- TBT Luke 11:50 ἵνα ἐκζητηθῆ τὸ αἷμα πάντων τῶν προφητῶν τὸ ἐκχυνόμενον ἀπὸ καταβολῆς κόσμου ἀπὸ τῆς γενεᾶς ταύτης,

Angels were in charge. But NOT the inhabitable world to come.

- KJV Hebrews 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.
- TBT Hebrews 2:5 Οὐ γὰρ ἀγγέλοις ὑπέταξε τὴν οἰκουμένην τὴν μέλλουσαν, περὶ ἧς λαλοῦμεν.

Issues that must be discussed

- 1. How old?
- 2. What happened in Gen 1.2?
- 3. What is a “day”?
- 4. What is death? How does Adam get into the picture and the teachings of the gospel?
- 5. How did the Jews and Gentiles start?
- 6. What was promised and covenanted to Israel?
- 7. Are we Israel?
- 8. What happened to humanity Gen 6
- 9. What connections are there to Paul’s teaching?
- 10. Science and Genesis.