

**A | 5: 10-12. The Troubler, he shall bear his judgment.**

**B | 5: 13-14. The law of love "fulfilled".**

**C | 5: 15-26. Flesh 5: Spirit. Works and Fruit. |**

**a | Biting and devouring one another.**

**b | Walk in the Spirit.**

**c | Not under law.**

**d | Works of flesh.**

**d | Fruit of Spirit.**

**c | Against such no law.**

**b | Walk in the Spirit.**

**a | Provoking and envying one another.**

**A | 6: 1, 2. The Restorer bear one another's burden**

**B | 6: 2, 3. The law of Christ "fulfil".**

**C | 6: 4-10. Flesh 5: Spirit. Sowing and Reaping. |**

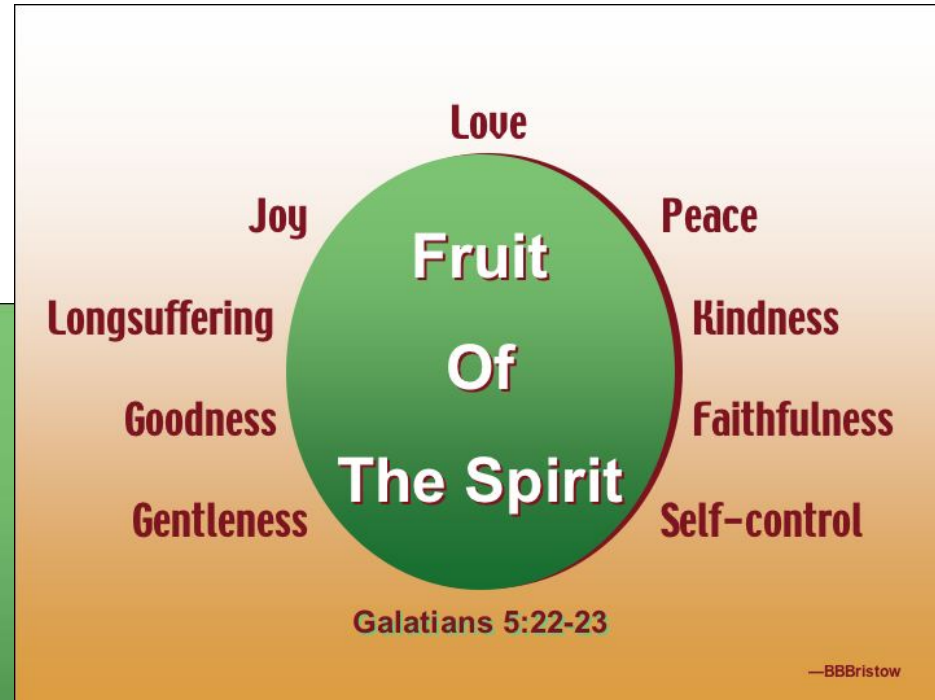
**a | bear own burden.**

**b | communicate.**

**b | sow.**

**a | reap if faint not.**

# Three sections – largest is flesh and spirit.



# ἐτι

A | 1: 10. "For if I **yet** pleased men, I should not be the servant of Christ.

"B | 2: 20. "**Yet** not I (lit. live no more I), but Christ liveth in me.

"C | 3: 18. "If . . . of the law, it is **no more** of promise.

"D | 3: 25. "After faith . . . **no longer** under a schoolmaster.

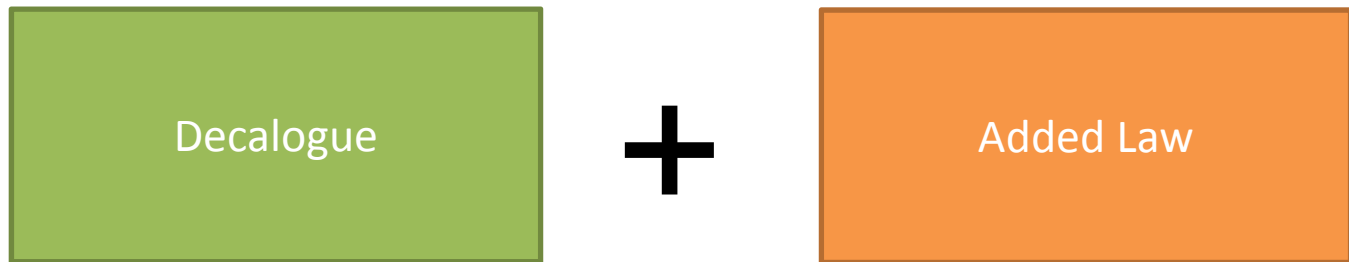
"C | 4: 7. "Thou art **no more** a servant, but a son.

"A | 5: 11. "And I, brethren, if I **yet** preach circumcision.

"B | 5: 11. "Why do I **yet** suffer persecution?"

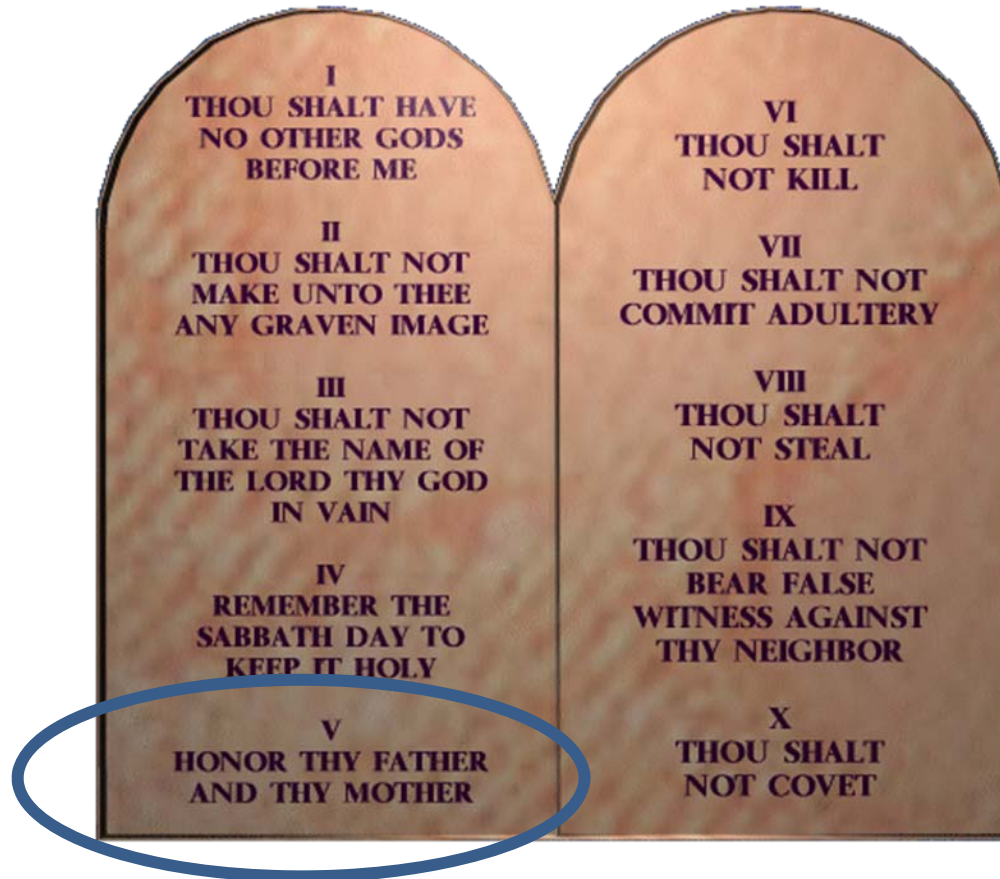
# Added to the 10 commandments

Ga 3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.



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**Eph.6:2,3**