

Jerusalem which is above Mother of us all

26 (AV) But Jerusalem which is above is free, which is the mother of us all.

26 (TR) η δε ανω ιερουσαλημ ελευθερα εστιν ητις εστιν μητηρ παντων ημων

Sarah, Hagar

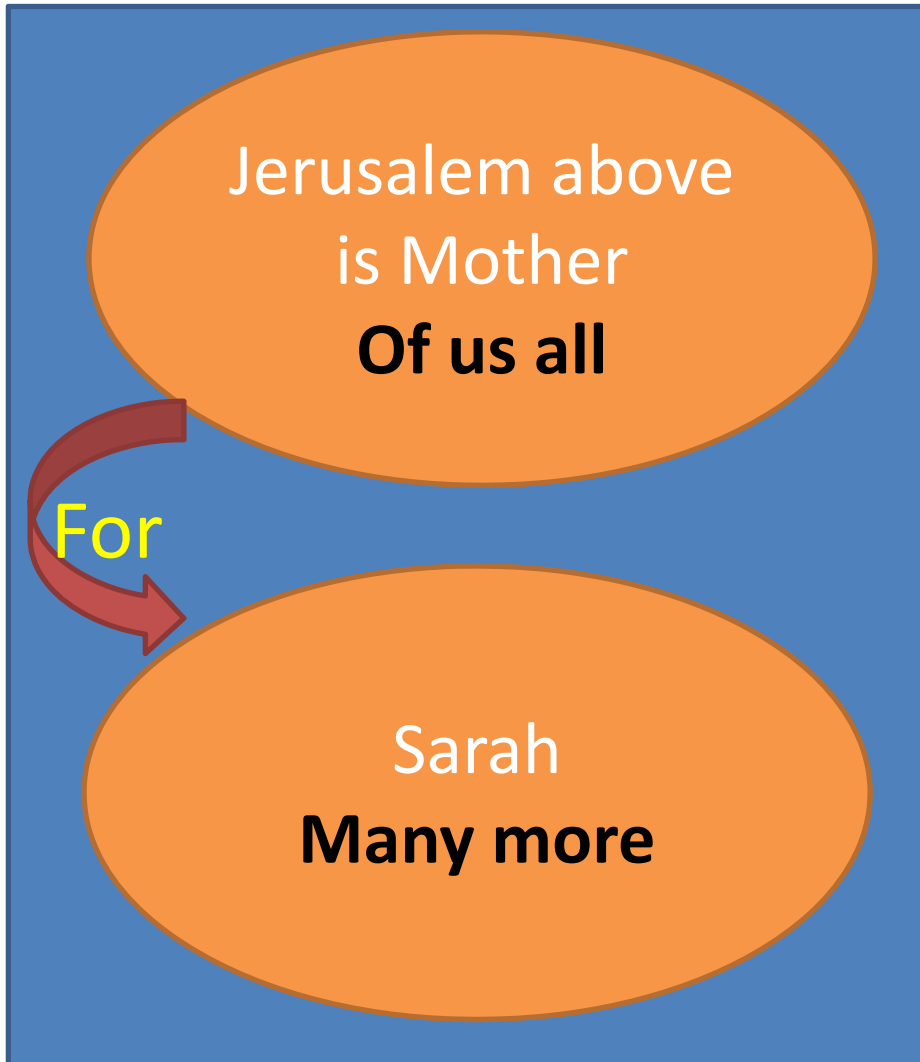


For it is written

27 (AV) For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

27 (TR) γεγραπται γαρ ευφρανθητι στειρα η ου τικτουσα ρηξον και βοησον η ουκ ωδινουσα οτι πολλα τα τεκνα της ερημου μαλλον η της εχουσης τον ανδρα

The comparison



η της εχουσης τον ανδρα

The Bride



The Wife

The Body – Christ
the head

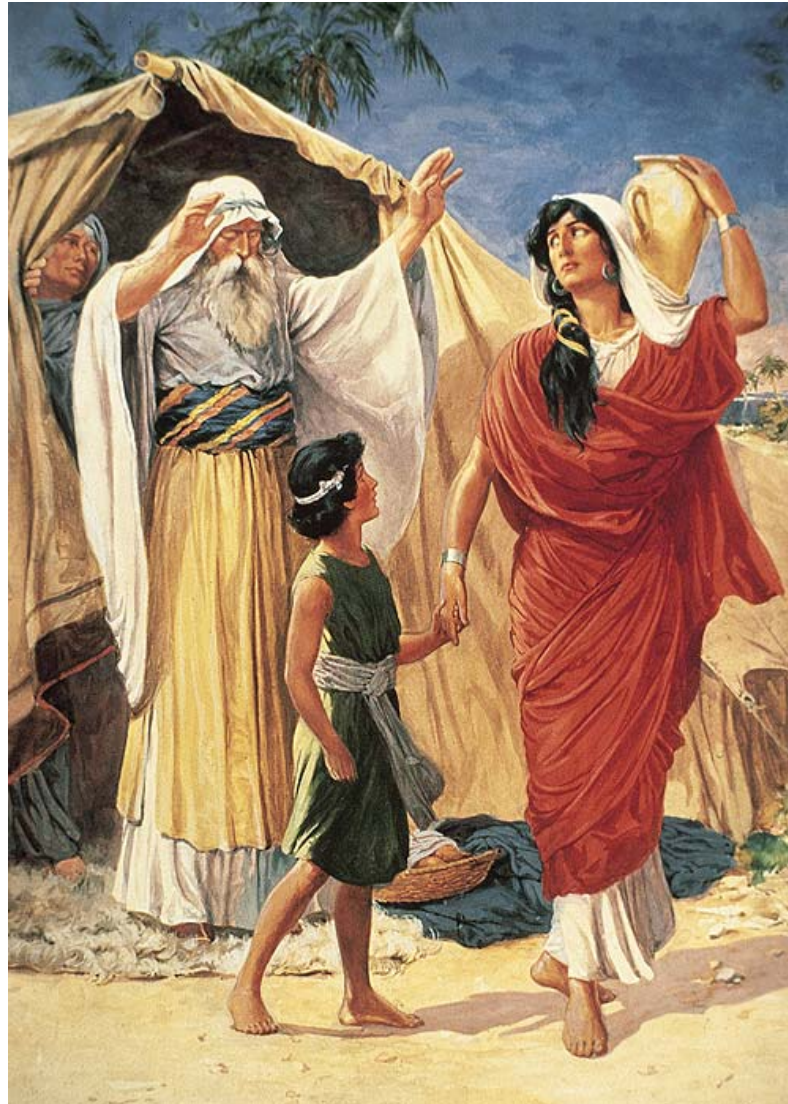
Some hopes!

NJ the bride = the Lamb's wife

Re 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.



Cast out the bondswoman and her son



Gal. 5:1 Three related words

7x
ἐλευθερώω
To set free
verb

10x
ἐλευθερία
Liberty
Noun

23x
ἐλεύθερος
Free
Adjective

Eph.6:8
Col.3:11

ἐλευθερόω=“to make free”

Joh 8:32 And ye shall know the truth, and the truth shall make <1659> you free <1659>.

Joh 8:36 If the Son therefore shall make <1659> you free <1659>, ye shall be free indeed.

Ro 6:18 Being <1659> then made free <1659> from sin, ye became the servants of righteousness.

Ro 6:22 But now being made free <1659> from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Ro 8:2 For the law of the Spirit of life in Christ Jesus hath made <1659> me free <1659> from the law of sin and death.

Ro 8:21 Because the creature itself also shall be delivered <1659> from the bondage of corruption into the glorious liberty of the children of God.

Ga 5:1 Stand fast therefore in the liberty wherewith Christ hath made <1659> us free <1659>, and be not entangled again with the yoke of bondage.

The structure of this passage is as follows:

- A | 5: 2. I (emphatic pronoun) Paul say unto you.**
- B | 2, 3. Circumcision and the "whole" law. |**
 - a | If circumcised. \ Negative.**
 - b | Christ profits **nothing**. /**
 - a | Every man who is circumcised. \ Positive.**
 - b | Debtor . . . **whole** law. /**
- C | 4-5. Grace and Faith. |**
 - c | Christ--**none** effect. \ Negative.**
 - d | Justified by law. /**
 - c | Spirit . . . hope . . . \ Positive.**
 - d | Righteousness by faith. /**
- B | 6-9. Circumcision and the "whole" lump leavened. |**
 - a1 | In Christ Jesus.**
 - b1 | Neither circumcision nor uncircumcision.**
 - b1 | But faith.**
 - a1 | In-working by love.**
 - a2 | Ye did run well.**
 - b2 | Who hindered?**
 - a2 | This persuasion.**
 - b2 | The little leaven.**
- A | 10. I (emphatic pronoun) have confidence in you.**

Again (8Xs)

Ga 1:9 As we said before, so say I now again <3825>, If any man preach any other gospel unto you than that ye have received, let him be accursed.

Ga 1:17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again <3825> unto Damascus.

Ga 2:1 Then fourteen years after I went up again <3825> to Jerusalem with Barnabas, and took Titus with me also.

Ga 2:18 For if I build again <3825> the things which I destroyed, I make myself a transgressor.

Ga 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again <3825> to the weak and beggarly elements, whereunto ye desire again <3825> to be in bondage?

Ga 4:19 My little children, of whom I travail in birth again <3825> until Christ be formed in you,

Ga 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again <3825> with the yoke of bondage.

Ga 5:3 For I testify again <3825> to every man that is circumcised, that he is a debtor to do the whole law.

I Paul (3X + 3X)

2Co 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

Ga 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

Eph 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

Col 1:23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

1Th 2:18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Phm 1:19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

ΕΝ ΧΡΙΣΤΩ ΙΗΣΟΥ



I Paul

I PAUL

Beseech you – by meekness and
gentleness
Circumcised – profit nothing
Would have come – Satan
hindered

The prisoner
Made a minister
Written with mine own hand

Lessons learnt

- There exists more than one hope in the Bible
- Once a calling has been made to us we should answer!
- The former hope should be left behind.
- Right division applied in the life of an obedient christian will produce real freedom!