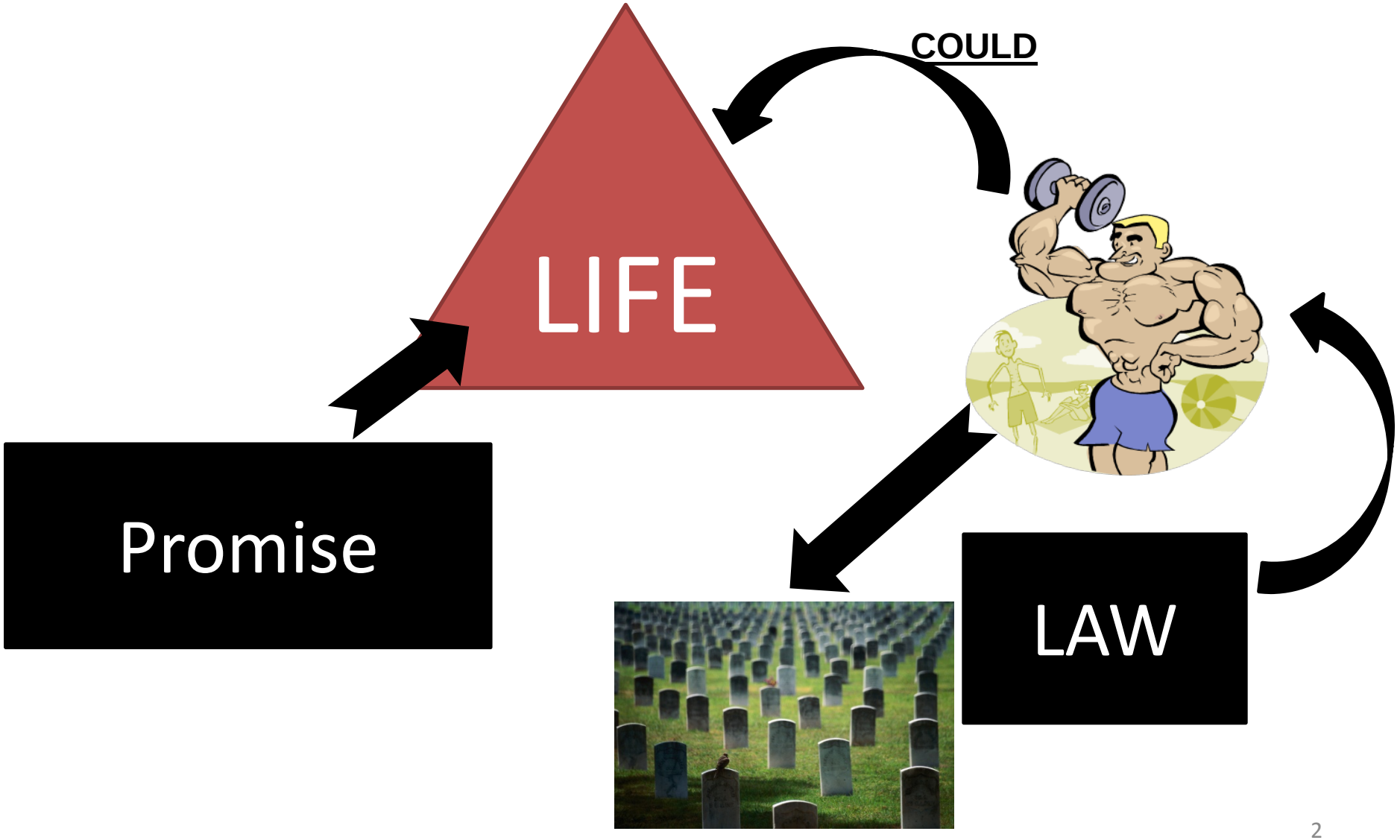
Galatians 2:15-4.12

A | 2: 15-20. | a | Phusis. "By nature." Jews.
b | Build again things destroyed. Palin.
c | Personal. "I am dead to the Law."
B | 2: 21 - 3: 7. | d | Atheteo. Frustrate.
e | Ei gar. For if righteousness come by Law.
C | 3: 8-12. | f | The SCRIPTURE preached beforehand.
g | Justification by faith. Ek pisteos.
h | Hupo. Under a curse.
D | 3: 13-20. | i | Exagorazo. Redeemed. Heirs.
j | Covenant prior to Law.
B | 3: 15-21. | d | Atheteo. Disannul.
e | Ei gar. For if law could give life.
C | 3: 22, 23. | f | The SCRIPTURE concluded.
g | Promise by faith. Ek pisteos.
h | Hupo. Under sin. Under Law.
D | 3: 24 - 4: 7. | j | Schoolmaster before Christ.
i | Exagorazo. Redeemed. Adoption.
A | 4: 8-12. | a | Phusis. "By nature" gods.
b | Turn again to elements. Palin.
c | Personal. "Be as I am."

Law against the promises of God?



SHUT UP! συγκλείω

CONCLUDED under sin

THAT

PROMISE be given to believers

FAITH CAME and was revealed

PROMISE

10 com.

φρουρέω

\+ LAW

συγκλείω

FAITH

συγκλείω=to shut up

Φρουρέω=to guard

Gal. 3:24-4.7
Redemption and Adoption

The passage before us corresponds with 3: 13-20, thus:

D | 3: 13-20. |

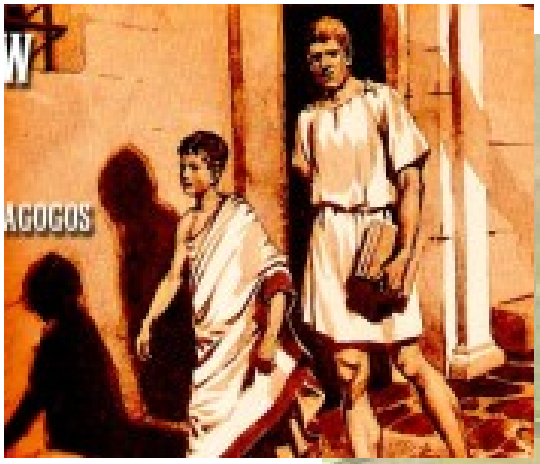
i | Exagorazo. Redeemed. Heirs.
j | Covenant prior to Law.

* * * * * * *

D | 3: 24 - 4: 7. |

j | Schoolmaster before Christ.
i | Exagorazo. Redeemed. Adoption.

παιδαγωγός paidagogos



3807 παιδαγωγός paidagogos

1Co 4:15 For though ye have ten thousand **instructors** <3807> in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

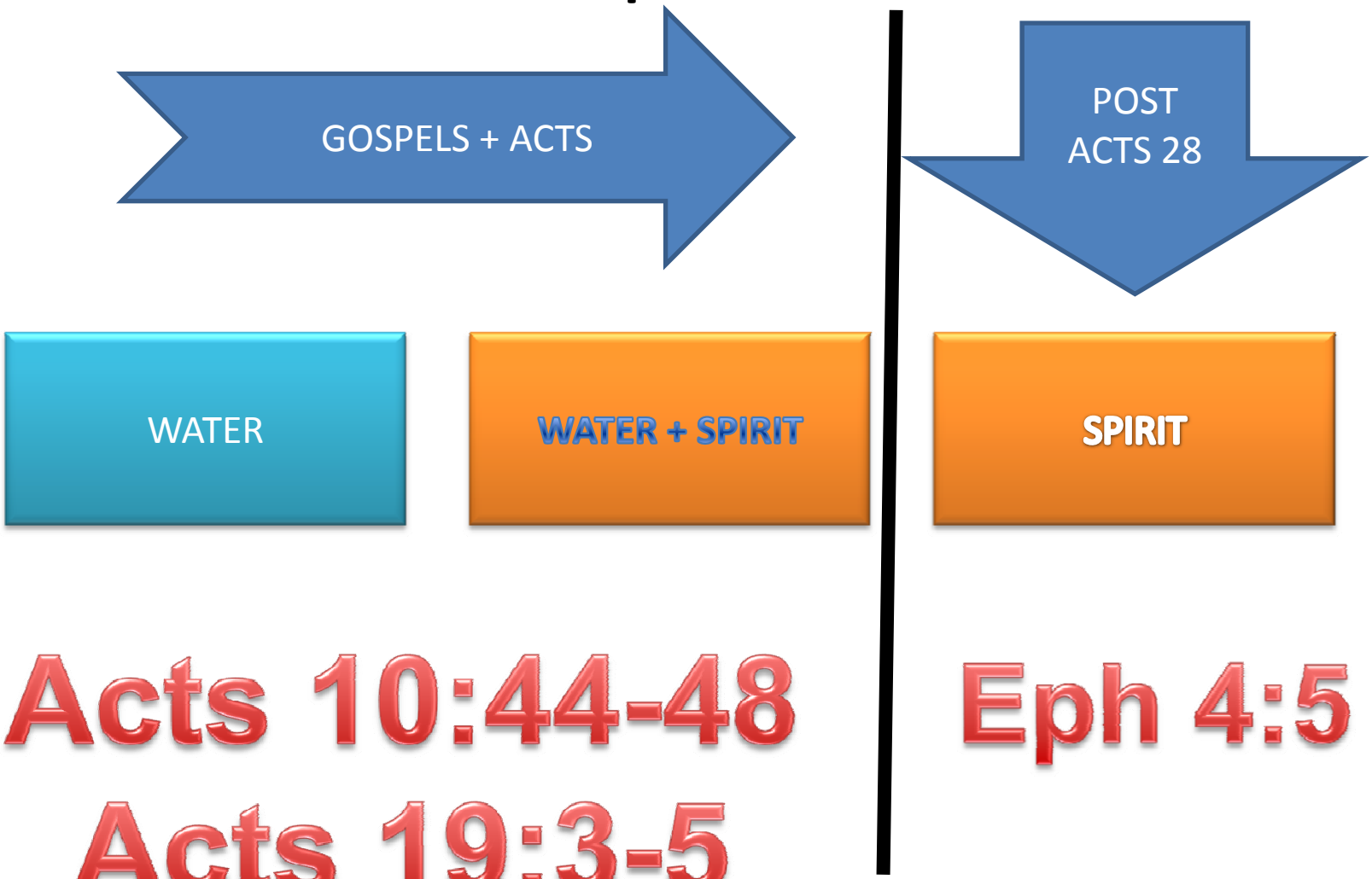
Ga 3:24 Wherefore the law was our **schoolmaster** <3807> to bring us unto Christ, that we might be justified by faith.

Ga 3:25 But after that faith is come, we are no longer under a **schoolmaster** <3807>.

Gal. 3:27

27 (AV) For as many of you as have been baptized into Christ have put on Christ.
27 (TR) οσοι γαρ εις χριστον εβαπτισθητε χριστον ενεδυσασθε

Baptism


GOSPELS + ACTS
POST
ACTS 28
WATER
WATER + SPIRIT
SPIRIT
Acts 10:44-48
Acts 19:3-5
Eph 4:5

An easy question

Was water baptism a part of the decalogue or the added law?

Mk. 7:8, John1:25, Mt. 3:11

Acts 1:5

1 Cor. 1:14-17, 4:15

Elements

Ga 4:3 Even so we, when we were children, were in bondage under the elements <4747> of the world:

Ga 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements <4747>, whereunto ye desire again to be in bondage?

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments <4747> of the world, and not after Christ.

Col 2:20 Wherefore if ye be dead with Christ from the rudiments <4747> of the world, why, as though living in the world, are ye subject to ordinances,

Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles <4747> of the oracles of God; and are become such as have need of milk, and not of strong meat.

The Agora

redeem

Ga 3:13 Christ hath redeemed <1805> us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Ga 4:5 To redeem <1805> them that were under the law, that we might receive the adoption of sons.

1805 ἐξαγοράζω exagorazo
3084 λυτρόω lutroo

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Ga 4:5 To redeem <1805> them that were under the law, that we might receive the adoption of sons.

Eph 5:16 Redeeming <1805> the time, because the days are evil.

Col 4:5 Walk in wisdom toward them that are without, redeeming <1805> the time.

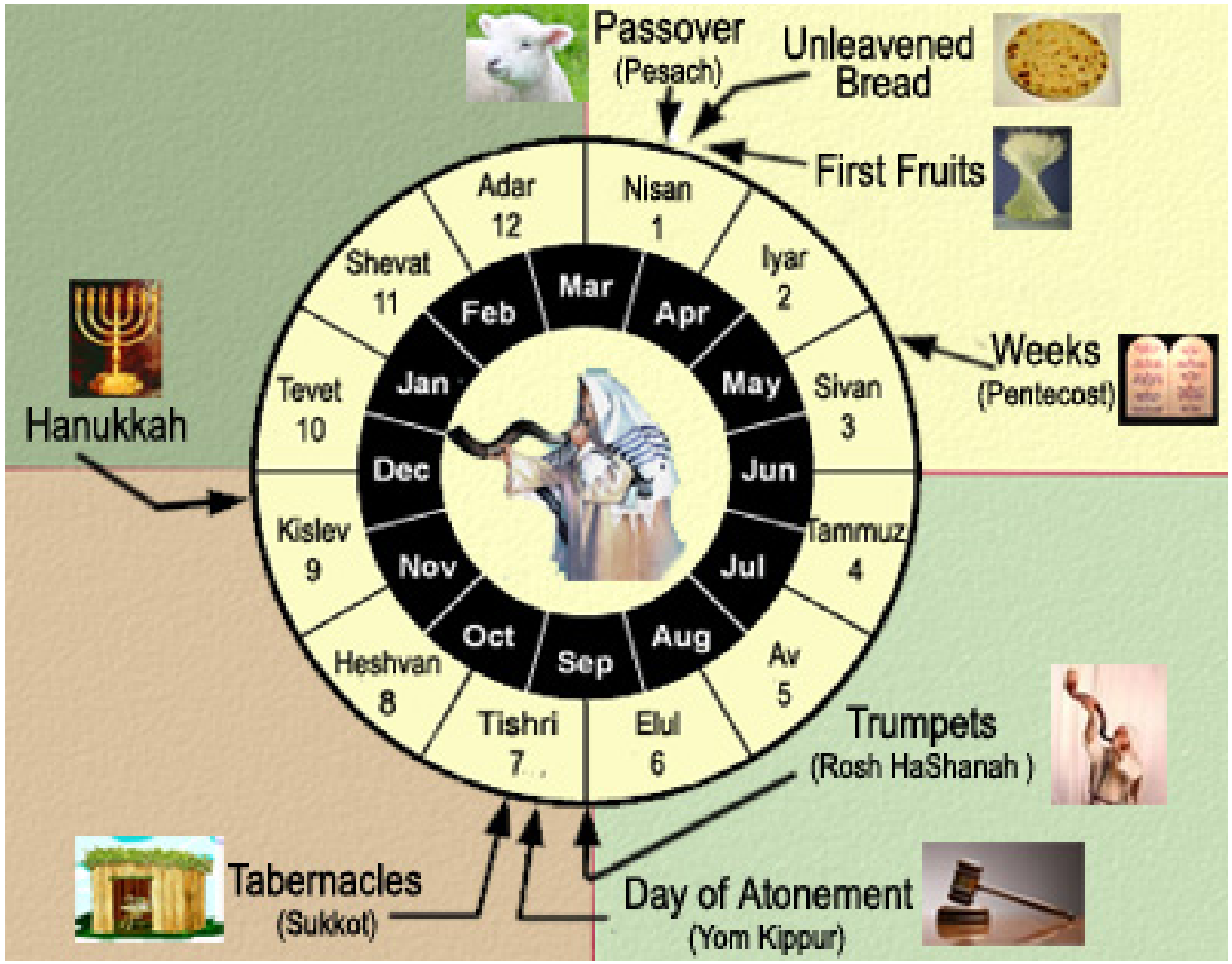
Tit 2:14 Who gave himself for us, that he might redeem <3084> us from all iniquity and purify unto himself a peculiar people, zealous of good works.

לאג 01350ga'al gaw-al'

a primitive root; v; {See TWOT on 300}

AV-redeem 50, redeemer 18, kinsman 13, revenger 7, avenger 6, ransom 2, at all 2, deliver 1, kinsfolks 1, kinsman's part 1, purchase 1, stain 1, wise 1; 104

Ruth's arrival



RUTH