

Balance of Truth

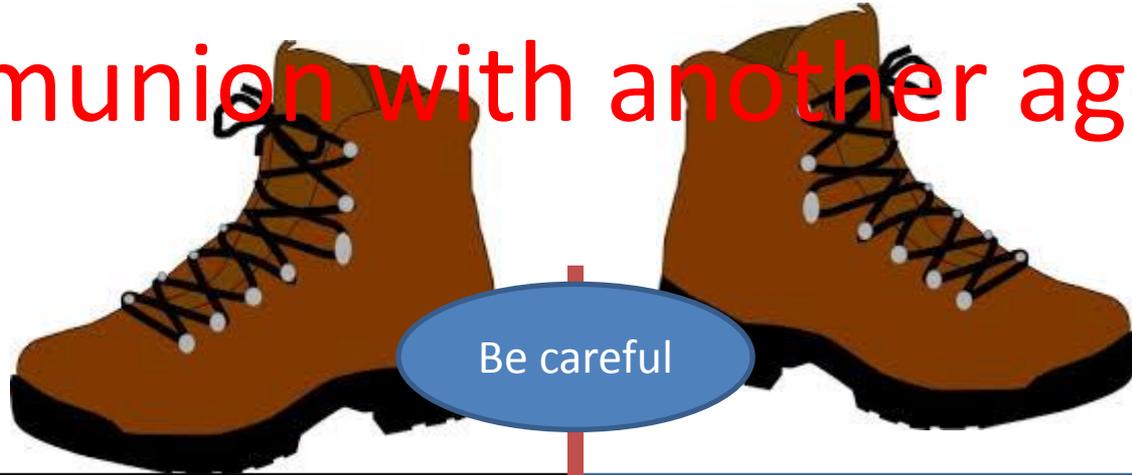
Chapter 10



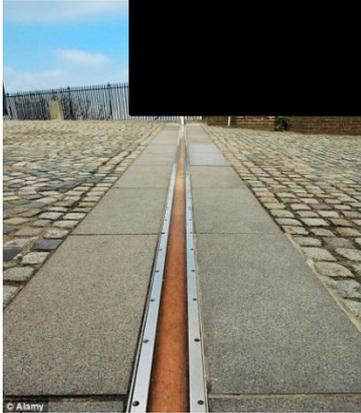
Fellowship

- ^{KJG} **1 Corinthians 10:20** But I *say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
- ^{TBT} **1 Corinthians 10:20** ἀλλ' ὅτι ἃ θύει τὰ ἔθνη, δαιμονίοις θύει, καὶ οὐ Θεῷ· οὐ θέλω δὲ ὑμᾶς κοινωνοὺς τῶν δαιμονίων γίνεσθαι.

Communion with another age?



Be careful



Balance of Truth

- Ye cannot, give none offense
- 1Cor 10:21
- 1 Cor 10:23 All things lawful



No Offense

- ^{KJG} **1 Corinthians 10:32** Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
- ^{TBT} **1 Corinthians 10:32** ἀπρόσκοποι γίνεσθε καὶ Ἰουδαίοις καὶ Ἑλλησι καὶ τῇ ἐκκλησίᾳ τοῦ Θεοῦ.

ἀπρόσκοποι

- ^{KJG} **Acts 24:16** And herein do I exercise myself, to have always a conscience void of offence toward God, and *toward* men. (Act 24:16 KJG)
- ^{KJG} **Philippians 1:10** That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
- ^{TBT} **Philippians 1:10** εἰς τὸ δοκιμάζειν ὑμᾶς τὰ διαφέροντα, ἵνα ἦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ,

Our Responsibility

- We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.— That to secure these rights, Governments are instituted among Men, deriving their just powers from the **consent of the governed**, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

Independent Journal
Saturday, October 27, 1787
[Alexander Hamilton]

The Federalist No. 1 Hamilton

- AFTER an unequivocal experience of the inefficacy of the subsisting federal government, you are called upon to deliberate on a new [Constitution](#) for the United States of America. The subject speaks its own importance; comprehending in its consequences nothing less than the existence of the UNION, the safety and welfare of the parts of which it is composed, the fate of an empire in many respects the most interesting in the world. It has been frequently remarked that it seems to have been reserved to the people of this country, by their conduct and example, to decide the important question, whether societies of men are really capable or not of establishing good government from reflection and choice, or whether they are forever destined to depend for their political constitutions on accident and force. If there be any truth in the remark, the crisis at which we are arrived may with propriety be regarded as the era in which that decision is to be made; and a wrong election of the part we shall act may, in this view, deserve to be considered as the general misfortune of mankind.

- We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this [Constitution](#) for the United States of America.