

Knowledge Puffeth Up

Chapter 8

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Quick Review

Remain!

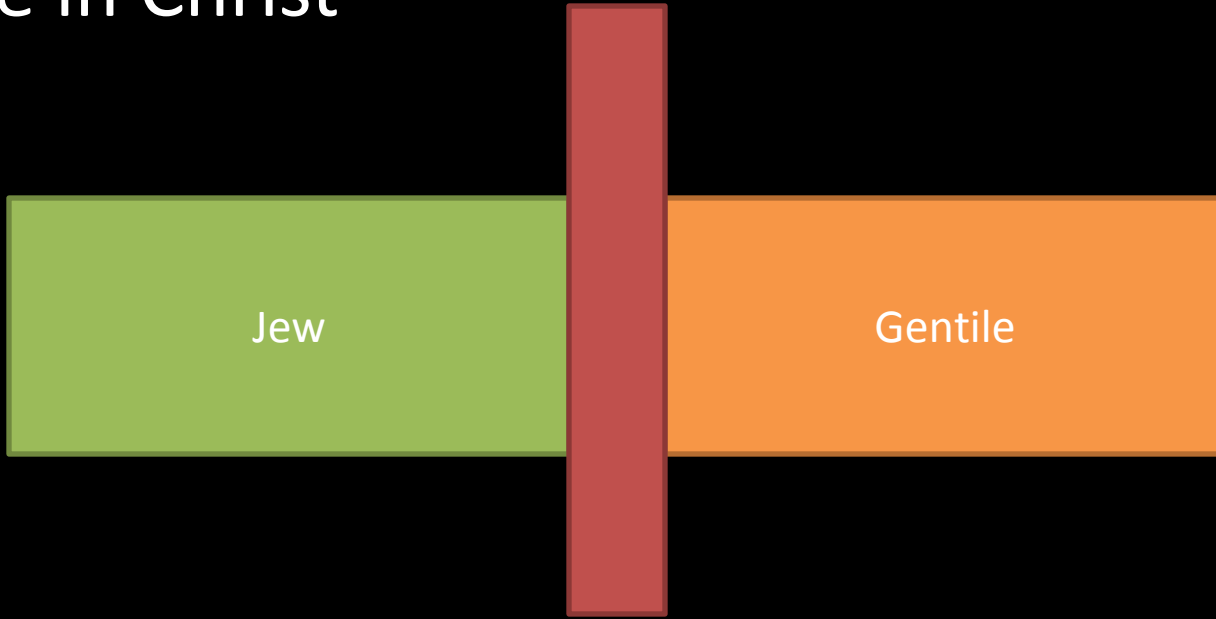
- ^{KJG} **1 Corinthians 7:20** Let every man abide in the same calling wherein he was called.
- ^{TBT} **1 Corinthians 7:20** ἕκαστος ἐν τῇ κλήσει ἣ ἐκλήθη, ἐν ταύτῃ μενέτω.

The timing

- 1Co 7:26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.
- 1Co 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

Remained separate with national advantages present.

- One in Christ



What about TODAY????

- ^{KJG} **Ephesians 2:14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; ¹⁵ Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, so making peace;
- ^{TBT} **Ephesians 2:14** αὐτὸς γάρ ἐστιν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφότερα ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας,

διὰ τὴν ἐνεστῶσαν ἀνάγκην
(1Co 7:26 TBT)

On Account of the present necessity (distress)

**MARRIAGE NOT the
FIRST CHOICE!!**

Necessary

- ^{KJG} **Hebrews 9:16** For where a testament *is*, there must also of necessity be the death of the testator. (Heb 9:16 KJG)
- ^{KJG} **Hebrews 9:23** *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
- ^{TBT} **Hebrews 9:23** Ἀνάγκη οὖν τὰ μὲν ὑποδείγματα τῶν ἐν τοῖς οὐρανοῖς, τούτοις καθαρῖζεσθαι, αὐτὰ δὲ τὰ ἐπουράνια κρείττοσι θυσίαις παρὰ ταύτας.

It Remaineth (henceforth)

τὸ λοιπὸν ἐστὶν (1Co 7:29 TBT)

- 29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;
- ^{TBT} **1 Corinthians 7:29** τοῦτο δέ φημι, ἀδελφοί, ὅτι ὁ καιρὸς **συνεσταλμένος**· τὸ λοιπὸν ἐστὶν ἵνα καὶ οἱ ἔχοντες γυναῖκας ὡς μὴ ἔχοντες ᾧσι· (1Co 7:29 TBT)
- 30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;
- 31 And they that use this world, as not abusing it: for the fashion of this world passeth away.
- 32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
- 33 But he that is married careth for the things that are of the world, how he may please his wife.

A T Robertson (NT Word Pictures)

- The time is shortened (ο καιρος συνεσταλμενος εστιν). Perfect periphrastic passive indicative of συστελλω, old verb to place together, to draw together. Only twice in the N.T., here and #Ac 5:6 which see. Found in the papyri for curtailing expenses. Calvin takes it for the shortness of human life, **but apparently Paul pictures the foreshortening of time (opportunity) because of the possible nearness of and hope for the second coming.** But in Philippians Paul faces death as his fate, {#Php 1:21-26} though still looking for the coming of Christ. {#Php 3:20}

What about TODAY???

- ^{KJG} **1 Timothy 4:3** Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (1Ti 4:3 KJG)
- ^{KJG} **1 Timothy 5:14** I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. (1Ti 5:14 KJG)

... ἡ γνῶσις φυσιοῖ, ἡ δὲ ἀγάπη
οἰκοδομεῖ. (8:1)



“to puff up”

- 1Co 4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up <5448> for one against another.
- 1Co 4:18 Now some are puffed up <5448>, as though I would not come to you.
- 1Co 4:19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up <5448>, but the power.
- 1Co 5:2 And ye are puffed up <5448>, and have not rather mourned, that he that hath done this deed might be taken away from among you.
- 1Co 8:1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up <5448>, but charity edifieth.
- 1Co 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is <5448> not puffed up <5448>,
- Col 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up <5448> by his fleshly mind,

He knoweth nothing yet

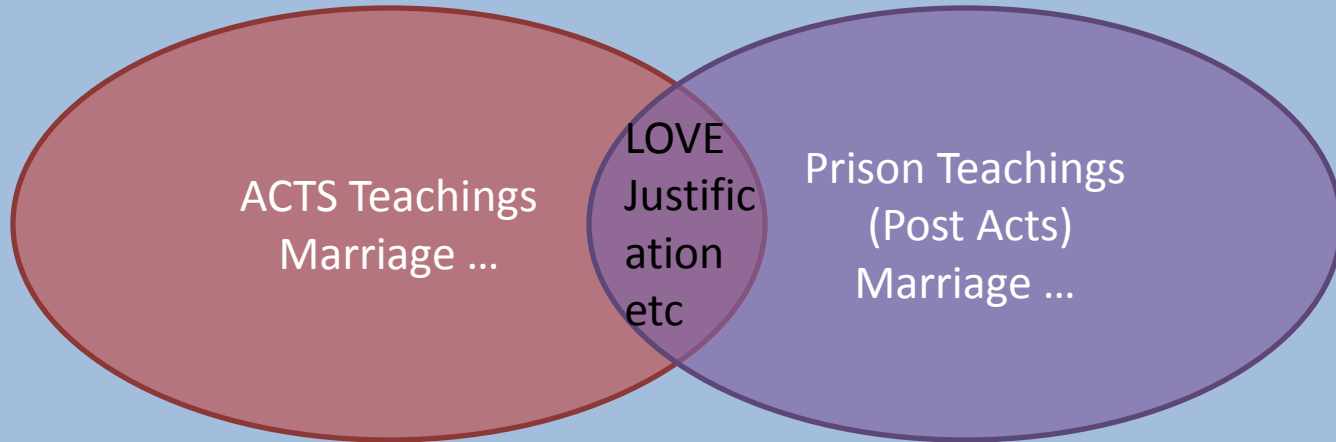
- 2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

2 εἰ δέ τις δοκεῖ εἰδέναι τι, οὐδέπω οὐδὲν ἔγνωκε καθὼς δεῖ γνῶναι.

Knowledge and Love



All things contextual! But ...



Love and Knowledge

- ^{KJG} **1 Corinthians 8:3** But if any man love God, the same is known of him.
- ^{TBT} **1 Corinthians 8:3** εἰ δέ τις ἀγαπᾷ τὸν Θεόν, οὗτος ἔγνωσται ὑπ' αὐτοῦ.

Meats sacrificed to idols



1 Cor. 8:6

- 6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

TBT 1 Corinthians 8:6 ἀλλ' ἡμῖν εἷς Θεὸς ὁ πατήρ, ἐξ οὗ τὰ πάντα, καὶ ἡμεῖς εἰς αὐτόν· καὶ εἷς Κύριος Ἰησοῦς Χριστός, δι' οὗ τὰ πάντα, καὶ ἡμεῖς δι' αὐτοῦ. (1Co 8:6 TBT)

Who is The Lord Jesus Christ?

- KJG Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

TBT Colossians 1:16 ὅτι ἐν αὐτῷ ἐκτίσθη τὰ πάντα, τὰ ἐν τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς γῆς, τὰ ὄρατὰ καὶ τὰ ἀόρατα, εἴτε θρόνοι, εἴτε κυριότητες, εἴτε ἀρχαί, εἴτε ἐξουσίαι· τὰ πάντα δι' αὐτοῦ καὶ εἰς αὐτὸν ἔκτισται·