

Now concerning **spiritual gifts**

Περὶ δὲ τῶν πνευματικῶν,

(1Co 12:1)

Chapter 11

Wayne Stewart

Last time ...

Keep the traditions as I delivered



- **1 Corinthians 11:16** But if any man seem to be contentious, we have no such custom, neither the churches of God.
- **1 Corinthians 14:37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

“Its in the Bible”



ACTS vs PRISON

- **1 Corinthians 11:3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.
- **1 Corinthians 11:7** For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
- **Colossians 2:10** And ye are complete in him, which is the head of all principality and power: (Col 2:10 KJG)
- **Colossians 2:19** And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. (Col 2:19 KJV)

Eph. 4

- 15 But speaking the truth in love, may grow up into him in all things, **which is the head**, even Christ:
- 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, **maketh increase of the body unto the edifying of itself in love.**

Holding the head (Col 2:19)

16 ¶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 **And not holding the Head**, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

“to hold”

- **Mark 7:3** For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.
- **Mark 7:8** For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.
- **2 Thessalonians 2:15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. (2Th 2:15 KJV)

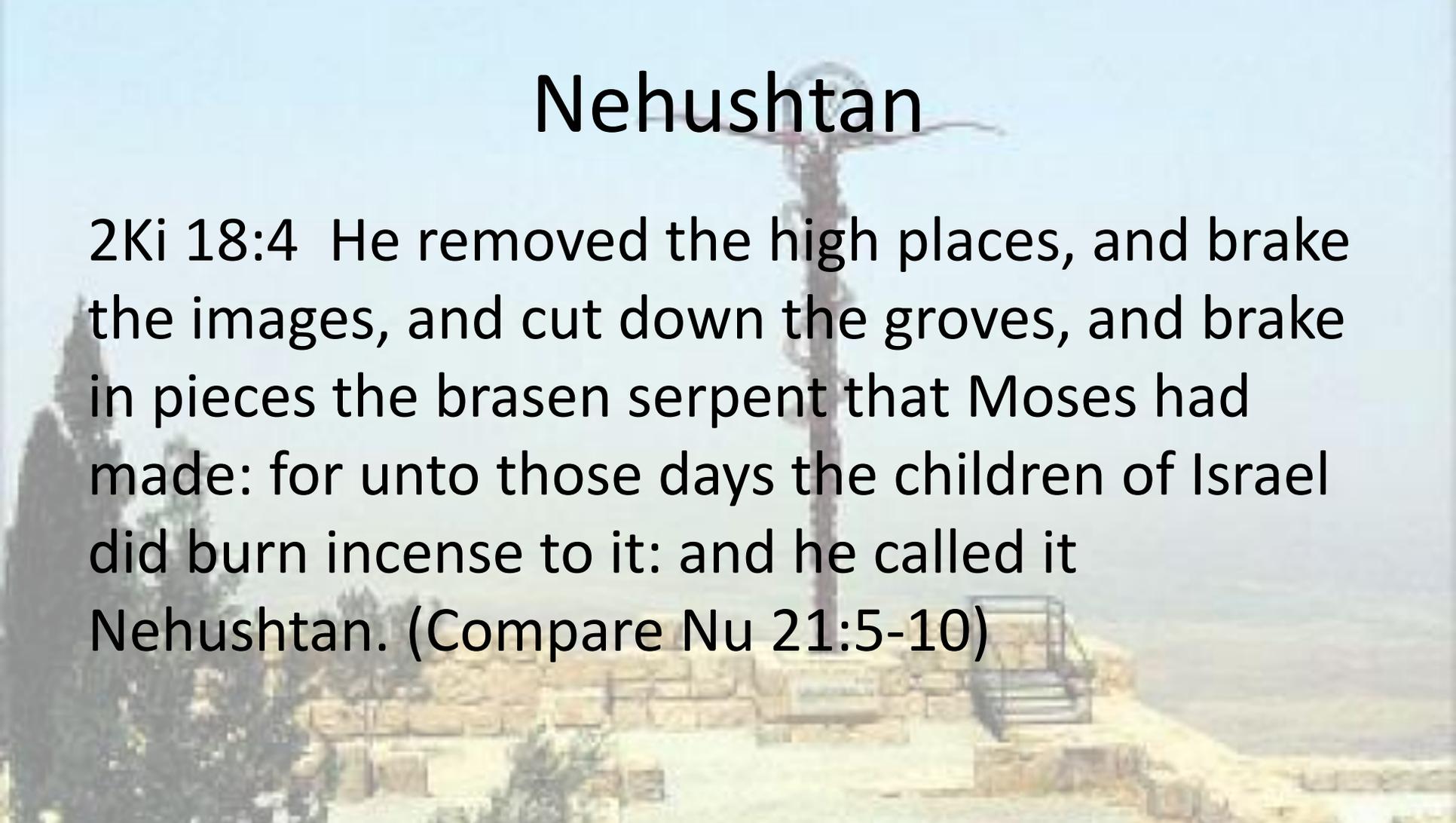


Will you take traditions or the
substance?



Traditions

Nehushtan



2Ki 18:4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. (Compare Nu 21:5-10)

πνευματικῶν, (1Co 12:1 TBT)

Rom. 1:11

Rom. 7:14

Rom. 15:27

1 Co. 2:13, 15

1 Co. 3:1

1 Co. 9:11

1 Co. 10:3-4

1 Co. 12:1

1 Co. 14:1, 37

1 Co. 15:44, 46

Gal. 6:1

Eph. 1:3

Eph. 5:19

Eph. 6:12

Col. 1:9

Col. 3:16

1 Pet. 2:5

1 Co. 2:13, 15

1 Co. 3:1

1 Co. 9:11

1 Co. 10:3-4

1 Co. 12:1

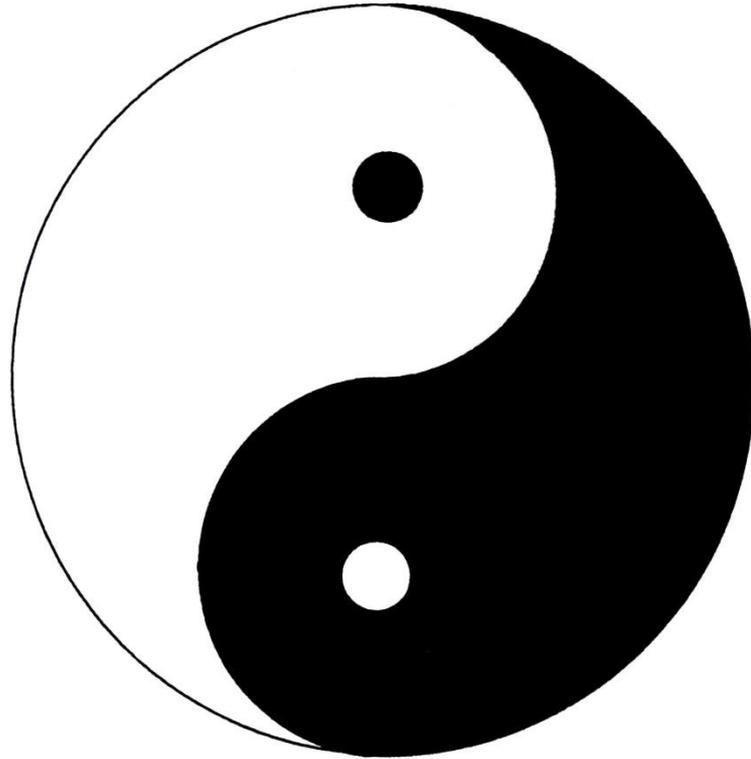
1 Co. 14:1, 37

1 Co. 15:44, 46

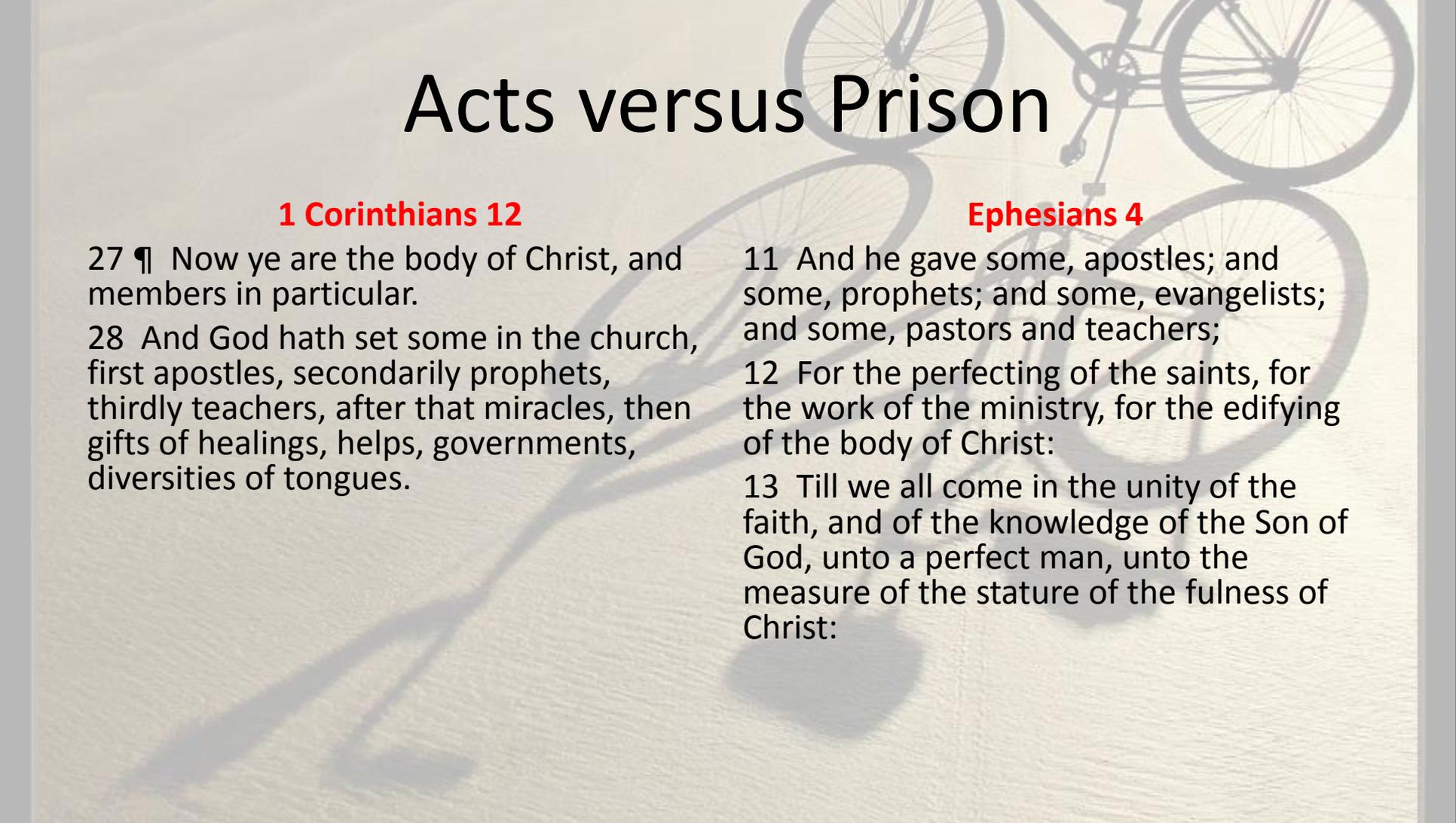
“The all things in all”

- ^{KJG} **1 Corinthians 12:6** And there are diversities of operations, but it is the same God which worketh all in all.
- ^{TBT} **1 Corinthians 12:6** καὶ διαιρέσεις ἐνεργημάτων εἰσίν, ὁ δὲ αὐτός ἐστι Θεός, ὁ ἐνεργῶν **τὰ πάντα ἐν πᾶσιν.**

Ying and Yang



Acts versus Prison



1 Corinthians 12

27 ¶ Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Ephesians 4

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: