

Expounding in the 21st Century

The 21st century is the current century of the Christian Era or Common Era in accordance with the Gregorian calendar. It began on January 1, 2001 and will end on December 31, 2100.

source: http://en.wikipedia.org/wiki/21st_century

The 2000s was the decade that started on January 1, 2000 and ended on December 31, 2009. It was the decade in which the 21st century and 3rd millennium began.

source: [http://en.wikipedia.org/wiki/2000s_\(decade\)](http://en.wikipedia.org/wiki/2000s_(decade))

Source: <http://en.wikipedia.org/wiki/Generations>

Generations

- The Baby Boom Generation is the generation that was born following World War II up to approximately 1965, a time that was marked by an increase in birth rates. The baby boom has been described variously as a "shockwave" and as "the pig in the python." By the sheer force of its numbers, the boomers were a demographic bulge which remodeled society as it passed through it. In general, baby boomers are associated with a rejection or redefinition of traditional values; however, many commentators have disputed the extent of that rejection, noting the widespread continuity of values with older and younger generations. In Europe and North America boomers are widely associated with privilege, as many grew up in a time of affluence. One of the features of Boomers was that they tended to think of themselves as a special generation, very different from those that had come before them. In the 1960s, as the relatively large numbers of young people became teenagers and young adults, they, and those around them, created a very specific rhetoric around their cohort, and the change they were bringing about.
- Generation X is the generation generally defined as those born after the baby boom ended, hence sometimes referred to as Baby Busters, with earliest birth dates seen used by researchers ranging from 1961 to the latest 1981 at its greatest extent.
- Generation Y is also known as Generation Next or the Millennials. The earliest suggested birth dates ranging from mid to late 1970s to the latest in the early 2000s. Today, many follow William Strauss and Neil Howe's demographics in defining the Millennials. Respected researchers William Strauss and Neil Howe have been influential in defining American generations in their book *Generations: The History of America's Future, 1584 to 2069* (1991) and *Millennials Rising: The Next Great Generation* (2000). They use the start year as 1982, and believe that the coming of age of the class of 2000 high school graduates sharply contrasts with those born before them, and those born after them, due to the attention they received from the media and what influenced them politically.

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- The following generation, referred to as Generation Z, Generation I, Digital Natives, Gen. Tech, the internet generation, and various other names, was born between the mid-1990s and the late 2000s.

Other terms describing this group

Due to media attention, a variety of terms are used to describe Generation Z including Generation I, or The Internet Generation or simply, Net Generation.

Within Strauss and Howe's generational theory they are known as The New Silent Generation. It could be observed however that superficial extraverts might just need to adjust to the social media that is normal to this generation where even the education system is lagging behind to adapt to the changes of the internet, where "socializing" might not consist of going to a diner, or to an arcade (or even leaving your home) to play video games with peers for this generation. It has been said that in 2008, 1/4 of post-secondary full-time education students were enrolled in fully online courses, with an estimated 44% in 2009

Observed traits and trends in Generation Z

They are highly connected, many having had lifelong use of communications and media technologies such as the World Wide Web, instant messaging, text messaging, MP3 players, mobile phones and YouTube, earning them the nickname "digital natives". No longer limited to the home computer, the Internet is now increasingly carried in their pockets on mobile Internet devices such as mobile phones. A marked difference between Generation Y and Generation Z, is that older members of the former remember life before the takeoff of mass technology, while the latter have been born completely within it.

Beyond Z

It has been suggested that the next generation, born from 2010, will be called "Generation Alpha". While Generation Z is often referred to as the 21st century generation, Generation Alpha will be truly the first millennial generation because they will be the first entirely born into the 21st century (the oldest members of Generation Z were born at the tail end of the 20th century).

Generation Alpha will largely be the children of Generation Y, the grandchildren of the younger Baby Boomers and the younger siblings of Generation Z.

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Expound definition

source: <http://www.1828-dictionary.com/d/search/word,expound>

The screenshot shows the 1828 Webster's Dictionary website. At the top, there is a search bar with the word 'expound' entered. Below the search bar, there is a section for '1828 Definition' and a section for '1913 Definition'. The 1828 definition is: 'EXPOUND', v.t. [L. expono; ex and pono, to set.] 1. To explain; to lay open the meaning; to clear of obscurity; to interpret; as, to expound a text of scripture; to expound a law. 2. To lay open; to examine; as, to expound the pocket. [Not used.] The 1913 definition is: 'Expound (expound) v. t. (ěks*pound") Ex*pound" [imp. *** p. p. Expounded] p. pr. *** vb. n. Expounding.] [OE. exponen, expoumen, expouden, fr. L. exponere to set out, expose, expound] ex out + ponere 1. To lay open; to expose to view; to examine. [Obs.] He expounded both his pockets. Hudibras. 1. To lay open the meaning of; to explain; to clear of obscurity; to interpret; as, to expound a text of Scripture, a law, a word, a meaning, or a riddle. Expound this matter more fully to me. Bunyan.

Results (5) Words:
expound
expounded
expounder
expounding
unexpounded

1828 Definition

1913 Definition

Expound (expound)
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[imp. *** p. p. Expounded] p. pr. *** vb. n. Expounding.] [OE. exponen, expoumen, expouden, fr. L. exponere to set out, expose, expound] ex out + ponere

1. To lay open; to expose to view; to examine. [Obs.]
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Noah Says...
No truth is more evident to my mind than that the Christian religion must be the basis of any government intended to secure the rights and privileges of a free people.

Expound synonyms

Source: <http://thesaurus.com/browse/expound>



Main Entry: expound

Part of Speech: verb

Definition: talk about in great detail

Synonyms: clarify, comment, construe, delineate, describe, discourse, elucidate, enucleate, exemplify, explain, explicate, express, illustrate, interpret, present, set forth, spell out, state, unfold

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expounded (KJV)

Mark 4:34 (KJV)

34 But without a parable spake he not unto them: and when they were alone, he **expounded** all things to his disciples.

Luke 24:27 (KJV)

27 And beginning at Moses and all the prophets, he **expounded** unto them in all the scriptures the things concerning himself.

Acts 11:4-6(KJV)

- 4 But Peter rehearsed the matter from the beginning, and **expounded** it by order unto them, saying,
- 5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
- 6 Upon the which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Acts 18:26 (KJV)

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and **expounded** unto him the way of God more perfectly.

Acts 28:23-31 (KJV)

- 23 And when they had appointed him a day, there came many to him into his lodging; to whom he **expounded** and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, **from morning till evening**.
- 24 And some believed the things which were spoken, and some believed not.
- 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
- 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
- 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
- 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.
- 29 And when he had said these words, the Jews departed, and had great reasoning among themselves.
- 30 And Paul dwelt **two whole years** in his own hired house, and received all that came in unto him,

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31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Problems with Expounding

Mark 12:18-27 (KJV)

- 18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
- 19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.
- 20 Now there were seven brethren: and the first took a wife, and dying left no seed.
- 21 And the second took her, and died, neither left he any seed: and the third likewise.
- 22 And the seven had her, and left no seed: last of all the woman died also.
- 23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
- 24 And Jesus answering said unto them, ***Do ye not therefore err, because ye know not the scriptures, neither the power of God?***
- 25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
- 26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?
- 27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Hebrews 5:11-14 KJV

- 11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
- 12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
- 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.
- 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

2 Timothy 3:14-17 (KJV)

- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;
- 15 ***And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.***
- 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 17 That the man of God may be perfect, throughly furnished unto all good works.

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Psalms 46:7-11 (KJV)

- 7 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.
- 8 Come, behold the works of the Lord, what desolations he hath made in the earth.
- 9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.
- 10 ***Be still, and know that I am God:*** I will be exalted among the heathen, I will be exalted in the earth.
- 11 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

After the close of Acts, Paul is given a special body of truth and he is excited to expound the details of this truth in Ephesians, Philippians, Colossians, Titus, Philemon, 1 & 2 Timothy.

Ephesians 3:1-11 KJV

- 1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
- 2 If ye have heard of the dispensation of the grace of God which is given me to youward:
- 3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
- 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- 6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
- 7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
- 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
- 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
- 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
- 11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

Be a good student and make yourself slow down and study the scriptures. Learn what Paul is sending to the Gentiles because it is your personal mail.