

Ephesians

Wayne Stewart

Eph.2:1-7

- Ellipsis ... V1 – V5
- *hath he quickened*

A P. I.

times coming to vs from
ferred about the Angels,
Office.

Who at sun-
dy times, and in
diuers manners

spake vnto
the Father by the
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2 Pa
last day
vnto

Sonne
of all t

the bright
esse

maketh his Angels spirits, and his mi-
nisters a flame of fire.

§ But vnto the Sonne, he saith, Thy
throne, O God, is for euer and euer: a
scepter of righteousnesse is the scepter of
thy kingdome.

¶ Thou hast loued righteousnesse,
and hated iniquitie, therefore God, euen
the Father hath anointed thee with the
ladnesse about thy fellows.

¶ And, thou Lord in the beginning
thou hast layed the foundation of the earth:
the heavens are the works of thine

¶ They shall perish, but thou remain-
est: they all shall waxe old as doth
a garment.

¶ And as a vesture shalt thou fold
them up, and they shall be changed, but
thou art the same, and thy yeeres shall
not faile.

Christ about To the Hebrewes. the Angels.

me, euen thine owne selfe besides:
20 Oea, brother, let mee haue toy of
thee in the Lord: refresh my bowles in
the Lord.
21 Having confidence in thy obedie-
nce, I wrote vnto thee, knowing that
thou wilt alio doe more then I say.
22 But wilt thou prepare mee alio a
louing: for I trust that through your
prayers I shall be giuen vnto you.

23 There salute thee Epaphras, my
fellow prisoner in Christ Iesus:
24 Marcus, Aristarchus, Demas,
Lucas, my fellow labourers.
25 The grace of our Lord Iesus
Christ be with your spirit. Amen.

Written from Rome to Phi-
lennon, by Onesimus a ser-
uant.



THE EPISTLE OF PAVL
the Apostle to the Hebrewes.

CHAP. I.

1 Christ in these last times coming to vs from
the Father, is preferred about the Angels,
both in Person and Office.

¶ Who at sun-
dy times, and in
diuers manners,
spake in time past
vnto the Fathers
by the Prophets,
2 hath in these
last dayes spoken
vnto vs by his
Sonne, whom he
hath appointed heire of all things, by
whom alio he made the worldes.

3 who being the brightnesse of his
glory, and the expresse image of his per-
son, and vpholding all things by the
word of his power, when hee had by
himselfe purged our finnes, sate down
on his right hand of the Maieste on high.

4 Being made so much better then
the Angels, as hee hath by inheritance

maketh his Angels spirits, and his mi-
nisters a flame of fire.

8 But vnto the Sonne, he saith, Thy
throne, O God, is for euer and euer: a
scepter of righteousnesse is the scepter of
thy kingdome.

9 Thou hast loued righteousnesse,
and hated iniquitie, therefore God, euen
the Father hath anointed thee with the
oynt of gladnesse about thy fellows.

10 And, thou Lord in the beginning
thou hast layed the foundation of the earth:
and the heavens are the works of thine
handes.

11 They shall perish, but thou remain-
est: and they all shall waxe old as doth
a garment.

12 And as a vesture shalt thou fold
them up, and they shall be changed, but
thou art the same, and thy yeeres shall
not faile:

13 But to which of the Angels sate
hee at any time, * Sit on my right
hand, vntill I make thine enemies thy
footstoolle:

For righte-
ousnesse.

¶ Psal. 102.
vs. 14-4.

¶ Psal. 10.
v. mat. 23.
44.

¶ Wic. 16.

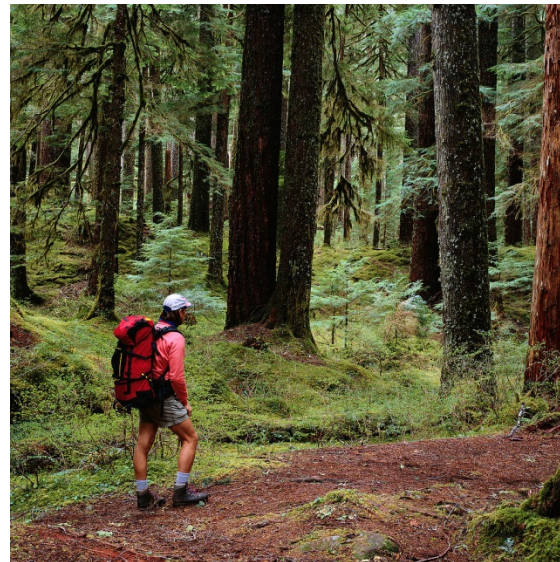
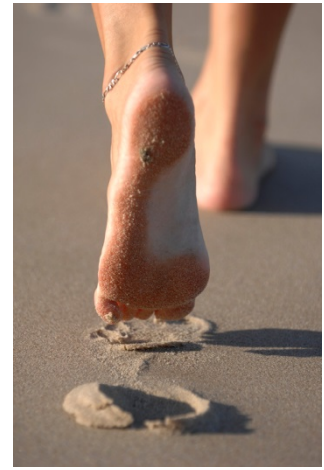
Eph 2:2

- 2 (AV) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
- 2 (TR) εν αις ποτε περιεπατησατε κατα τον αιωνα του κοσμου τουτου κατα τον αρχοντα της εξουσιας του αερος του πνευματος του νυν ενεργουντος εν τοις υιοις της απειθειας

Course of this world

Two walks

- The age of this cosmos
- Good works of the new creation (**should** walk in them)

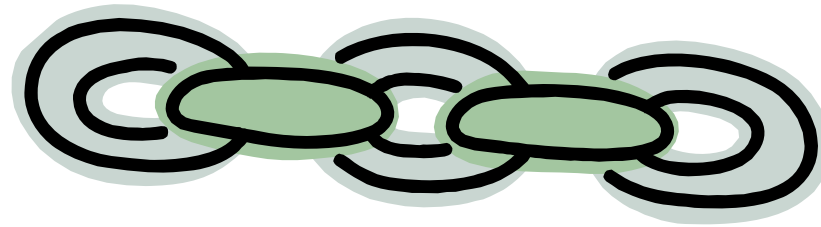


Prince of the power of the air



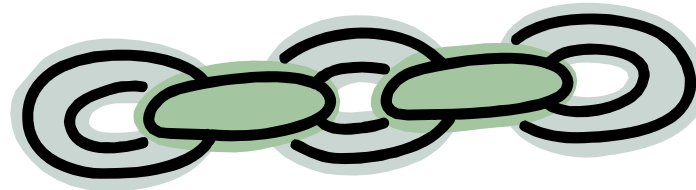
LINKAGE

GRACE



FAITH

LAW



WORKS

The Faith that saves is NOT a work

- Ro 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Eph.2:8

- 8 (AV) For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
- 8 (TR) τη γαρ χαριτι εστε σεσωσμενοι δια της πιστεως και τουτο ουκ εξ υμων θεου το δωρον

What does “that” refer to?

- τη γαρ χαριτι εστε σεσωσμενοι δια της πιστεως
- και **τουτο** ουκ εξ υμων θεου το δωρον

Speech and good works



Titus 3:5,8



Creation NOT Regeneration

- 10 (AV) For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
- 10 (TR) αυτου γαρ **εσμεν ποιημα** κτισθεντες εν χριστω ιησου επι εργοις αγαθοις οις προητοιμασεν ο θεος ινα εν αυτοις περιπατησωμεν

Creation in Ephesians

- Eph 2:10 For we are his workmanship, created <2936> in Christ Jesus **unto good works**, which God hath before ordained that we should walk in them.
- Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make <2936> in himself of twain **one new man**, so making peace;
- Eph 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created <2936> **all things** by Jesus Christ:
- Eph 4:24 And that ye put on the **new man**, which after God is created <2936> in righteousness and true holiness.