

# Ephesians

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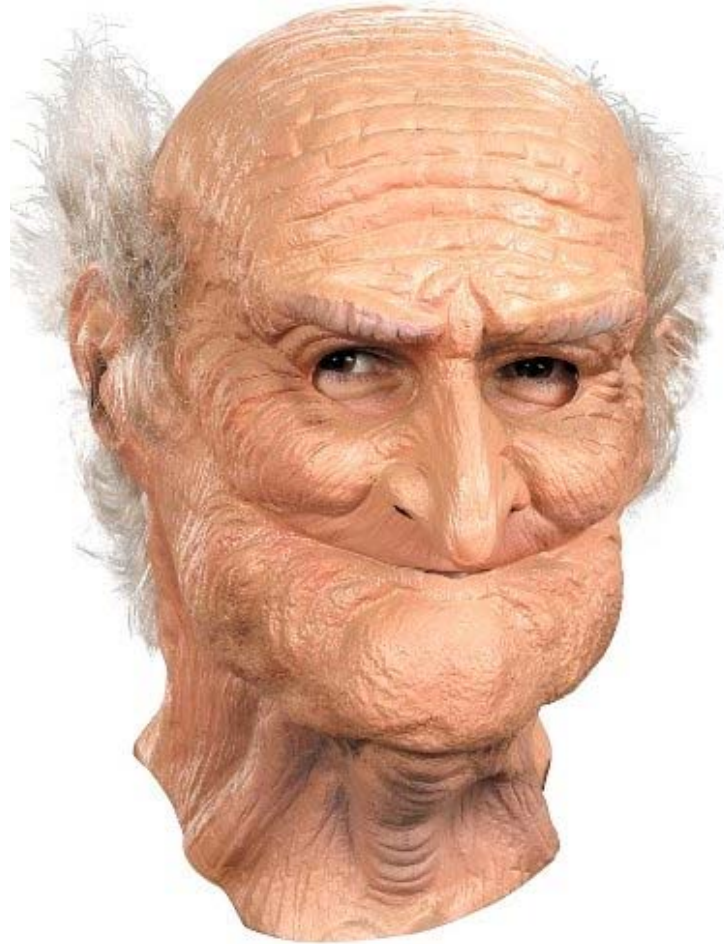
# Children, fathers and servants

1. “A” great mystery
  1. BUT I speak concerning Christ and the church
  2. Marriage a working out of the greater spiritual truth of Christ and the church
2. Fathers – their place in the family
  1. Provoke NOT
  2. Nurture
  3. Admonish
3. Servants
  1. Not with eyeservice (men pleasers)
  2. Good will (as to the Lord)

# ὁ ποτάσσω = To submit

- Wives submit and so do the husbands.
- We all take the “order” as Christ gave in His example

No spot or wrinkle 5:27



# Six-fold submission

## Submission "as unto Christ".

**A1 | Eph. 5: 22-24. Wives submit, as the church to Christ.**

**B1 | Eph. 5: 25-33. Husbands love, as Chris the church.**

**A2 | Eph. 6: 1-3. Children obey in the Lord.**

**B2 | Eph. 6: 4. Fathers train in nurture of the Lord.**

**A3 | Eph. 6: 5-8. Slaves obey, as unto the Christ.**

**B3 | Eph. 6: 9. Masters do the same, for Master in heaven.**

# Higher plane – PAul could have used the arguments below but did not!

## **Nature and Creation.**

**"For man is not of the woman, but woman of the man, neither was man created for the woman; but the woman for the man . . . . . Doth not even nature itself teach you" (I Cor. 11: 1-16).**

## **Law.**

**"Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be submissive, as also saith the law" (I Cor. 14: 34).**

## **Creation and Sin.**

**"For Adam was first formed, then Eve, and Adam was not deceived, but the woman being deceived has come to be in transgression" (I Tim. 2: 9-15).**

These arguments are based on  
**LAW**



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