

# Ephesians

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# Part of our commission!

- Eph. 4.3 (AV) Endeavouring to keep the unity of the Spirit in the bond of peace.
- 3 (TR) σπουδαζοντες τηρειν την ενοτητα του πνευματος εν τω συνδεσμω της ειρηνης

2Tim 2:15 = "Study"  
2Tim 4:9 , 21 = "Do thy diligence"

AV-keep 57, reserve 8, observe 4, watch 2, preserve 2, keeper 1, hold fast 1; 75

# μέτρον measure

- Eph 4:7 But unto every one of us is given grace according to the measure <3358> of the gift of Christ.
- Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure <3358> of the stature of the fulness of Christ:
- Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure <3358> of every part, maketh increase of the body unto the edifying of itself in love.

## 1-150. THE FIVE BOOKS†.

**A<sup>1</sup>** 1-41. **THE GENESIS BOOK †: CONCERNING MAN.** The counsels of God || concerning him. All blessing bound up in obedience (cp. 1. 1 with Gen. 1. 28). Obedience is man's "tree of life" (cp. 1. 3 with Gen. 2. 16). Disobedience brought ruin (cp. Ps. 2 with Gen. 3). The ruin repaired only by the SON OF MAN in His atoning work as the seed of the woman (cp. Ps. 8 with Gen. 3. 15). The book concludes with a Benediction and double Amen.

**B<sup>1</sup>** 42-72. **THE EXODUS BOOK †: CONCERNING ISRAEL AS A NATION.** The counsels of God || concerning ISRAEL'S RUIN, ISRAEL'S REDEEMER, and ISRAEL'S REDEMPTION (Ex. 15. 13). Cp. Ps. 68. 4 with Ex. 15. 3, "JAH". It begins with Israel's cry for deliverance, and ends with Israel's king reigning over the redeemed nation. The book concludes with a Benediction and a double Amen.

**C<sup>1</sup>** 73-89. **THE LEVITICUS BOOK †: CONCERNING THE SANCTUARY.** The counsels of God || concerning the Sanctuary in its relation to man, and the Sanctuary in relation to Jehovah. The Sanctuary, Congregation, Assembly, or Zion, &c., referred to in nearly every Psalm. The book concludes with a Benediction and a double Amen.

**B<sup>2</sup>** 90-106. **THE NUMBERS BOOK †: CONCERNING ISRAEL AND THE NATIONS OF THE EARTH.** The counsels of God || concerning the EARTH, showing that there is no hope or rest for the Earth apart from Jehovah. Its figures and similes are from this world as a wilderness (cp. the references to mountains, hills, floods, grass, trees, pestilence, &c.). It begins with the prayer of Moses (the Man of the Wilderness), Ps. 90, and closes with a rehearsal of ISRAEL'S rebellions in the wilderness (Ps. 106). Note "the New Song" for "all the earth" in Ps. 96. 11, where the theme is contained in one sentence which gives an Acrostic, spelling the word "Jehovah": "Let the heavens rejoice, and let the earth be glad" (see note on 96. 11). The book concludes with a Benediction and Amen, Hallelujah.

**A<sup>2</sup>** 107-150. **THE DEUTERONOMY BOOK †: CONCERNING GOD AND HIS WORD.** The counsels of God || concerning His Word, showing that all blessings for MAN (Book I), all blessings for ISRAEL (Book II), all blessings for the EARTH and the NATIONS (Book IV), are bound up with living on the words of God (Deut. 8. 3). Disobedience to Jehovah's words was the source of MAN'S sorrows, ISRAEL'S dispersion, the SANCTUARY'S ruin, and EARTH'S miseries. Blessing is to come from that Word written on the heart (cp. Jer. 31. 33, 34. Heb. 8. 10-12; 10. 16, 17). Ps. 119 is in this book. The Living Word (John 1. 1) began His ministry by quoting Deut. 6. 13, 16; 8. 3; 19. 20 in Matt. 4. 4, 7, 10. The book begins with Ps. 107, and in v. 20 we read, "He sent HIS WORD and healed them", and it concludes with five Psalms (one for each of the five books), each Psalm beginning and ending with "Hallelujah".

# Eph. 4:8-10

- 8 (AV) Wherefore he saith, When he **ascended** up on **high**, he led captivity captive, and gave gifts unto men.
- 8 (TR) διο λεγει αναβας εις υψος ηχημαλωτευσεν αιχμαλωσιαν και εδωκεν δοματα τοις ανθρωποις
- 9 (AV) (Now that he **ascended**, what is it but that he also **descended** first into the **lower** parts of the earth?)
- 9 (TR) το δε ανεβη τι εστιν ει μη οτι και κατεβη πρωτον εις τα κατωτερα μερη της γης
- 10 (AV) He that **descended** is the same also that **ascended up far above all heavens**, that he might fill all things.)
- 10 (TR) ο καταβας αυτοσ εστιν και ο αναβας υπερανω παντων των ουρανων ινα πληρωση τα παντα

# Perspective



# Comparison Eph. 4:8 Vs Ps. 68:18

- Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- **Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men;** yea, for the rebellious also, that the LORD God might dwell among them.

# Eph.4:12 – 1Cor.13:10

## Evolution?

