

# Ephesians

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## Structure of Ephesians as a whole.

- A | a | 1: 1, 2.** Grace and peace to saints and faithful from  
God our Father and from the Lord Jesus Christ.
- b | 1: 3-14.** "Blessed be God"; all spiritual blessings in the heavenlies.
- B | 1: 15-.** Paul hears of the Ephesians' spiritual affairs; result—"thanks."
- C | c | 1: -15.** Love to all saints.
- d | 1: 16-19.** Paul's prayer for the saints. "That He may give"; "that ye may know."
- D | 1: 20-23.** The mighty Power, Principalities, & 100: Salvation.
- E | 2: 1-18.** (1) Death and life. (2) Distance and nearness. (3) Peace and enmity.  
The two walks. Old and new creation. "Good works."
- F | 2: 19-22.** The temple "fitly framed together" (*sunarmologoumene*).  
The foundation of the Apostles and Prophets—Jesus Christ Himself.
- G | 3: 1-13.** | **e |** The prisoner in the Lord.
- f |** The dispensation of the mystery. "The same body" (3: 6).
- H | 3: 14-21.** Paul's prayer. "The love of Christ which passeth knowledge."  
"The fulness of God."  
"Unto Him be glory in the church by Christ Jesus."
- G | 4: 1-6.** | **e |** The prisoner in the Lord.
- f |** The unity of the Spirit, "One body."
- F | 4: 7-16.** The body "fitly joined together" (*sunarmologoumenon*).  
The ministry of the Apostles and Prophets—The Son of God.
- E | 4: 17-6: 9.** (1) Love and lust. (2) Light and darkness. (3) Wisdom and folly.  
The two walks. Old and new creation. "Good works."
- D | 6: 10-17.** The power of His might. Principalities, & 100: Conflict.
- C | c | 6: 18.** Prayer for all saints.
- d | 6: 19, 20.** Saints' prayer for Paul. "may be given"; "make known."
- B | 6: 21, 22.** Ephesians hear of Paul's affair; result—"comfort."
- A | a | 6: 23.** Peace with love and faith to the brethren from  
God the Father and the Lord Jesus Christ.
- b | 6: 24.** Benediction on all who love the Lord Jesus Christ in incorruption.

# The structure

## Eph. 4: 1-17.

**A | 1-**. The prisoner of the Lord. Beseeches.

**B | a | -1**. Walk worthy. Positive.

**b | 2**. Humility of mind.

**C1 | c1 | 3-6**. **Unity** of Spirit. Keep. Sevenfold.

**d1 | 7**. **Measure**. Gift of Christ.

**e1 | 8-12**. Gifts of Ministry: for perfecting.

**C2 | c2 | 13-**. **Unity** of Faith. Arrive. Sevenfold.

**d2 | -13, 14**. **Measure**. Fulness of Christ.

**e2 | 15**. Truth in love: for growth.

**C3 | c3 | 16-**. **Unity** of Body. Fitly joined. Sevenfold.

**d3 | -16-**. **Measure**. Every part.

**e3 | -16**. Edify self in love.

**A | 17-**. I testify in the Lord.

**B | a | -17-**. Walk not. Negative.

**b | -17**. Vanity of mind.

# Eph 4:1

I therefore

••• (LOGICAL)

The prisoner of the lord  
BESEECH -- you



# Eph 4:1

- 1 ¶ (AV) I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 1 (TR) παρακαλω ουν υμας εγω ο δεσμιος εν κυριω αξιως περιπατησαι **της κλησεως** ης **εκληθητε**

Walk worthy of the **vocation**  
wherewith **you** are **called**

Acts 28



THE HOPE OF ISRAEL

**THE BODY (PAUL)**  
**THE GUESTS (JOHN)**

**κλήσις** Calling or invitation

**καλέω** To call

- Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his **calling** <2821>, and what the riches of the glory of his inheritance in the saints,
- Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation <2821> wherewith **ye are called**,
- Eph 4:4 There is one body, and one Spirit, even as **ye are called** in one hope of your **calling** <2821>;

# ἀξίως



# worthy

- Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk **worthy** <516> of the vocation wherewith ye are called,
- Php 1:27 Only let your conversation be as **it becometh** <516> the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
- Col 1:10 That ye might walk **worthy** <516> of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

# Part of our commission!

- Eph. 4.3 (AV) Endeavouring to keep the unity of the Spirit in the bond of peace.
- 3 (TR) σπουδαζοντες τηρειν την ενοτητα του πνευματος εν τω συνδεσμω της ειρηνης

2Tim 2:15 = "Study"  
2Tim 4:9 , 21 = "Do thy diligence"

AV-keep 57, reserve 8, observe 4, watch 2, preserve 2, keeper 1, hold fast 1; 75

# The sevenfold unity

**One LORD.**  
**One HOPE.** | **One FAITH.**  
**One SPIRIT.** | **One BAPTISM.**  
**One BODY.** | **One GOD and FATHER.**

# μέτρον measure

- Eph 4:7 But unto every one of us is given grace according to the measure <3358> of the gift of Christ.
- Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure <3358> of the stature of the fulness of Christ:
- Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure <3358> of every part, maketh increase of the body unto the edifying of itself in love.

# Eph. 4:8-11

## 1-150. THE FIVE BOOKS†.

**A<sup>1</sup>** 1-41. **THE GENESIS BOOK †: CONCERNING MAN.** The counsels of God || concerning him. All blessing bound up in obedience (cp. 1. 1 with Gen. 1. 28). Obedience is man's "tree of life" (cp. 1. 3 with Gen. 2. 16). Disobedience brought ruin (cp. Ps. 2 with Gen. 3). The ruin repaired only by the SON OF MAN in His atoning work as the seed of the woman (cp. Ps. 8 with Gen. 3. 15). The book concludes with a Benediction and double Amen.

**B<sup>1</sup>** 42-72. **THE EXODUS BOOK †: CONCERNING ISRAEL AS A NATION.** The counsels of God || concerning ISRAEL'S RUIN, ISRAEL'S REDEEMER, and ISRAEL'S REDEMPTION (Ex. 15. 13). Cp. Ps. 68. 4 with Ex. 15. 3, "JAH". It begins with Israel's cry for deliverance, and ends with Israel's king reigning over the redeemed nation. The book concludes with a Benediction and a double Amen.

**C<sup>1</sup>** 73-89. **THE LEVITICUS BOOK †: CONCERNING THE SANCTUARY.** The counsels of God || concerning the Sanctuary in its relation to man, and the Sanctuary in relation to Jehovah. The Sanctuary, Congregation, Assembly, or Zion, &c., referred to in nearly every Psalm. The book concludes with a Benediction and a double Amen.

**B<sup>2</sup>** 90-106. **THE NUMBERS BOOK †: CONCERNING ISRAEL AND THE NATIONS OF THE EARTH.** The counsels of God || concerning the EARTH, showing that there is no hope or rest for the Earth apart from Jehovah. Its figures and similes are from this world as a wilderness (cp. the references to mountains, hills, floods, grass, trees, pestilence, &c.). It begins with the prayer of Moses (the Man of the Wilderness), Ps. 90, and closes with a rehearsal of ISRAEL'S rebellions in the wilderness (Ps. 106). Note "the New Song" for "all the earth" in Ps. 96. 11, where the theme is contained in one sentence which gives an Acrostic, spelling the word "Jehovah": "Let the heavens rejoice, and let the earth be glad" (see note on 96. 11). The book concludes with a Benediction and Amen, Hallelujah.

**A<sup>2</sup>** 107-150. **THE DEUTERONOMY BOOK †: CONCERNING GOD AND HIS WORD.** The counsels of God || concerning His Word, showing that all blessings for MAN (Book I), all blessings for ISRAEL (Book II), all blessings for the EARTH and the NATIONS (Book IV), are bound up with living on the words of God (Deut. 8. 3). Disobedience to Jehovah's words was the source of MAN'S sorrows, ISRAEL'S dispersion, the SANCTUARY'S ruin, and EARTH'S miseries. Blessing is to come from that Word written on the heart (cp. Jer. 31. 33, 34. Heb. 8. 10-12; 10. 16, 17). Ps. 119 is in this book. The Living Word (John 1. 1) began His ministry by quoting Deut. 6. 13, 16; 8. 3; 19. 20 in Matt. 4. 4, 7, 10. The book begins with Ps. 107, and in v. 20 we read, "He sent HIS WORD and healed them", and it concludes with five Psalms (one for each of the five books), each Psalm beginning and ending with "Hallelujah".