

# Ephesians

Wayne Stewart

## Structure of Ephesians as a whole.

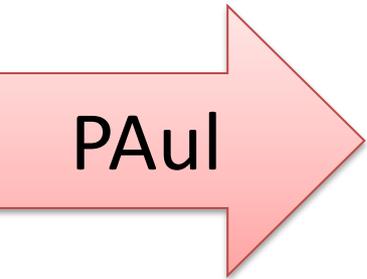
- A | a | 1: 1, 2.** Grace and peace to saints and faithful from  
God our Father and from the Lord Jesus Christ.
- b | 1: 3-14.** "Blessed be God"; all spiritual blessings in the heavenlies.
- B | 1: 15-.** Paul hears of the Ephesians' spiritual affairs; result—"thanks."
- C | c | 1: -15.** Love to all saints.
- d | 1: 16-19.** Paul's prayer for the saints. "That He may give"; "that ye may know."
- D | 1: 20-23.** The mighty Power, Principalities, & 100: Salvation.
- E | 2: 1-18.** (1) Death and life. (2) Distance and nearness. (3) Peace and enmity.  
The two walks. Old and new creation. "Good works."
- F | 2: 19-22.** The temple "fitly framed together" (*sunarmologoumene*).  
The foundation of the Apostles and Prophets—Jesus Christ Himself.
- G | 3: 1-13.** | **e |** The prisoner in the Lord.
- f |** The dispensation of the mystery. "The same body" (3: 6).
- H | 3: 14-21.** Paul's prayer. "The love of Christ which passeth knowledge."  
"The fulness of God."  
"Unto Him be glory in the church by Christ Jesus."
- G | 4: 1-6.** | **e |** The prisoner in the Lord.
- f |** The unity of the Spirit, "One body."
- F | 4: 7-16.** The body "fitly joined together" (*sunarmologoumenon*).  
The ministry of the Apostles and Prophets—The Son of God.
- E | 4: 17-6: 9.** (1) Love and lust. (2) Light and darkness. (3) Wisdom and folly.  
The two walks. Old and new creation. "Good works."
- D | 6: 10-17.** The power of His might. Principalities, & 100: Conflict.
- C | c | 6: 18.** Prayer for all saints.
- d | 6: 19, 20.** Saints' prayer for Paul. "may be given"; "make known."
- B | 6: 21, 22.** Ephesians hear of Paul's affair; result—"comfort."
- A | a | 6: 23.** Peace with love and faith to the brethren from  
God the Father and the Lord Jesus Christ.
- b | 6: 24.** Benediction on all who love the Lord Jesus Christ in incorruption.

# Eph. 3:9, FELLOWSHIP κοινωνία

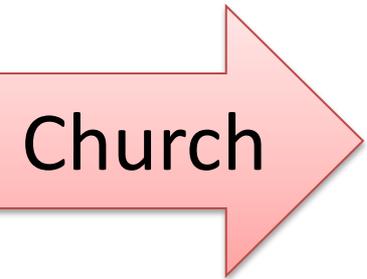


~~Communion 1 Co.10:16  
Contribution Ro.15:26  
Distribution 2Co. 9:13  
Communication Phm.1:6  
Fellowship 1Jn.1:6~~

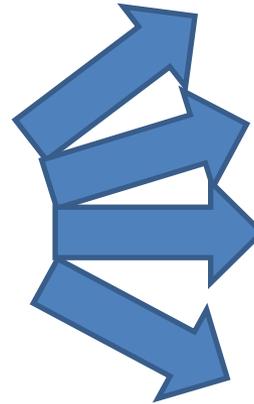
# Paul and the church



The gospel of the  
unsearchable riches of  
christ  
And fellowship of the  
mystery



Manifold  
wisdom



**Gentiles**

**ALL MEN**

**SEE**

**In order that**

**Principalities**

**Powers**

# Ministry of the church to principalities and powers

- ταις αρχαις και ταις εξουσιαις

1Cor.6:3



Amos 3:2



# Blessings of Israel

- Ex 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.
- Isa 40:31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

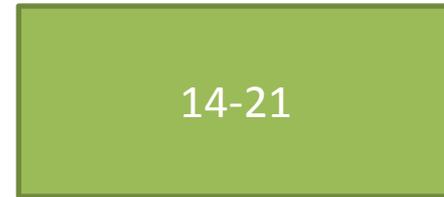
# Resumes

# Prayer

# Prayer

Habitation

2:22



Dwell

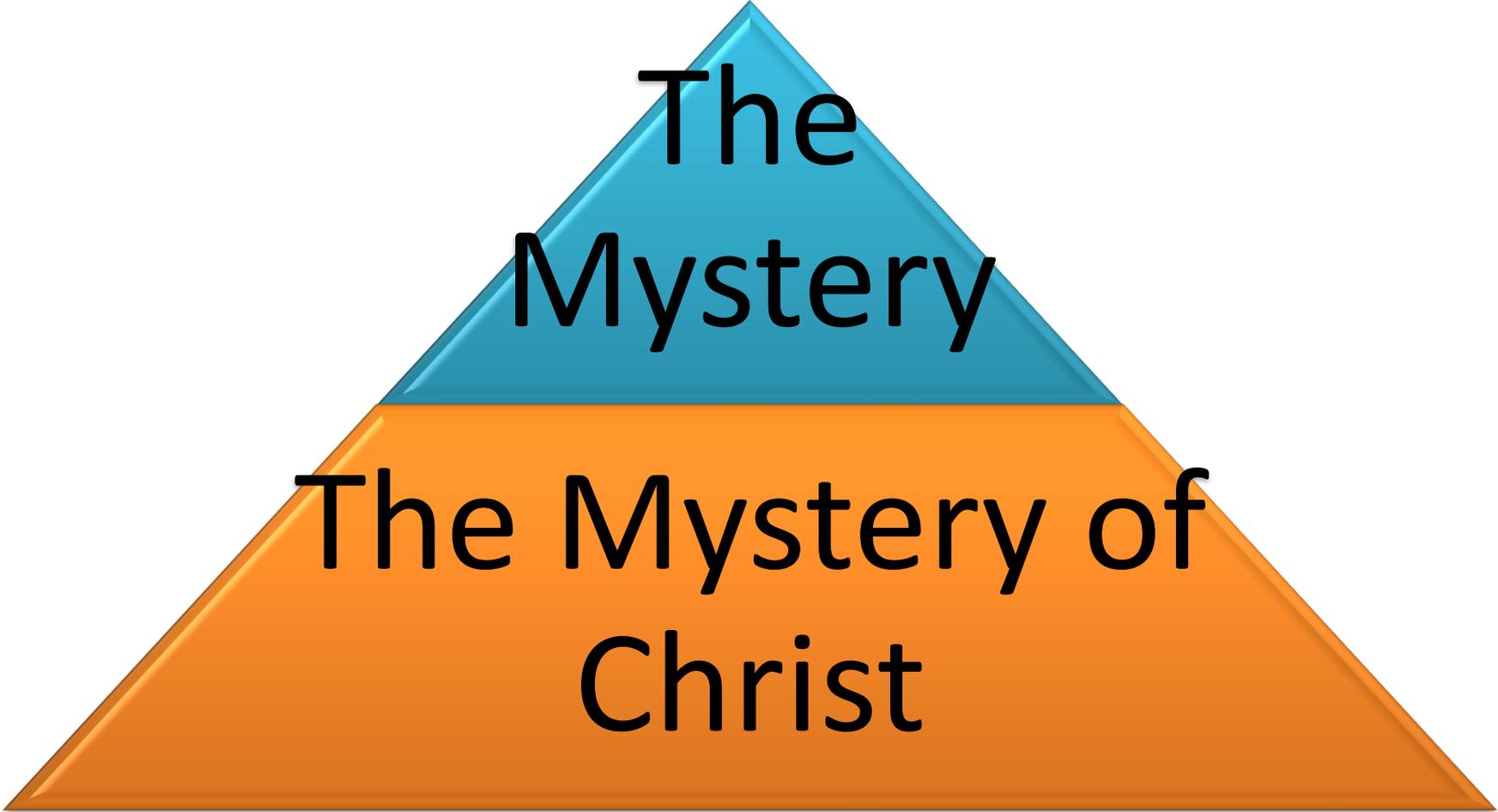
3:17



# Fulness πλήρωμα

- Eph 1:10 That in the dispensation of the fulness <4138> of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- Eph 1:23 Which is his body, the fulness <4138> of him that filleth all in all.
- Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness <4138> of God.
- Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness <4138> of Christ:

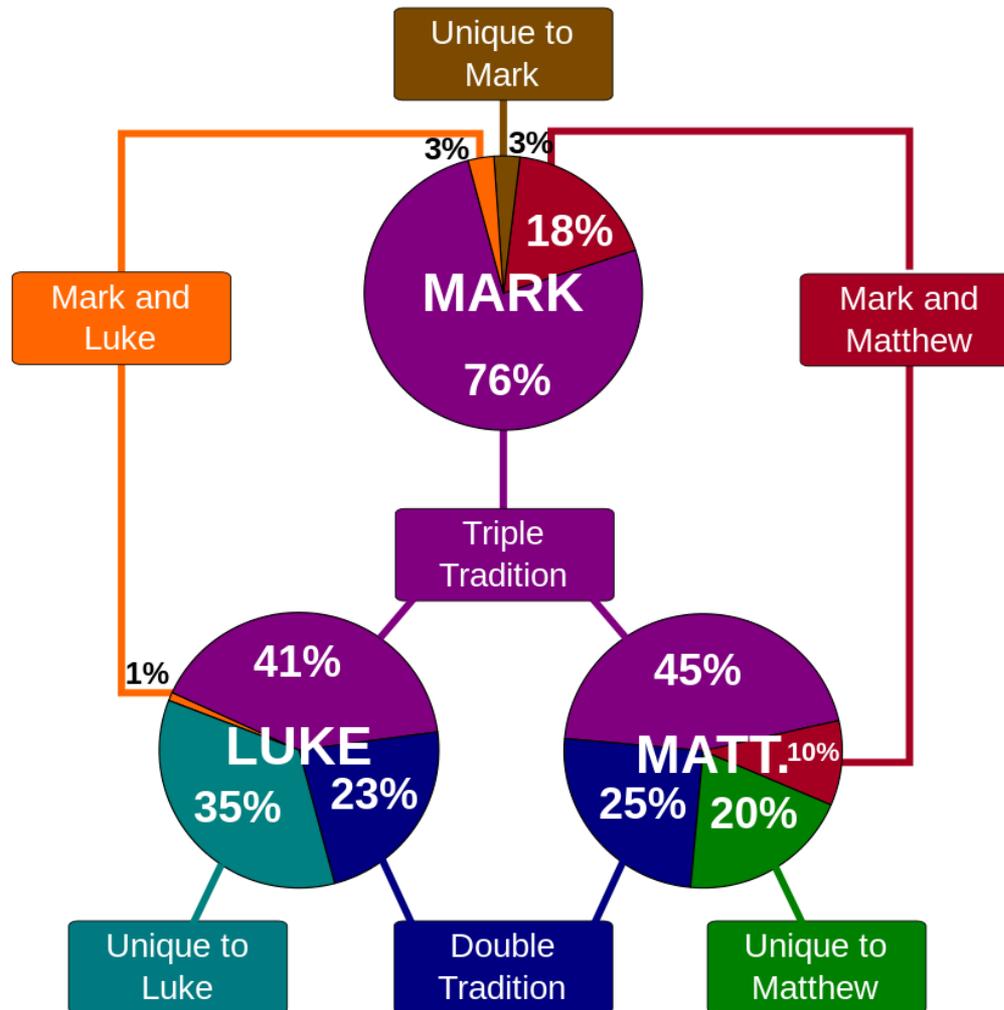
# The two mysteries of Eph. 3



The  
Mystery

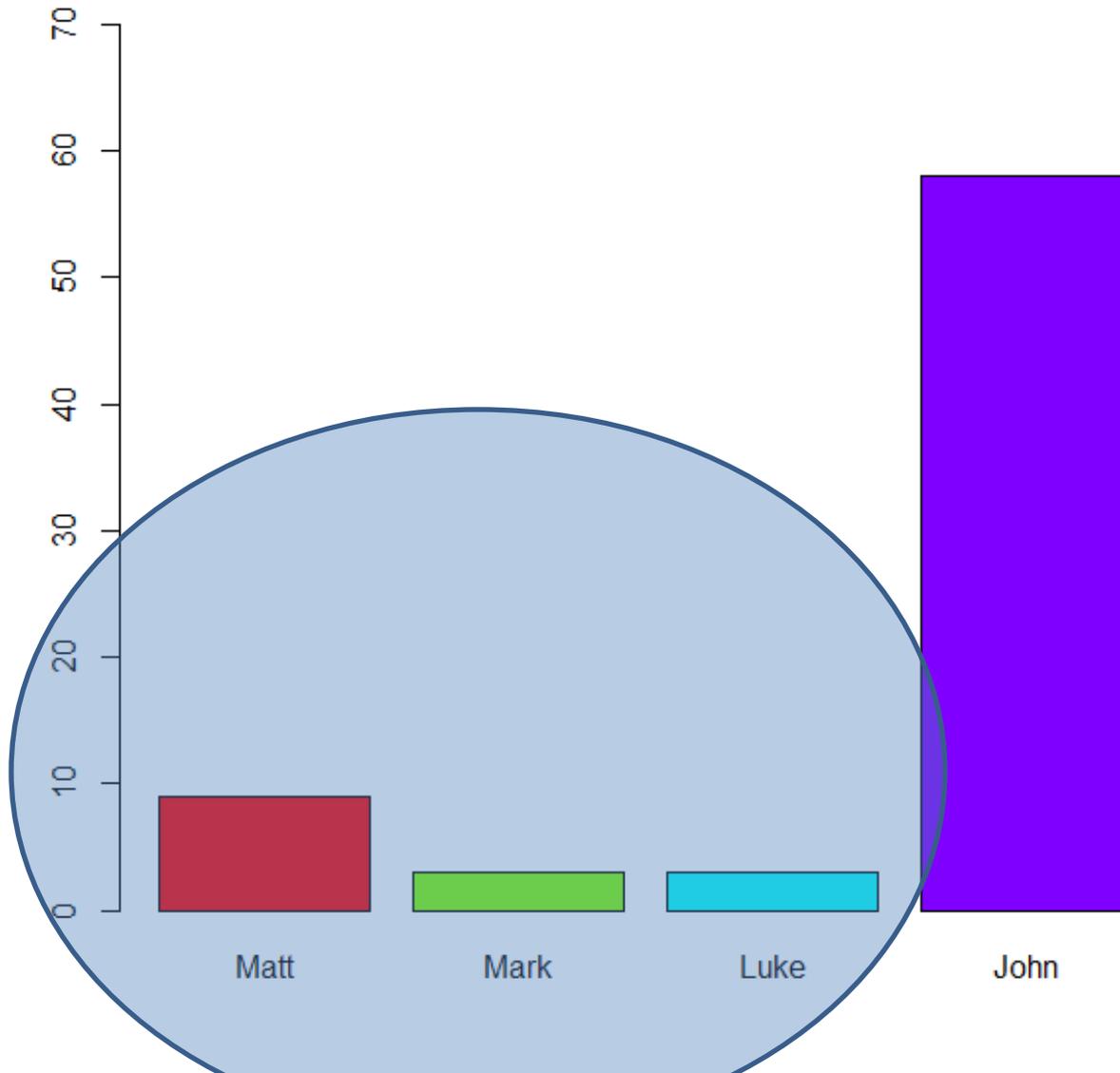
The Mystery of  
Christ

# Relationships between the Synoptic Gospels



# John is different

kosmos in the gospels



# John not written to Jews

John 6:4 And the passover, **a feast of the Jews**, was nigh.

John 5:1 ¶ After this there was **a feast of the Jews**; and Jesus went up to Jerusalem.

John 7:2 Now the **Jews' feast of tabernacles** was at hand.

# Written on the assumption that Israel rejected Jesus.

- 11 (AV) He came unto his own, and his own received him not.
- 11 (TR) εις **τα ιδια** ηλθεν και **οι ιδιοι** αυτον ου παρελαβον

# σημείον

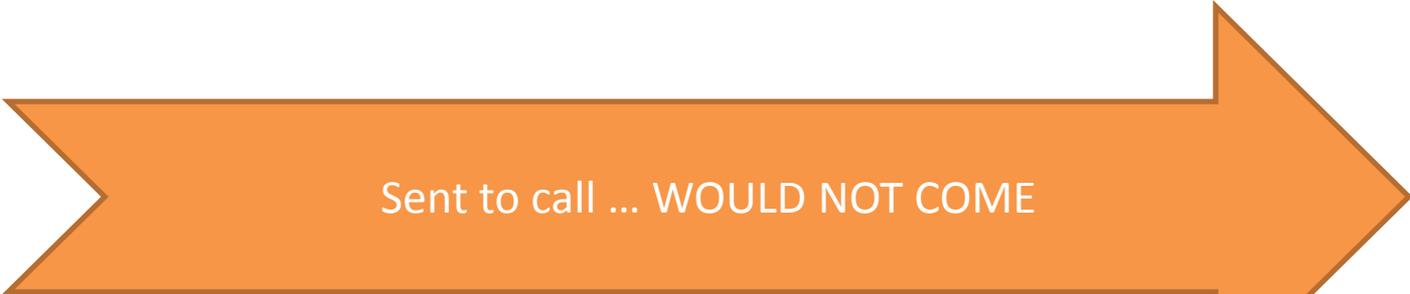
## The Eight Signs.

- A | 2: 1-11. THE MARRIAGE IN CANA.--The third day. No wine. Glory manifested.**
- B | 4: 46-50. THE RULER'S SON.--After two days. At the point of death.**
- C | 5: 1-47. THE IMPOTENT MAN.--Pool Bethesda. 38 years. Sabbath. Sin.**
- D | 6: 1-14. THE FEEDING OF THE FIVE THOUSAND.--Many went back.**
- D | 6: 15-21. THE WALKING ON THE SEA.--Many of the people believed.**
- C | 9: 1-44. THE MAN BORN BLIND.--Pool Siloam. From birth. Sabbath. Sin.**
- B | 11: 1-44. THE SISTERS' BROTHER.--Two days. Lazarus is dead.**
- A | 21: 1-14. THE DRAUGHT OF FISHES.--The third time. No meat. Lord magnified.**

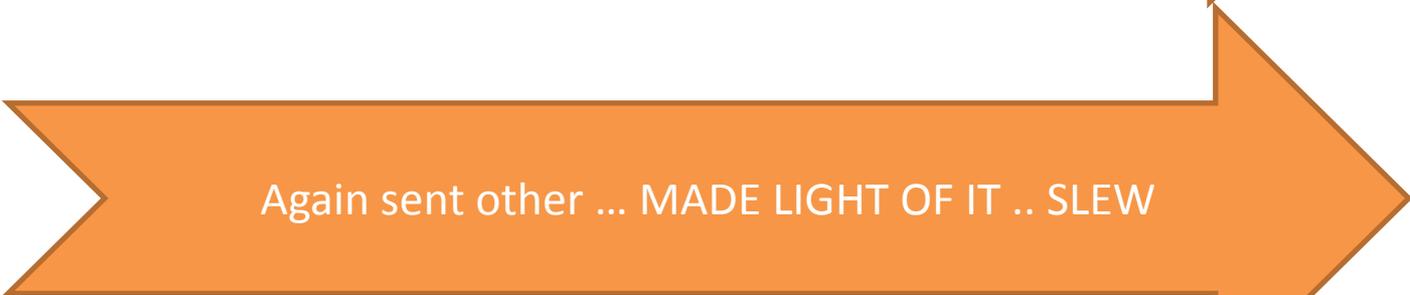
# John 20

- 30 (AV) And many **other signs** truly did Jesus in the presence of his disciples, which are not written in this book:
- 30 (TR) πολλα μεν ουν και αλλα σημεια εποιησεν ο ιησους ενωπιον των μαθητων αυτου α ουκ εστιν γεγραμμενα εν τω βιβλιω τουτω
- 31 (AV) **But these** are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing **ye might have life through his name.**
- 31 (TR) ταυτα δε γεγραπται ινα πιστευσητε οτι ο ιησους εστιν ο χριστος ο υιος του θεου και ινα πιστευοντες ζωην εχητε εν τω ονοματι αυτου

# Parable of the marriage of the king's son Matt 22



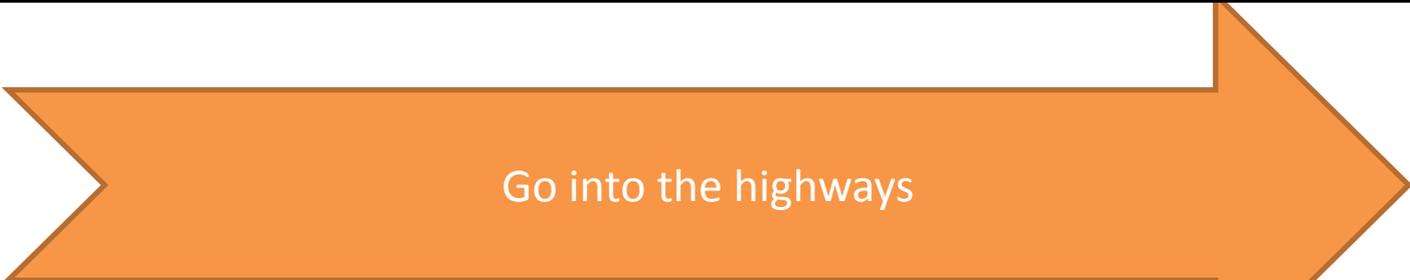
Sent to call ... WOULD NOT COME



Again sent other ... MADE LIGHT OF IT .. SLEW



CITY BURNED UP



Go into the highways