

picture by CH Welch
pg. 13 TAOTR

Acts: When and why?

Part 8: The Acts epistles – Galatians + Jerusalem

Wayne Stewart

More dates

When they heard this!!

- KJV Acts 19:5 When they heard this, they were baptized in the name of the Lord Jesus.
- TBT Acts 19:5 ἀκούσαντες δὲ ἐβαπτίσθησαν εἰς τὸ ὄνομα τοῦ Κυρίου Ἰησοῦ.

.. then what?

- KJV Acts 19:6 **And when Paul had laid his hands upon them**, the Holy Ghost came on them; and they spake with tongues, and prophesied.
- TBT Acts 19:6 **καὶ ἐπιθέντος αὐτοῖς τοῦ Παύλου τὰς χεῖρας**, ἦλθε τὸ Πνεῦμα τὸ Ἅγιον ἐπ' αὐτούς, ἐλάλουν τε γλώσσαις καὶ προεφήτευον.

Galatians is contextually “Acts”

- KJV Galatians 3:5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?
- TBT Galatians 3:5 ὁ οὖν ἐπιχορηγῶν ὑμῖν τὸ Πνεῦμα καὶ ἐνεργῶν δυνάμεις ἐν ὑμῖν, ἐξ ἔργων νόμου, ἢ ἐξ ἀκοῆς πίστεως;

Hope

- KJV Galatians 4:26 But Jerusalem which is above is free, which is the mother of us all.
- TBT Galatians 4:26 ἡ δὲ ἄνω Ἰερουσαλήμ ἐλευθέρα ἐστίν, ἣτις ἐστὶ μήτηρ πάντων ἡμῶν.

Corinthians the same ...

- But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the **gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:** 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. (1 Cor. 12:1 KJV)

NB:
Time
NOT to
scale

CREATING "MY" VIEW OF ACTS 28 A WORK IN PROGRESS!



Salvation sent
to the gentiles
Acts 28:28

...and burned up their city.
...καὶ τὴν πόλιν αὐτῶν
ἐνέπρησε. (Matt. 22:7
TBT)
Titus:AD 70?

Mystery Revealed
HERE!!
Later imprisonment

pragma of the apostles right to the end of Acts and possibly beyond

Pregnant
Period

Two
ministries
and hopes

ἀπέστειλε...
τοὺς
κεκλημένους
"...and they would
not come" Mt 22

πάλιν ἀπέστειλεν ἄλλους
δούλους
"...they made light of it"

ACTS
28
:
28

Paul Continues with New
Jerusalem hope!



2

Acts 28:28-31.

Acts 29

Fellowship
of the
mystery

Highways

Ezekiel
Captive 1
Ezek 12:

Pregnant
Period

Ezekiel
Captive 2
Ezek 33:

Last time

ACTS



ACTS
1
AD 30

ACTS
12
AD 44

ACTS
28
AD ?

April 19 AD 64

We have therefore the following approximate dates:

| | | |
|---------------|-------------|--|
| Acts 1,2 | A.D. 29-31 | The date of the Crucifixion and of Pentecost. |
| Acts 3 to 11 | | |
| Acts 12 | A.D. 44 | The date of Herod's death. |
| Acts 13 to 20 | | |
| Acts 21 | { A.D. 56 } | The date of Paul's arrest at Jerusalem. |
| | { or } | |
| Acts 22 to 27 | { A.D. 58 } | |
| | { A.D. 59 } | The date of Paul's arrival at Rome. |
| Acts 28 | { or } | |
| | { A.D. 61 } | |
| | { A.D. 61 } | The date of the conclusion of the 'two years'. |
| Acts 28 | { or } | |
| | { A.D. 63 } | |

by CH Welch

Missionary Journey No. 1



<https://bethanygu.edu/news/missionary-journey/>

Missionary Journey No. 2



<https://bethanygu.edu/news/missionary-journey/>

Missionary Journey No. 3



<https://bethanygu.edu/news/missionary-journey/>

Nothing worthy of death

- Jerusalem to Rome Acts 22:1-28:22
- Claudias Lysias Acts 23:29
- Festus: Acts 25:25
- King Agrippa (governor and Bernice with him): Acts 26:31
- Paul's own statement: Acts 28:17,18

KJV Acts 18:1 After these things Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. (Acts 18:1-3 KJV)

1 1/2 years

KJV Acts 18:11 And he continued there a year and six months, teaching the word of God among them.

TBT Acts 18:11 ἐκάθισέ τε ἐνιαυτὸν καὶ μῆνας ἕξ,
διδάσκων ἐν αὐτοῖς τὸν λόγον τοῦ Θεοῦ.

**Tacitus says the Jews
were banished from Rome
AD 52**

27 BC–68 AD: Julio-Claudian dynasty [edit]

Main article: *Julio-Claudian dynasty*

| Portrait | Name | Reign | Succession | Life details |
|---|--|---|---|---|
|  | Augustus Imperator Caesar <i>Augustus</i> | 16 January 27 BC – 19 August AD 14 (40 years, 7 months and 3 days) | Grandnephew and adopted son of Julius Caesar , became emperor as a result of settlement with the Roman Senate | 23 September 63 BC – 19 August AD 14 (aged 75) ^[10] Died probably of natural causes, possibly poisoned by his wife Livia in favor of her son Tiberius . |
|  | Tiberius <i>Tiberius Caesar Augustus</i> | 18 September 14 – 16 March 37 (22 years, 5 months and 26 days) | Stepson, former son-in-law and adopted son of Augustus | 16 November 42 BC – 16 March AD 37 (aged 77) ^[11] Died probably of natural causes, possibly murdered at the instigation of Caligula |
|  | Caligula (formally Gaius) <i>Gaius Caesar Augustus Germanicus</i> | 18 March 37 – 24 January 41 (3 years, 10 months and 6 days) | Grandnephew and adoptive grandson of Tiberius, great-grandson of Augustus | 31 August 12 – 24 January 41 (aged 28) ^[12] Murdered in a conspiracy involving the Praetorian Guard , senators and freedmen |
|  | Claudius <i>Tiberius Claudius Caesar Augustus Germanicus</i> | 24 January 41 – 13 October 54 (13 years, 8 months and 19 days) | Uncle of Caligula, grandnephew of Augustus, proclaimed emperor by the Praetorian Guard and accepted by the Senate | 1 August 10 BC – 13 October AD 54 (aged 63) ^[13] Probably poisoned by his wife Agrippina , in favor of her son Nero |
|  | Nero <i>Nero Claudius Caesar Augustus Germanicus</i> | 13 October 54 – 9 June 68 (13 years, 7 months and 27 days) | Grandnephew, stepson, son-in-law and adopted son of Claudius, great-great-grandson of Augustus | 15 December 37 – 9 June 68 (aged 30) ^[14] Committed suicide after being declared a public enemy by the Senate |

https://en.wikipedia.org/wiki/List_of_Roman_emperors

Reign of Claudius

AD 41 - 54

Delphi



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<https://commons.wikimedia.org/w/index.php?curid=8846608>

Published 1905



<http://www.wfu.edu/~horton/r102/gallio.html>

Translation

Translation

1. Tiber[ius Claudius C]aes[ar August]us G[ermanicus],
great high priest (Pontifex maximus), in the 12th (year) of his tribunican
pow] 2. er, (acclaimed) [absolute ruler for the] 26th time, fa[ther of the cou]ntr[y
counsel for the 5th time, Censor, to the city of Delphi, greetings.

3. For a long [time] have I been devoted to the city of Delphi and well-disposed from the
beg-] 4. inning, [and] I have always observ[ed th]e worsh[ip of the Pythian] Apo[llo. 5. But
now as for what is said about tho[se qu]arrels among the [cit]izens,[2] of wh[ich Lucius Ju]
6. nius Gallio, my f[riend] and [proco]nsul [of
Achaia], 7. ...still to maintain the previous decree.[3]

(The rest is too fragmentary for meaningful translation.)

<http://www.wfu.edu/~horton/r102/gallio.html>

Gallio's tenure

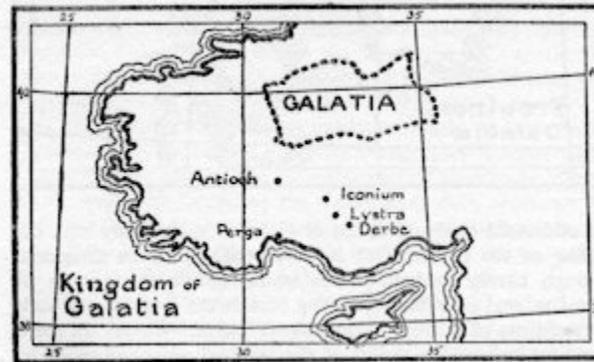
Acts 18:12-17

Gallio ruled AD 51-52

Galatians

- Two major issues
- What is Galatia? (at least two visits Gal. 4:13)
 - Northern view: Late date necessary (after acts 18:23)
 - Southern view: No need for late date – Acts 16:6 is a revisiting
- Before or after Acts 15 and the Jerusalem council?

Northern



Southern





Galatia and surrounding area

<https://bibleatlas.org/galatia.htm>

These cities on the southern view are part of Galatia.

- Iconium: Acts 13:51; 14:1, 19, 21; 16:2
- Lystra: Acts 14:6, 8, 21; 16:1-2
- Derbe: Acts 14:6, 20; 16:1; 20:4

The seven epistles before Acts 28(29)

- Galatians 3:11
 - 1 Thessalonians
 - 2 Thessalonians
- Hebrews 10:38
 - 1 Corinthians
 - 2 Corinthians
- Romans 1:17

| | | | | |
|---------------|----------|----|----------------------------|---------------------|
| | | 49 | | |
| | | 50 | 3rd Jerusalem | |
| 7. 'Increase' | 16:5 | 51 | 2nd Mission | Galatians |
| | 18 | 52 | Gallio | 1 and 2 Thess. |
| | | 53 | Feast Sept. 16th | Hebrews |
| | 19:1 | 54 | 4th Jerusalem | |
| | 19:21 | 55 | 3rd Mission | |
| | 20:31 | 56 | | |
| | | 57 | | |
| 7. 'Arrest' | 22: | 58 | 5th Jerusalem | 1 and 2 Corinthians |
| | | 59 | 2 years prison in Caesarea | Romans |
| | 24:27 | 60 | | |
| | | 61 | | |
| | 28: | 62 | 2 years prison in Rome | MYSTERY made known |
| | | 63 | | |
| | Nero | 64 | Spain and the West | 1 Timothy and Titus |
| 7. 'Finished' | 2 Tim. 4 | 65 | Evil doer | 2 Timothy |

Evil doer

Really?

κακοῦργος

KJV Lk. 23:32 And there were also two other, malefactors, led with him to be put to death.

KJV Lk. 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

KJV Lk. 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

KJV 2 Tim. 2:9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.

Missionary Journey No. 1

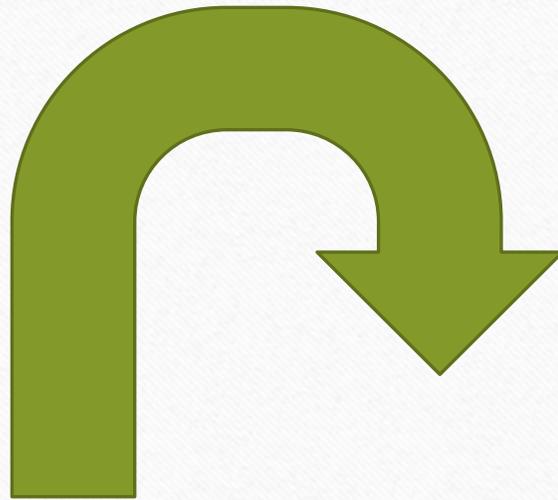


<https://bethanygu.edu/news/missionary-journey/>

Facts

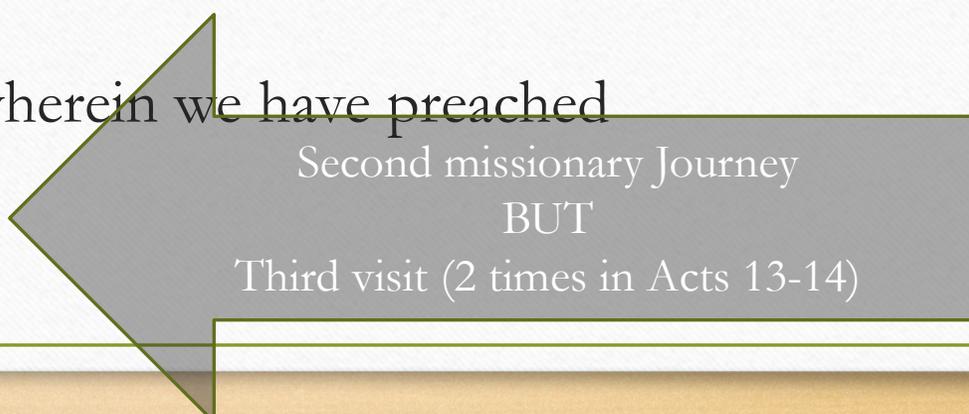
- Paul and Barnabas revisit the Galatian (Roman province = southern view) churches. Acts 13:14 see Antioch in Pisidia (synagogue 14-43-51), Iconium 14:1 Synagogue 6 Lystra, Derbe 20 ,21
- Acts 14:21: Returned again to Lystra, Iconium and Antioch 22, confirming souls

Two Galatian visits Acts 13-14



Acts 15 to Jerusalem

- Acts 15:1 Must be circumcised after the manner of Moses
- 15:7 Peter first to stand
- 15: 12 Paul and Barnabus
- 15:13 James
 - 19 My sentence is: Vs 20
- 15: 36 Visit our brethren in every city wherein we have preached
- 15:41, 16:1 Derbe, Lystra, 16:6, Galatia



Second missionary Journey
BUT
Third visit (2 times in Acts 13-14)

Missionary Journey No. 2



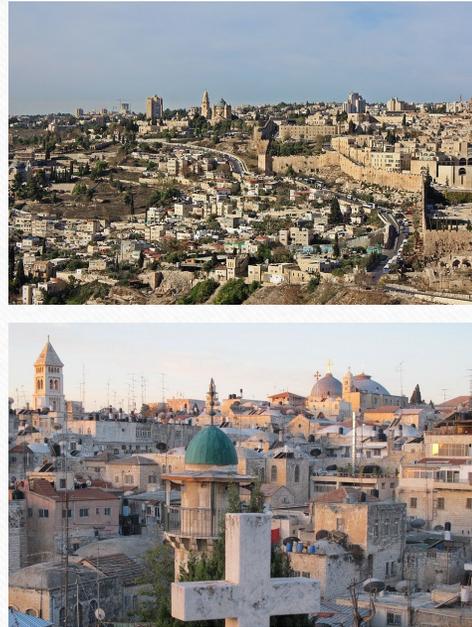
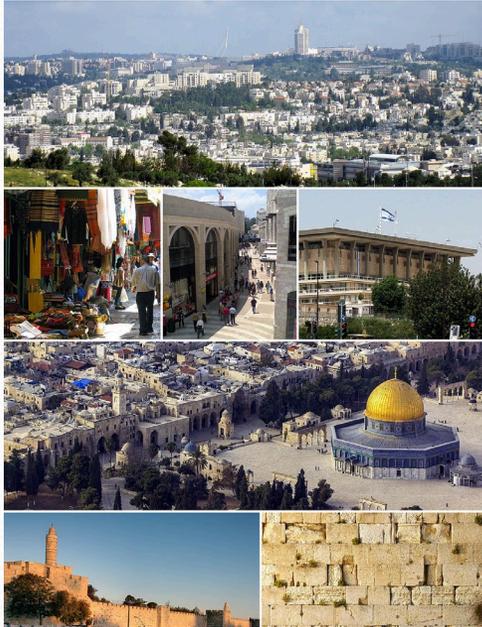
<https://bethanygu.edu/news/missionary-journey/>

Today

Items of interest

- Specifically, when did Paul write “Galatians”
- Jerusalem visits
- Acts 15
- Another look at “at the first”

Concordance of “Jerusalem”



Acts 1:8, 12, 19; 2:5, 14; 4:5, 16; 5:16, 28; 6:7;
8:25-27; 9:2, 13, 21, **26, 28**; 10:39; 12:25; 13:27,
31; 15:2, 4; 16:4; 19:21; 20:22; 21:4, 11-13, 15, 31;
22:5, 17-18; 23:11; 24:11; 25:3, 20

Ἱερουσαλήμ

Paul's Visits to Jerusalem

| | | |
|------------------------------------|---|---|
| FIRST VISIT (3 years) | Acts 9:26-30 (Gal. 1:17-21) | Compare 'Syria and Cilicia', with 'Caesarea and Tarsus'. |
| SECOND VISIT (14 years) | Acts 11:29,30 (see also 12:25) | Before the first missionary journey. |
| THIRD VISIT | Acts 15:2-4 | After the first missionary journey. |
| FOURTH VISIT | Acts 18:21,22 | To keep the Feast. |
| FIFTH VISIT | Acts 21:15 to 23:30 | Taken prisoner. |

Gal. 2:1

by CH Welch

Acts 9:26 – 30
Gal 1:21
Regions of Syria and
Cilicia



Tarsus and surrounding area

“At the first”

- KJV Galatians 4:13 Ye know how through infirmity of the flesh I preached the gospel unto you **at the first.**
- TBT Galatians 4:13 οἶδατε δὲ ὅτι δι’ ἀσθένειαν τῆς σαρκὸς εὐηγγελισάμην ὑμῖν **τὸ πρότερον.**

Mk. 14:41; Jn. 21:17; Rev. 4:7; 8:7-12; 9:15, 18; 12:4

τὸ πρότερον
(Gal. 4:13
TBT)

τὸ δεύτερον
(2 Cor. 13:2
TBT)

τὸ τρίτον (Mk.
14:41 TBT)



2 Cor. 13:2; Heb. 9:3; 10:9; Jude 1:5; Rev. 4:7

τὸ πρότερον (Gal. 4:13 TBT)

- KJV Jn. 6:62 What and if ye shall see the Son of man ascend up where he was **before**?
- KJV Jn. 9:8 The neighbours therefore, and they which **before** had seen him that he was blind, said, Is not this he that sat and begged?
- KJV Gal. 4:13 Ye know how through infirmity of the flesh I preached the gospel unto you at **the first**.

1 or 2 visits prior?

- This will play little difference since we get 2 visits in Acts 13 and 14.

Missionary Journey No. 1



<https://bethanygu.edu/news/missionary-journey/>

“Barnabas” (not proof of when Galatians was written)

- KJV Gal. 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.
- KJV Gal. 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.
- KJV Gal. 2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

| | | | | |
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Evil doer

Really?

Clement of Rome
died 101 AD



In Clement's letter I Clement 5:5-7 (c. 70's just c. 40 years after the Resurrection and c. 20 years after Paul wrote Romans) Bishop Clement writes:

“Because of jealousy and strife, Paul, by his example, pointed out the way to the prize for patient endurance. After he had been seven times in chains, had been driven into exile, had been stoned and had preached in the East and in the West, he won the genuine glory for his faith, having taught righteousness to the whole world and having reached the farthest limits of the West. (‘to terma tes duseos’) Finally, when he had given his testimony before the rulers, he thus departed from the world and went to the holy place, having become an outstanding example of patient endurance.”

<https://earlychurchhistory.org/beliefs-2/st-paul-went-to-spain/>

Muratorian Canon (170 AD)

“Moreover, the acts of all the apostles were written in one book (Acts). For ‘most excellent Theophilus’ Luke compiled the individual events that took place in his presence—as he plainly shows by omitting the martyrdom of Peter as well as the departure of Paul from the city (of Rome) when he journeyed to Spain.” The Muratorian Canon 34-39

Articles

Why does Acts 28(29) matter?

Introduction

The writings of the author CH Welch have been and continue to be a tremendous influence on those who look for dispensational truth. One of his great and influential contributions is the doctrine concerning the "dispensational boundary of Acts 28". Over the years I have also relished the consequences of this doctrine because it brings light and explanative power to the teaching of God's word rightly divided. Let me be clear -- this doctrine basically says that Acts 28:23-31 is a dispensational landmark containing a boundary. On one side is the hope of Israel and on the other, the revelation of the mystery and the commencement of a new age with Israel divorced and lo-ammi.



By **Wayne Stewart**

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